

After Jesus said this, he looked toward heaven and prayed:

"Father, the time has come. Glorify your Son,  
that your Son may glorify you."

John 17:1

www.heartlight.org

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## **ST. PAUL LUTHERAN CHURCH - (MISSOURI SYNOD)**

314 - 4<sup>th</sup> Ave NE, Waseca, MN 56093

Phone: (507) 835-2647

Church Office Hours (Mon-Fri): 9am-1pm

Email: [stpaulwa@hickorytech.net](mailto:stpaulwa@hickorytech.net)

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### Mission Statement

*"Empowered by God's Word, we joyfully share the Love of Jesus with all people."*

### Vision Statement

*"We will be a vibrant, welcoming church serving the needs of our members, community, and missions by partnering with other churches and organizations while preaching and teaching the inspired Word of God and our Savior Jesus Christ."*

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### **SUNDAY MORNINGS (SEPTEMBER- MAY)**

✠ Divine Service w/Holy Communion:

○ 9:00 a.m. (also Facebook Live; and Radio 1170 AM/106.3 FM)

✠ Adult Bible Study: 10:30 a.m.

✠ Sunday School: 10:15 am – 11:15 am

**Pastor:** Michael J. Grannis

**Mobile Phone:** 952-686-3046

**Email:** [revgrannis@gmail.com](mailto:revgrannis@gmail.com)

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 [@stpaulwaseca](https://www.facebook.com/stpaulwaseca)

[www.stpaulwaseca.org](http://www.stpaulwaseca.org)

- **Nursery available:** For families with small children, there is a designated room in the basement (down the hall, on the right, from the old Parish Hall). You will find a changing table, crib, a few books and toys. Please feel free to use anytime during the worship service.
- Today's service broadcast can be found on **KOWZ 1170 AM or 106.3 FM**; or Live Streaming on **Facebook**. **These are not a replacement for being in Church and Bible Class**. These are for times when we are unable to attend in person.
- **Lutheran Hour:** The Lutheran Hour can be heard on radio stations WCCO 830AM, Sunday, 6:05 AM; and KDHL920 AM, Faribault, Sunday, 6:00 PM.
- **WE ARE GLAD YOU ARE HERE!** If you are a visitor, we look forward to visiting with you today and in the near future. Please write your name, address, and phone number in our visitor's book located at the back of church at the visitor's desk or in the black pew book. We invite you to fellowship, coffee & treats following the worship service. Adult Bible Study begins at 10:30 a.m. with Sunday School at 10:15 a.m. **Any guest wishing to receive communion here at St Paul Lutheran Church, please speak with the Pastor or the Elder on duty prior to the church service.** Thank you.
- **Preparing for Holy Communion, please refer to the section in the bulletin "Service of the Sacrament"**.
- **Individual or Family Pastoral Care:** Please remember that Private devotion and Holy Communion are available for individuals or couples that are homebound, at greater risk for COVID, or in times of emergency. Call the church office at 507-835-2647 to schedule an appointment when needed.
- **The 2027 Lutheran Witness Subscription:** It is that time again to decide if you wish to begin a subscription or to renew your current subscription. **2027 price will be \$27.82** for the year per subscription (\$2.31 per issue). If you are interested, please let Aimee know in the office and give her a check written out to St Paul Lutheran Church **no later than April 27<sup>th</sup>, 2026**. Thank you!
- **The Higher Things crew is ready to help!** Do you have yard work or a "Honey Do" list that just isn't getting done? The Higher Things crew is ready to help! For a donation towards our upcoming theological conference for high school students, we'll complete the projects on your list. Contact Kristy Grannis at 952.686.3115 to set up a time to get things done.

***Our Lord Jesus Is with Us in the Upper Room of His Church on Earth***

On the night when He was betrayed, our Lord Jesus prayed for His apostles and His Church on earth. *“The hour”* had come when the Father would glorify His Son by the cross (John 17:1). Through the shedding of His blood, He would bring forgiveness for the sins of the world, and in His resurrection and ascension He would unite all Christians with the Father *“that they may be one”* with God (John 17:11). He manifested His name to the apostles and gave them the words of the Father to speak in His name. The apostolic witness of His cross and resurrection (Acts 1:21–22) gathers disciples together *“with one accord”* into the one Body of Christ (Acts 1:14). *“Devoting themselves to prayer,”* they wait upon the Lord in *“the upper room”* (Acts 1:13–14), the place of His Holy Supper. Strengthened by the Gospel, Christians bear the cross of Christ in patience and peace, rejoicing to share in His suffering, in order that they *“may also rejoice and be glad when his glory is revealed”* (1 Peter 4:13).

**Hymn of Invocation: Crown Him with Many Crowns**

LSB 525



1 Crown Him with man - y crowns, The Lamb up - on His throne;  
 2 Crown Him the vir - gin's Son, The God in - car - nate born,  
 3 Crown Him the Lord of love. Be - hold His hands and side,  
 4 Crown Him the Lord of life, Who tri - umphed o'er the grave  
 5 Crown Him the Lord of heav'n, En - throned in worlds a - bove,



Hark how the heav'n-ly an - them drowns All mu - sic but its own.  
 Whose arm those crim - son tro - phies won Which now His brow a - dorn:  
 Rich wounds, yet vis - i - ble a - bove, In beau - ty glo - ri - fied.  
 And rose vic - to - rious in the strife For those He came to save.  
 Crown Him the king to whom is giv'n The won - drous name of Love.



A - wake, my soul, and sing Of Him who died for thee, And  
 Fruit of the mys - tic rose, Yet of that rose the stem, The  
 No an - gels in the sky Can ful - ly bear that sight, But  
 His glo - ries now we sing, Who died and rose on high, Who  
 Crown Him with man - y crowns As thrones be - fore Him fall; Crown



hail Him as thy match - less king Through all e - ter - ni - ty.  
 root whence mer - cy ev - er flows, The babe of Beth - le - hem.  
 down - ward bend their won - d'ring eyes At mys - ter - ies so bright.  
 died e - ter - nal life to bring And lives that death may die.  
 Him, ye kings, with man - y crowns, For He is king of all.

Text (sts. 1–3, 5): Matthew Bridges, 1800–94, alt.; (st. 4): Godfrey Thring, 1823–1903 Tune: George J. Elvey, 1816–93

## Confession and Absolution

*The sign of the cross may be made by all in remembrance of their Baptism.*

### Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

### Exhortation

*LSB 151*

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.  
**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Kneel/Stand*

*Silence for reflection on God's Word and for self-examination.*

### Confession of Sins

*LSB 151*

- P** Let us then confess our sins to God our Father.  
**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

### Absolution

*LSB 151*

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

*Stand*

Service of the Word

*Psalm 100; antiphon: Psalm 101:1*

Introit



**P** I will sing of steadfast love and | justice;\*  
to you, O LORD, I will make | music.

**C** **Make a joyful noise to the LORD, | all the earth!\***  
**Serve the LORD with gladness! Come into his presence with | singing!**

**P** Know that the LORD, | he is God!\*

It is he who made us, and we are his;  
we are his people, and the sheep of his | pasture.

**C** **Enter his gates with thanksgiving, and his | courts with praise!\***  
**Give thanks to him; | bless his name!**

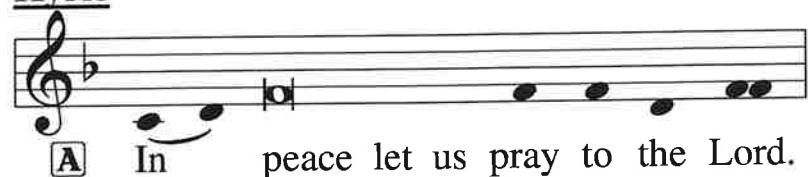
**P** For the LORD is good; his steadfast love endures for- | ever,\*  
and his faithfulness to all gener- | ations.

**Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**  
**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen.**

**C** I will sing of steadfast love and | justice;\*  
to you, O LORD, I will make | music.

*LSB 152*

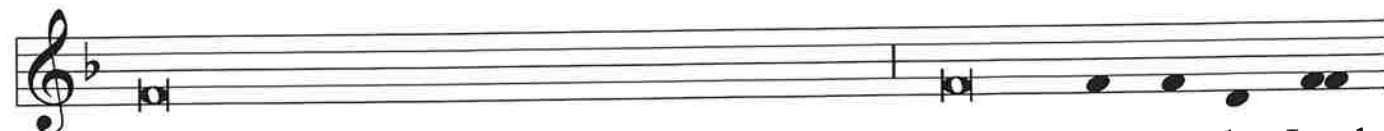
Kyrie



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



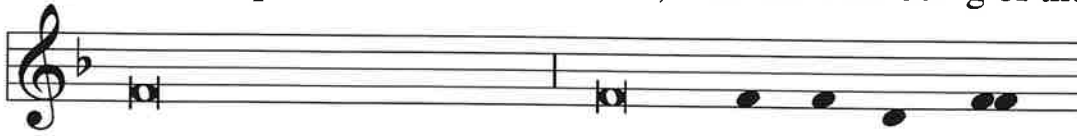
**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



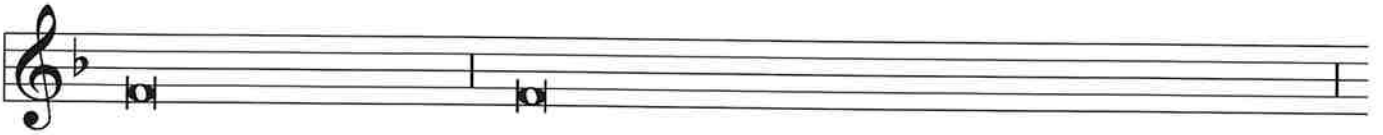
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



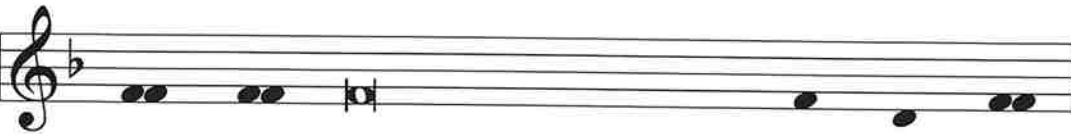
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

**This Is the Feast**

*Refrain*

*LSB 155*



**C** This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 — Wor- thy is Christ, the Lamb who was slain, whose  
 2 Pow - er, rich - es, wis - dom, and strength, and  
 3 Sing with all the peo - ple of God, and  
 4 Bless - ing, hon - or, glo - ry, and might be to  
 5 For the Lamb \_\_\_\_\_ who was slain has be -

blood set us free to be peo - ple of God. *Refrain*  
 hon - or, bless - ing, and glo - ry are His. *Refrain*  
 join in the hymn of all cre - a - tion: *Stanza 4*  
 God and the Lamb for - ev - er. A - men. *Refrain*  
 gun His reign. Al - le - lu - ia. *Final Refrain*

*Final Refrain*

This is the feast of vic - to - ry for our God.  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**Salutation and Collect of the Day**

**P** The Lord be with you.

**C** And al - so with you.

**P** Let us pray. O King of glory, Lord of hosts, uplifted in triumph far above all heavens, leave us not without consolation but send us the Spirit of truth whom You promised from the Father; for You live and reign with Him and the Holy Spirit, one God, now and forever.

**C** A - men.

## First Reading

*Acts 1:12–26*

<sup>12</sup>Then [the apostles] returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away. <sup>13</sup>And when they had entered, they went up to the upper room, where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus and Simon the Zealot and Judas the son of James. <sup>14</sup>All these with one accord were devoting themselves to prayer, together with the women and Mary the mother of Jesus, and his brothers.

<sup>15</sup>In those days Peter stood up among the brothers (the company of persons was in all about 120) and said, <sup>16</sup>“Brothers, the Scripture had to be fulfilled, which the Holy Spirit spoke beforehand by the mouth of David concerning Judas, who became a guide to those who arrested Jesus. <sup>17</sup>For he was numbered among us and was allotted his share in this ministry.” <sup>18</sup>(Now this man bought a field with the reward of his wickedness, and falling headlong he burst open in the middle and all his bowels gushed out. <sup>19</sup>And it became known to all the inhabitants of Jerusalem, so that the field was called in their own language Akeldama, that is, Field of Blood.) <sup>20</sup>“For it is written in the Book of Psalms,

“‘May his camp become desolate, and let there be no one to dwell in it’;  
and

“‘Let another take his office.’”

<sup>21</sup>So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, <sup>22</sup>beginning from the baptism of John until the day when he was taken up from us—one of these men must become with us a witness to his resurrection.” <sup>23</sup>And they put forward two, Joseph called Barsabbas, who was also called Justus, and Matthias. <sup>24</sup>And they prayed and said, “You, Lord, who know the hearts of all, show which one of these two you have chosen <sup>25</sup>to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.” <sup>26</sup>And they cast lots for them, and the lot fell on Matthias, and he was numbered with the eleven apostles.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Gradual

*adapt. from Matthew 28:7; Hebrews 2:7; Psalm 8:6*



**P** Christ has risen | from the dead.\*

[God the Father] has crowned him with glory and | honor.

**C** He has given him dominion over the works | of his hands;\*  
he has put all things un- | der his feet.

**Epistle**

*1 Peter 4:12-19; 5:6-11*

<sup>12</sup>Beloved, do not be surprised at the fiery trial when it comes upon you to test you, as though something strange were happening to you. <sup>13</sup>But rejoice insofar as you share Christ’s sufferings, that you may also rejoice and be glad when his glory is revealed. <sup>14</sup>If you are insulted for the name of Christ, you are blessed, because the Spirit of glory and of God rests upon you. <sup>15</sup>But let none of you suffer as a murderer or a thief or an evildoer or as a meddler. <sup>16</sup>Yet if anyone suffers as a Christian, let him not be ashamed, but let him glorify God in that name. <sup>17</sup>For it is time for judgment to begin at the household of God; and if it begins with us, what will be the outcome for those who do not obey the gospel of God? <sup>18</sup>And

“If the righteous is scarcely saved,  
what will become of the ungodly and the sinner?”

<sup>19</sup>Therefore let those who suffer according to God’s will entrust their souls to a faithful Creator while doing good. . . .

<sup>6</sup>Humble yourselves, therefore, under the mighty hand of God so that at the proper time he may exalt you, <sup>7</sup>casting all your anxieties on him, because he cares for you. <sup>8</sup>Be sober-minded; be watchful. Your adversary the devil prowls around like a roaring lion, seeking someone to devour. <sup>9</sup>Resist him, firm in your faith, knowing that the same kinds of suffering are being experienced by your brotherhood throughout the world. <sup>10</sup>And after you have suffered a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, confirm, strengthen, and establish you. <sup>11</sup>To him be the dominion forever and ever. Amen.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

**Alleluia and Verse**

*LSB 156*

**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## Verse

*Romans 6:9; John 14:18*

- P** Alleluia. We know that Christ being raised from the dead will never die again; death no longer has dominion over him.
- C** Alleluia. **I will not leave you as orphans; I will come to you. Alleluia.**

## Holy Gospel

*John 17:1-11*

- P** The Holy Gospel according to St. John, the seventeenth chapter.



**C** Glo - ry to You, O Lord.

<sup>1</sup>When Jesus had spoken these words, he lifted up his eyes to heaven, and said, "Father, the hour has come; glorify your Son that the Son may glorify you, <sup>2</sup>since you have given him authority over all flesh, to give eternal life to all whom you have given him. <sup>3</sup>And this is eternal life, that they know you the only true God, and Jesus Christ whom you have sent. <sup>4</sup>I glorified you on earth, having accomplished the work that you gave me to do. <sup>5</sup>And now, Father, glorify me in your own presence with the glory that I had with you before the world existed.

<sup>6</sup>"I have manifested your name to the people whom you gave me out of the world. Yours they were, and you gave them to me, and they have kept your word. <sup>7</sup>Now they know that everything that you have given me is from you. <sup>8</sup>For I have given them the words that you gave me, and they have received them and have come to know in truth that I came from you; and they have believed that you sent me. <sup>9</sup>I am praying for them. I am not praying for the world but for those whom you have given me, for they are yours. <sup>10</sup>All mine are yours, and yours are mine, and I am glorified in them. <sup>11</sup>And I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, keep them in your name, which you have given me, that they may be one, even as we are one."

- P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

*Sit*

## Apostles' Creed

**C** I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,

who was conceived by the Holy Spirit, born of the virgin Mary,  
suffered under Pontius Pilate, was crucified, died and was buried.

He descended into hell.

The third day He rose again from the dead. He ascended into heaven  
and sits at the right hand of God the Father Almighty.

From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of  
saints, the forgiveness of sins, the resurrection of the body, and the life  $\dagger$   
everlasting. Amen.

## Hymn of the Day: Christ Is the World's Redeemer

LSB 539



1 Christ is the world's Re - deem - er, The lov - er of the pure,  
2 Christ has our host sur - round - ed With clouds of mar - tyrs bright,  
3 Down through the realm of dark - ness He strode in vic - to - ry,  
△ 4 Glo - ry to God the Fa - ther, The un - be - got - ten One,



The font of heav'n-ly wis - dom, Our trust and hope se - cure,  
Who wave their palms in tri - umph And fire us for the fight.  
And at the hour ap - point - ed He rose tri - um - phant-ly.  
All hon - or be to Je - sus, His sole - be - got - ten Son,



The ar - mor of His sol - diers, The Lord of earth and sky,  
Then Christ the cross as - cend - ed To save a world un - done  
And now, to heav'n as - cend - ed, He sits up - on the throne  
And to the Ho - ly Spir - it— The per - fect Trin - i - ty.



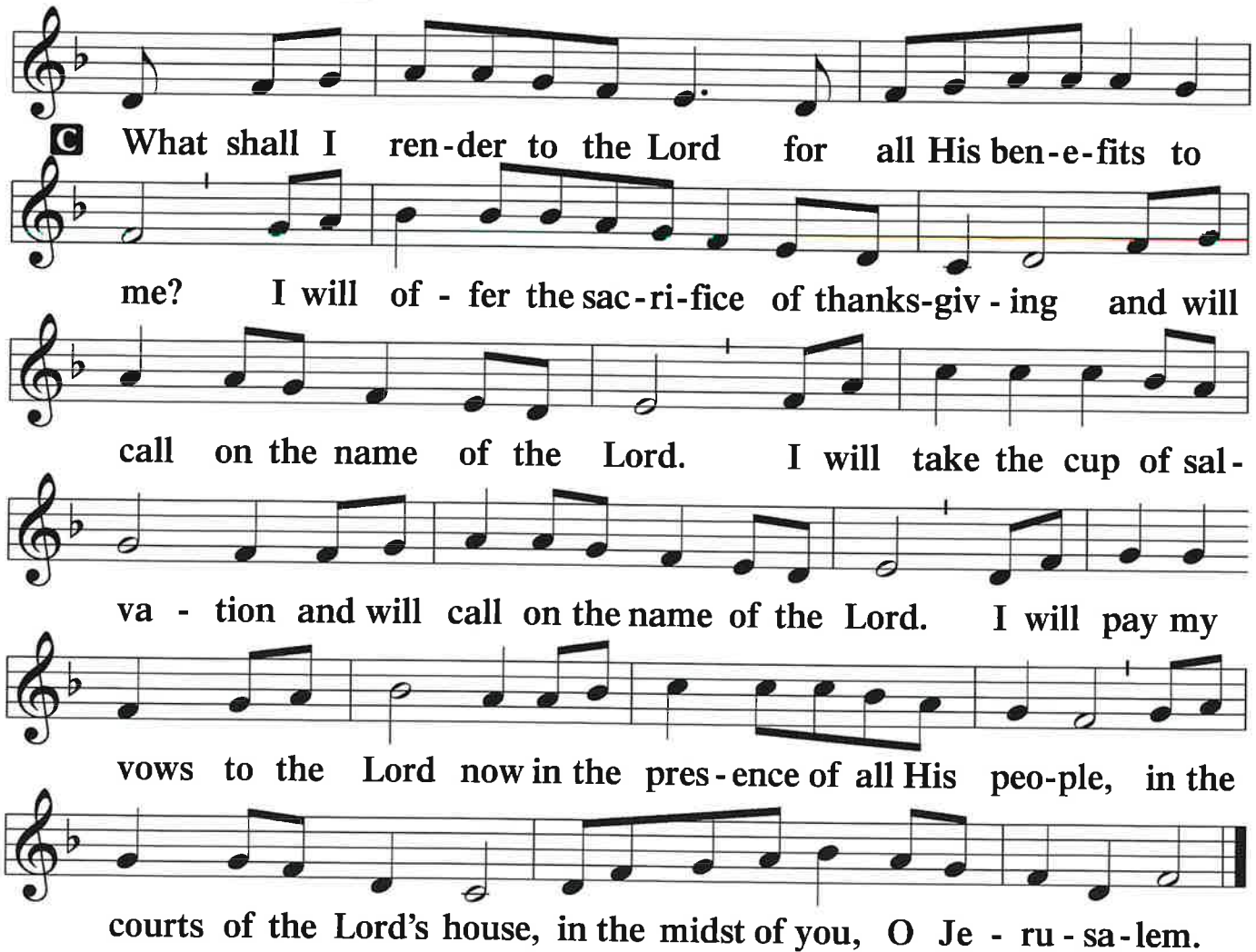
Our health while we are liv - ing, Our life when we shall die.  
And, suf - f'ring for the sin - ful, Our full re - demp - tion won.  
Whence He had ne'er de - part - ed, His Fa - ther's and His own.  
Let all the worlds give an - swer: A - men! So let it be.

Text: attr. Columba, 521–597; tr. Duncan MacGregor, 1854–1923, alt. Tune: Irish

## Sermon

### Offering and Offertory

LSB 159



**C** What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
call on the name of the Lord. I will take the cup of sal-  
va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres - ence of all His peo-ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

### Prayer of the Church

- P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs...O Lord, You resist the proud and give grace to the humble. Grant us true humility after the likeness of Your Son, that we would never be arrogant or prideful and thus provoke Your wrath, but in all lowliness be made partakers of Your grace. Lord, in Your mercy,
- C** hear our prayer.
- P** O God, You have provided pastors to preach Your Word, administer Your Sacraments and shepherd Your people. Guard them from leading Your sheep astray. Grant that, through their preaching, Your people may be pierced by the Law and saved by the Gospel. Finally, shield them from the assaults of the devil, who would silence Your Word. Lord, in Your mercy,
- C** hear our prayer.

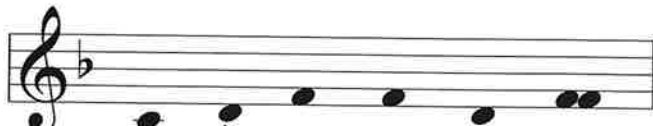
- P** Heavenly Father, You settle the solitary in families in order to nurture their faith and train them in righteousness. Bless and strengthen parents to bring up their children to resist temptation and to endure all things for the sake of Your name. Lord, in Your mercy,
- C** **hear our prayer.**
- P** O God, Father of all, rule for the cause of the needy and the outcast. Set the world's rulers against oppressors and all evil, that we may live together in peace, joy and holiness. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Gracious Lord, have mercy on the sick and those in any need [*especially* \_\_\_\_\_]. Let the dawning light of the new creation in Christ sustain them in faith. In accord with Your will, grant them renewed health — a foretaste of their eternal healing in Him. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Almighty God, Your Son is both host and meal in the Sacrament of the Altar. Give us faith to recognize His body and blood and to receive with grateful faith this blessed food in Holy Communion. Guide us to live faithfully here on earth until we live forever with You. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Eternal Lord, thanks be to You for victory over death through our Lord Jesus Christ. Remember all who mourn. Comfort them with the promise that You love them with an everlasting love, and that Christ will raise His people from the dead. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Lord God, heavenly Father, inasmuch as the adversary continually afflicts us and as a roaring lion walks about, seeking to devour us: We implore You for the sake of the suffering and death of Your Son, Jesus Christ, to help us by the grace of the Holy Spirit and to strengthen our hearts by Your Word, that our enemy may not prevail over us, but that we may evermore abide in Your grace and be preserved unto everlasting life; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**

*Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).*


Service of the Sacrament

LSB 160


Preface



**P** The Lord be with you.



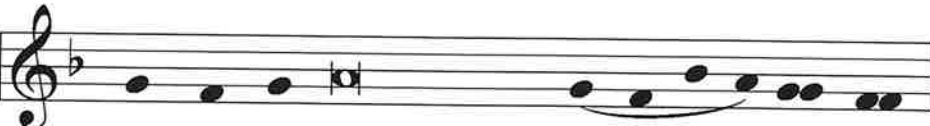
**C** And al - so with you.



**P** Lift up your hearts.



**C** We lift them to the Lord.



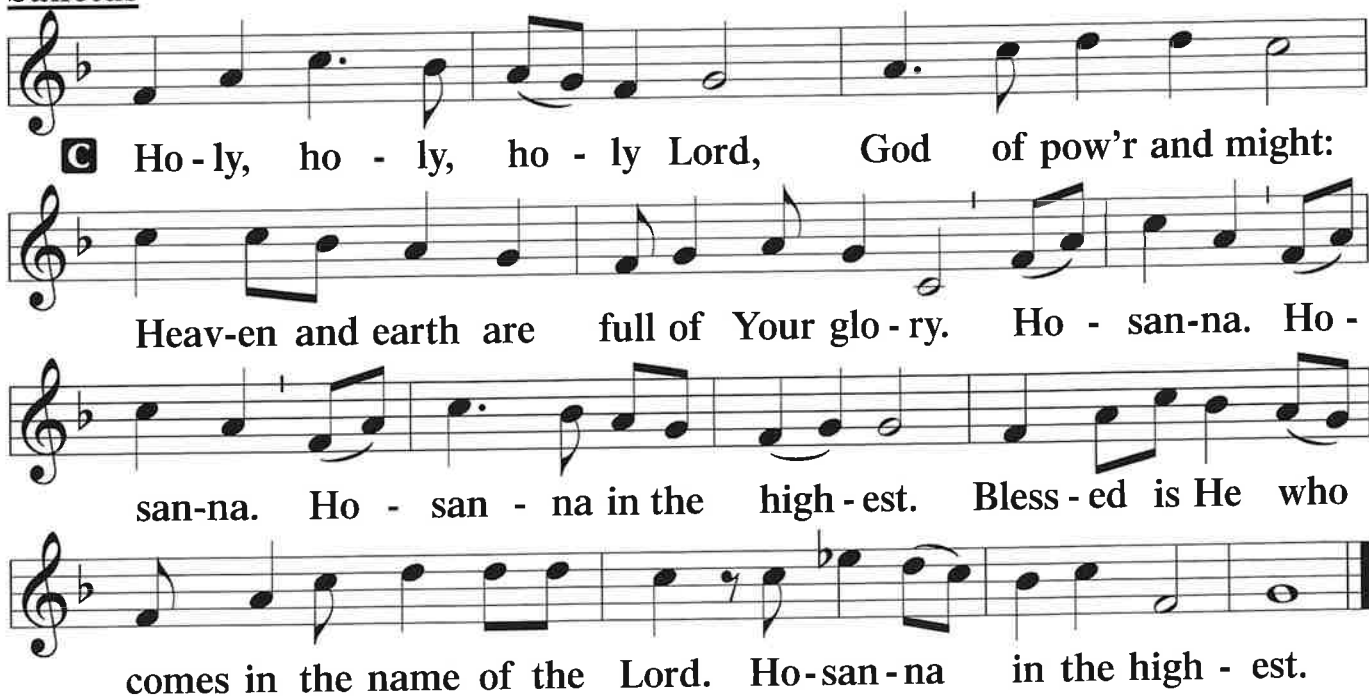
**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

Proper Preface (Full)

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who after His resurrection appeared openly to all His disciples and in their sight was taken up into heaven that He might make us partakers of His divine life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**Sanctus**


**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
 Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
 san-na. Ho - san - na in the high - est. Bless - ed is He who  
 comes in the name of the Lord. Ho-san-na in the high - est.

**Prayer of Thanksgiving**

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

**The Words of Our Lord**

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Proclamation of Christ

- P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- C** Amen. Come, Lord Jesus.
- P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

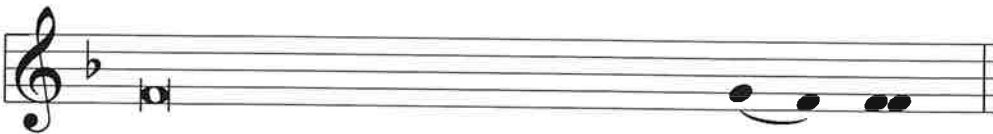
## Lord's Prayer

- C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

## Pax Domini

*LSB 163*



- P** The peace of the Lord be with you al - ways.



- C** A - men.

## Agnus Dei

*LSB 163*



- C** Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



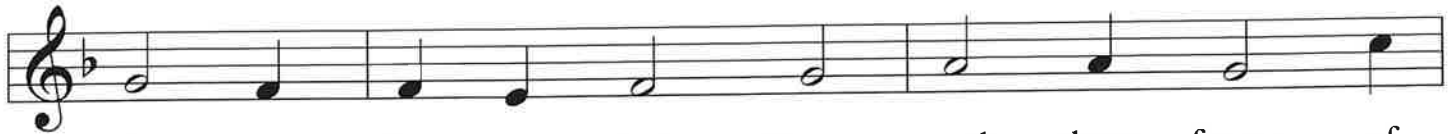
sin of the world; grant us peace.

**Distribution Hymn: Lord Jesus Christ, We Humbly Pray**

LSB 623



1 Lord Je - sus Christ, we hum - bly pray That we may  
 2 Give us, who share this won - drous food, Your bod - y  
 3 By faith Your Word has made us bold To seize the  
 4 One bread, one cup, one bod - y, we, Re - joic - ing  
 5 Lord Je - sus Christ, we hum - bly pray: O keep us



feast on You to - day; Be - neath these forms of  
 bro - ken and Your blood, The grate - ful peace of  
 gift of love re - told; All that You are we  
 in our u - ni - ty, Pro - claim Your love un -  
 stead - fast till that day When each will be Your

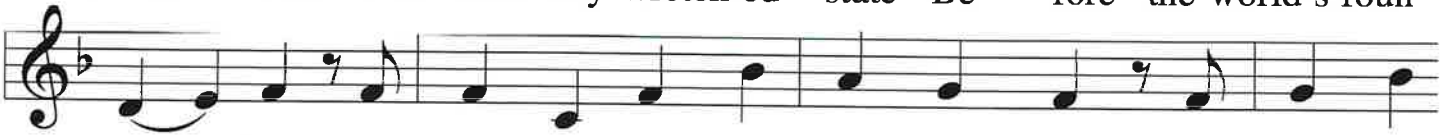


bread and wine En - rich us with Your grace di - vine.  
 sins for - giv'n, The cer - tain joys of heirs of heav'n.  
 here re - ceive, And all we are to You we give.  
 til You come To bring Your scat - tered loved ones home.  
 wel - comed guest In heav - en's high and ho - ly feast.

Text: Henry E. Jacobs, 1844–1932, alt.  
 Tune: Cationale Germanicum, 1628, Gochsheim  
 Text and tune: Public domain



1 Dear Chris-tians, one and all, re - joice, With ex - ul - ta - tion  
 2 Fast bound in Sa - tan's chains I lay; Death brood - ed dark - ly  
 3 My own good works all came to naught, No grace or mer - it  
 4 But God had seen my wretch - ed state Be - fore the world's foun -



spring - ing, And with u - nit - ed heart and voice And ho - ly  
 o'er me. Sin was my tor - ment night and day; In sin my  
 gain - ing; Free will a - gainst God's judg - ment fought, Dead to all  
 da - tion, And mind - ful of His mer - cies great, He planned for



rap - ture sing - ing, Pro - claim the won - ders God has done, How  
 moth - er bore me. But dai - ly deep - er still I fell; My  
 good re - main - ing. My fears in - creased till sheer de - spair Left  
 my sal - va - tion. He turned to me a fa - ther's heart; He



His right arm the vic - t'ry won. What price our ran - som cost Him!  
 life be - came a liv - ing hell, So firm - ly sin pos - sessed me.  
 on - ly death to be my share; The pangs of hell I suf - fered.  
 did not choose the eas - y part But gave His dear - est trea - sure.

5 God said to His belovèd Son:  
 "It's time to have compassion.  
 Then go, bright jewel of My crown,  
 And bring to all salvation.  
 From sin and sorrow set them free;  
 Slay bitter death for them that they  
 May live with You forever."

7 To me He said: "Stay close to Me,  
 I am your rock and castle.  
 Your ransom I Myself will be;  
 For you I strive and wrestle.  
 For I am yours, and you are Mine,  
 And where I am you may remain;  
 The foe shall not divide us.

6 The Son obeyed His Father's will,  
 Was born of virgin mother;  
 And God's good pleasure to fulfill,  
 He came to be my brother.  
 His royal pow'r disguised He bore;  
 A servant's form, like mine, He wore  
 To lead the devil captive.

8 "Though he will shed My precious blood,  
 Me of My life bereaving,  
 All this I suffer for your good;  
 Be steadfast and believing.  
 Life will from death the vict'ry win;  
 My innocence shall bear your sin,  
 And you are blest forever.

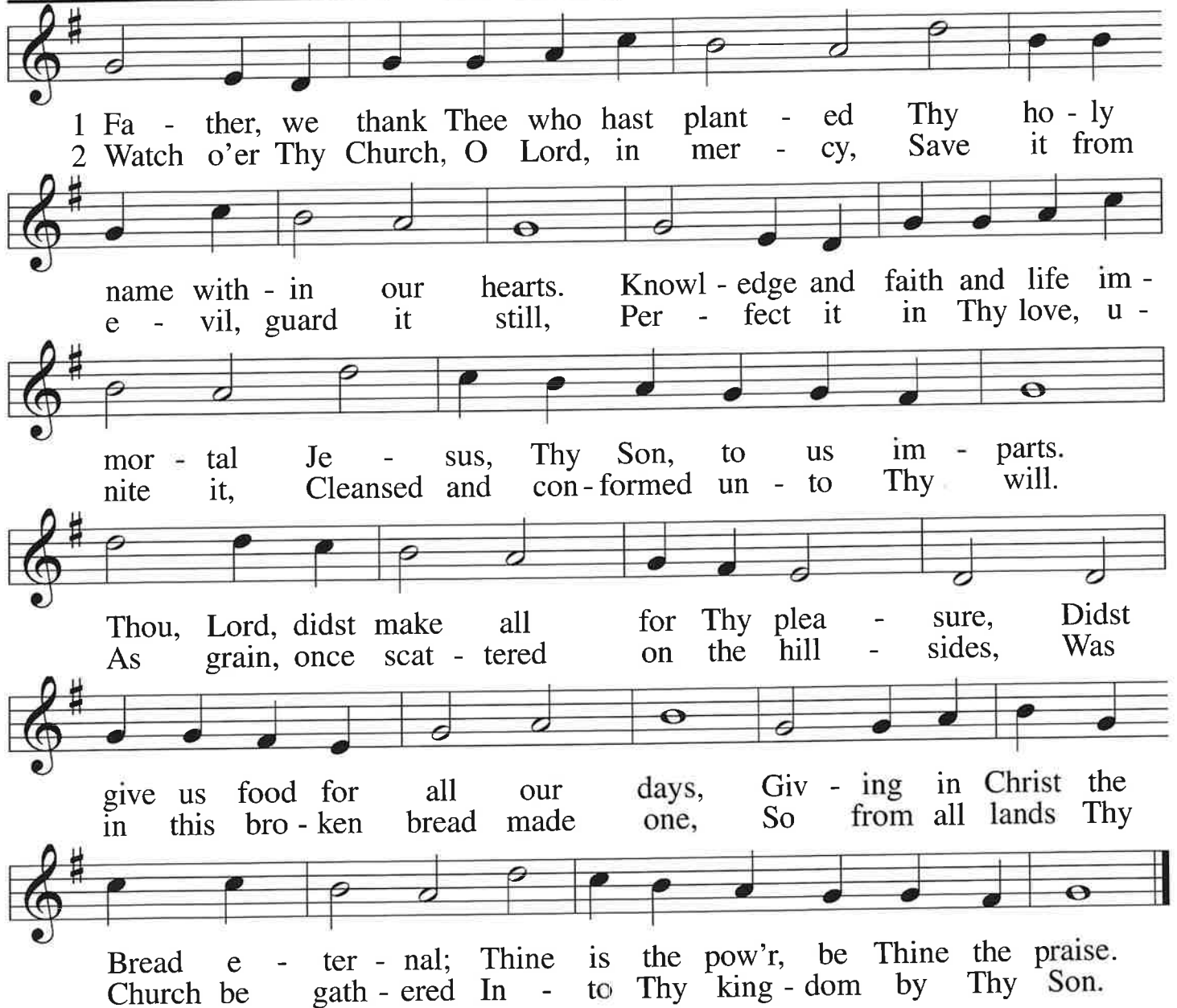
9 “Now to My Father I depart,  
 From earth to heav’n ascending,  
 And, heav’nly wisdom to impart,  
 The Holy Spirit sending;  
 In trouble He will comfort you  
 And teach you always to be true  
 And into truth shall guide you.

10 “What I on earth have done and taught  
 Guide all your life and teaching;  
 So shall the kingdom’s work be wrought  
 And honored in your preaching.  
 But watch lest foes with base alloy  
 The heav’nly treasure should destroy;  
 This final word I leave you.”

Text: Martin Luther, 1483–1546; tr. Richard Massie, 1800–87, alt. Tune: Etlich Cristlich lider, 1524, Wittenberg

**Distribution Hymn: Father, We Thank Thee**

LSB 652



1 Fa - ther, we thank Thee who hast plant - ed Thy ho - ly  
 2 Watch o'er Thy Church, O Lord, in mer - cy, Save it from  
 name with - in our hearts. Knowl - edge and faith and life im -  
 e - vil, guard it still, Per - fect it in Thy love, u -  
 mor - tal Je - sus, Thy Son, to us im - parts.  
 nite it, Cleansed and con - formed un - to Thy will.  
 Thou, Lord, didst make all for Thy plea - sure, Didst  
 As grain, once scat - tered on the hill - sides, Was  
 give us food for all our days, Giv - ing in Christ the  
 in this bro - ken bread made one, So from all lands Thy  
 Bread e - ter - nal; Thine is the pow'r, be Thine the praise.  
 Church be gath - ered In - to Thy king - dom by Thy Son.

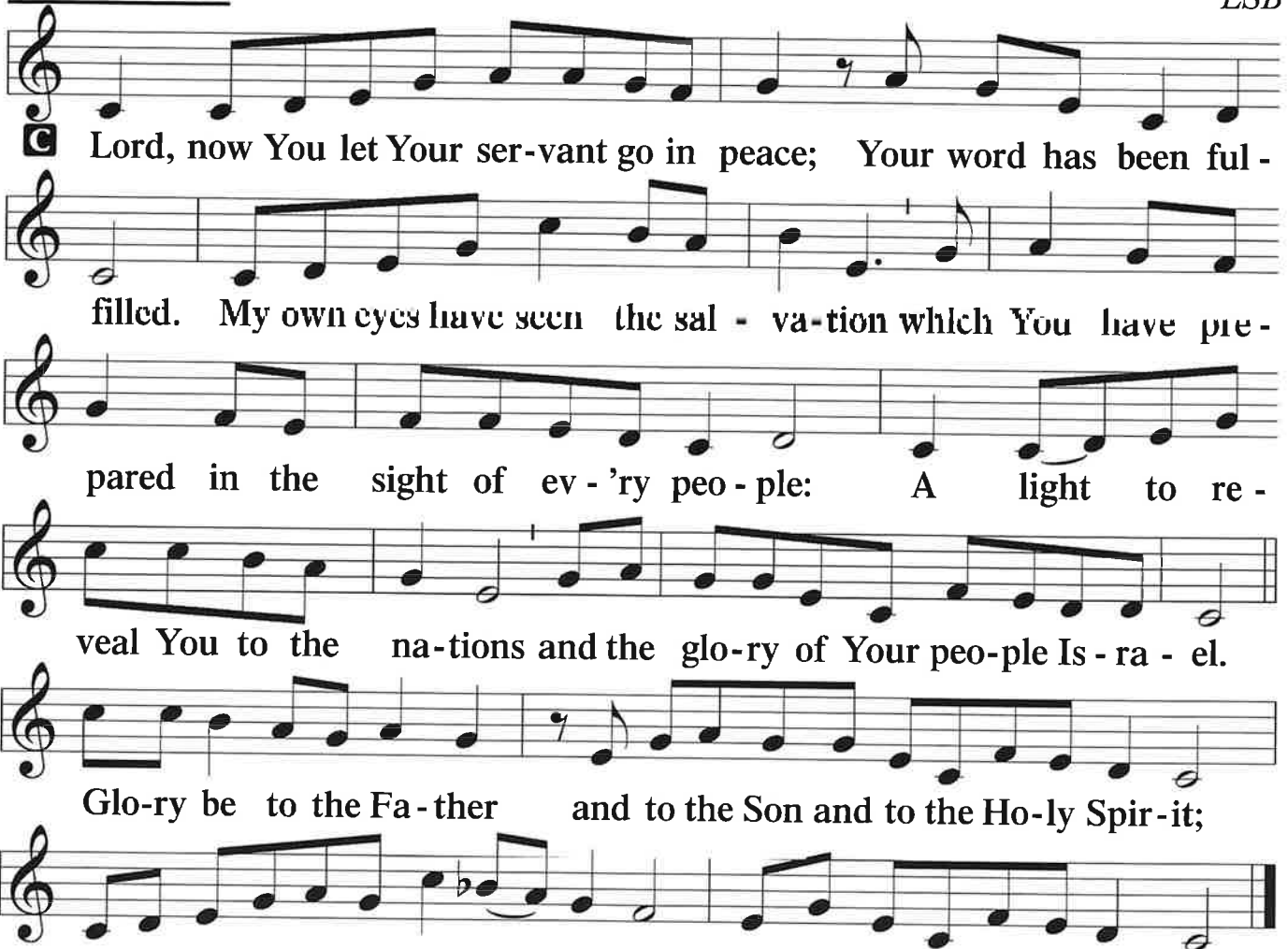
Text: Didache, 2nd cent.; tr. F. Bland Tucker, 1895–1984 Tune: attr. Louis Bourgeois, c. 1510–61 Text: © The Church Pension Fund.  
 Used by permission: LSB Hymn License no. 110003197

**The Dismissal**

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace. **C** Amen.

## Nunc Dimittis

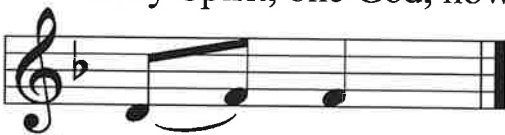
LSB 165



**C** Lord, now You let Your ser-vant go in peace; Your word has been fulfilled. My own eyes have seen the sal - va-tion which You have prepared in the sight of ev - 'ry peo - ple: A light to reveal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el. Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it; as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

## Post-Communion Collect

- A** Let us pray.  
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## Benediction

LSB 166

- P** The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and ☩ give you peace.



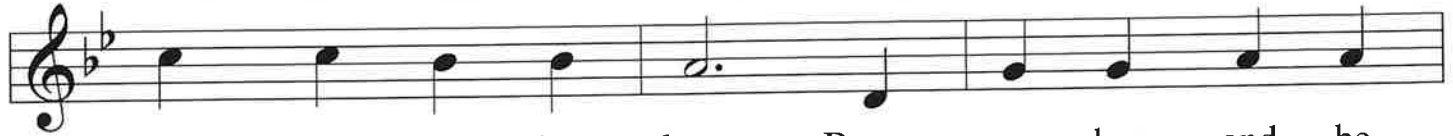
**C** A - men.

# Hymn to Depart: The Clouds of Judgment Gather

LSB 513



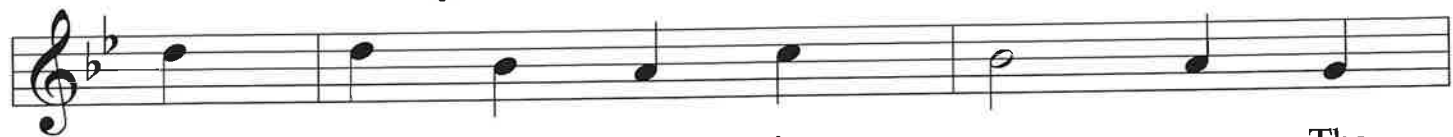
1 The clouds of judg - ment gath - er, The  
 2 A - rise, O true dis - ci - ples; Let  
 3 The home of fade - less splen - dor, Of  
 4 Oh, hap - py, ho - ly por - tion, Re -



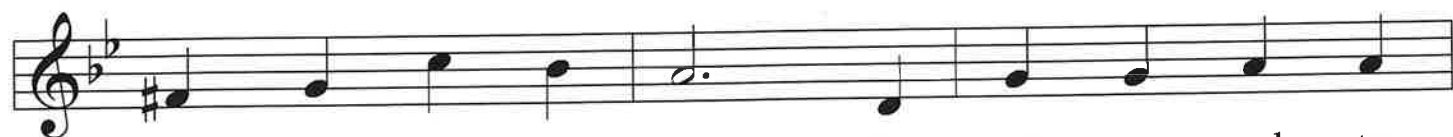
time is grow - ing late; Be so - ber and be  
 wrong give way to right, And pen - i - ten - tial  
 blooms that bear no thorn, Where they shall dwell as  
 lief for all dis - tressed, True vi - sion of true



watch - ful, Our judge is at the gate:  
 shad - ow To Je - sus' bless - ed light:  
 chil - dren Who here as ex - iles mourn;  
 beau - ty, Re - fresh - ment for the blest!



The judge who comes in mer - cy, The  
 The light that has no eve - ning, That  
 The peace of all the faith - ful, The  
 Strive now to win that glo - ry, Toil



judge who comes in might To put an end to  
 knows no moon or sun, The light so new and  
 calm of all the blest, In - vi - o - late, un -  
 now to gain that light; Send hope a - head to



e - vil And di - a - dem the right.  
 gold - en, The light that is but one.  
 fad - ing, Di - vin - est, sweet - est, best.  
 grasp it Till hope be lost in sight.

Text: Bernard of Cluny, 12th cent.; tr. Lutheran Book of Worship, 1978 Tune: Welsh Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110003197 Tune: Public domain



## OUR PRAYERS:

***Called Home:***

***Hospitalized:***

***Hospice:*** Anita Risto

***Cancer Treatment:*** Tim Andree, Kirsten Lucken (friend to Kelli Lenz), Larry Gilster

***Treatment and/or testing:*** Lyle Fluegge (grandpa to Jess Klinger)

***Prayer for continued recovery and healing and Thanksgiving:*** Shirley Bluhm, Sheila Hogetvedt, Chantel Fogal, Loren Frink, Michael Bochman

***Illness:*** Cindy Kuschel, Beverly Schroeder

***Those who are sick and/or in need and wish to remain unnamed.***

***All the service men & women who are serving in the military:*** Gavin Doering, Jacob Lemmen, Aaron & Sarah Lenz, Josiah Nieves, Jason Paschall, David Reinsbach, John Thompson

***Waseca Circuit Missionaries:*** Rev. Dr. Stephen Oliver (Taiwan) & John Wolff (Kenya)

***Those affected by Natural disasters***

### Save the Date

**May 20<sup>th</sup>, 2026**

**6pm – Confirmation Questioning**

**May 24<sup>th</sup>, 2026**

**Confirmation Sunday**

**May 27<sup>th</sup> @ 11:30am**

**29er's at Tasty House**

**May 31<sup>st</sup>, 2026**

**Celebrate our 2026 Graduates**

With VBS just around the corner (July 26<sup>th</sup> -30<sup>th</sup>), the teachers at both St Paul and Christ the King have put together an AMAZON shopping link for anyone who wishes to help purchase supplies. The link is:

<https://www.amazon.com/hz/wishlist/Is/PW81U0V7YOXC?ref=wl> share.

Thanks for all the continued support and don't forget to get your kids registered to attend VBS this year. Let's "Dive into the Ten Commandments" together.

Any questions, please feel free to ask Kristy Grannis or Kylie Lenz. Thank you.

Hello, we are looking for anyone who has been confirmed who would be interested in helping us Acolyte through out the summer. If you are interested, please let Aimee know in the church office. Thanks

**THIS WEEK'S SCHEDULE: May 17<sup>th</sup>, 2026 – May 24<sup>th</sup>, 2026**

**Sunday (17<sup>th</sup>): Last Day of Sunday School till September**

9:00 a.m. Divine Service w/Communion (Facebook Live and Radio 1170 AM/106.3 FM)

10:15am **Sunday School and Adult Bible Study and Coffee hour**

**Monday (18<sup>th</sup>):**

10am Prayer Team

7pm Bible and Brew

**Tuesday (19<sup>th</sup>):**

**Wednesday (20<sup>th</sup>):**

9am Kitchen Cleaning Day

3:30pm **CONFIRMATION Class today for grades 6<sup>th</sup> – 8<sup>th</sup>**

6PM **Confirmation Questioning**

**NO Senior Choir**

**Thursday (21<sup>st</sup>):**

**NO Bible Study at Johnnie Bean**

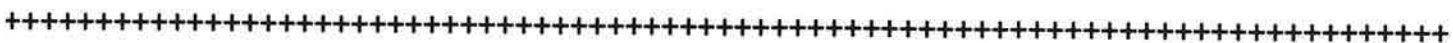
**Friday (22<sup>nd</sup>):**

**Saturday (23<sup>rd</sup>):**

**Sunday (24<sup>th</sup>): CONFIRMATION SUNDAY**

9:00 a.m. Divine Service w/Communion (Facebook Live and Radio 1170 AM/106.3 FM)

10:15am **Adult Bible Study and Coffee hour**



**SERVING THE LORD IN OUR WORSHIP SERVICE:**

**THIS WEEK: May 17<sup>th</sup>, 2026:**

**ORGANIST:** Mathias Barents

**ACOLYTE:** Colten Bluhm

**GREETER:** Eliana Grannis

**RADIO MONITOR:** Kevin Dirks

**FACEBOOK:** Linda Hein

**ELDER:** Tyler Paulson

**DEACON:** Harold Christianson

**NEXT WEEK: May 24<sup>th</sup>, 2026:**

**ORGANIST:** Luke Dahl

**ACOLYTE:** Keian Klinger, Roc Dalgamoni

**GREETER:** Arianna Vasser

**RADIO MONITOR:** Cindy Gilmore

**FACEBOOK:** Deb Roemhildt

**ELDER:** Tyler Paulson

**DEACON:** Harold Christianson

**Sunday May 10<sup>th</sup>, 2026: 9am: 115    Adult Bible Study: 22**

General Fund (in person & Direct Deposit): \$ 4,102.49

Improvement Fund(windows): \$5000.00

Board of Ed Higher Things: \$2,485.00

**\*\*Amount needed each week to meet budget: \$5,300.00 \*\***