

ST. PAUL LUTHERAN CHURCH
314 FOURTH AVE NE
WASECA, MN 56093

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56093

(Address Service Requested)

April 2026

Jesus Loves

////////////////////////////////////
*23 The Lord is my shepherd; I shall not want. He makes me to lie down in green pastures; He Leads me beside the still waters. He restores my soul; He leads me in the paths of righteousness for His name's sake. Yea, though I walk through the valley of the shadow of death, I will fear no evil; for you are with me; Your rod and Your staff, they comfort me. You prepare a table before me in the presence of my enemies; You anoint my head with oil; My cup runs over. Surely goodness and mercy shall follow me All the days of my life; and I will dwell in the house of the Lord Forever.
Psalm 23*

ST. PAUL LUTHERAN CHURCH - (MISSOURI SYNOD)

314 - 4th Ave NE, Waseca, MN 56093
Church Office Hours (Mon-Fri): 9am-1pm

Phone: (507) 835-2647
Email: stpaulwa@hickorytech.net

Mission Statement

"Empowered by God's Word, we joyfully share the Love of Jesus with all people."

Vision Statement


"We will be a vibrant, welcoming church serving the needs of our members, community, and missions by partnering with other churches and organizations while preaching and teaching the inspired Word of God and our Savior Jesus Christ."

SUNDAY MORNINGS (SEPTEMBER THRU MAY):

- ✠ **Divine Service w/Holy Communion:** 9:00 a.m. (also Facebook Live; and Radio 1170 AM/106.3 FM)
- ✠ **Sunday School begins at 10:15am**
- ✠ **Adult Bible Study at 10:30 a.m.**

Pastor: Rev. Michael Grannis
952-686-3046
revgrannis@gmail.com

www.stpaulwaseca.org

 @stpaulwaseca



Youth Mission Trip Team **Hot Beef Commercial Drive Thru fundraiser**
 Will be **April 17th** from 5pm to 6:30pm. You don't want to miss this!!!
 \$10.00 per meal \$2.00 for a slice of pie.



He is Risen
EASTER SUNDAY
CELEBRATING THE RISE

Sunday April 5th, 2025: Sunrise Service 6:30am and 9am with Holy Communion. There will be AN Easter Breakfast this Year in between services... keep an eye out for more information.



Prayer Team will meet every Monday at 10am. Please feel free to come and join us in the Fireside Room.



Sunday April 26th at 10:15am. (Church Council Meeting April 6th @6pm)



Are you in need of transportation to appointments or to the store? Are you able to drive someone to an appointment or to the store?? If you fit into either of these categories, please call the church office so, we can help you coordinate the rides that you may need.



A reminder to contact the Church Office when you are hospitalized, so that a pastoral visit can be arranged. Thank you

Pastor's Note

Therefore, my beloved brothers, be steadfast, immovable, always abounding in the work of the Lord, knowing that in the Lord your labor is not in vain. ~ 1 Corinthians 15:58

“In vain...” These words are used five times in 1 Corinthians chapter 15, but what do they mean? The word vain means “empty, meaningless, or without substance.” To do something in vain means it doesn’t achieve its intended goal...the efforts come to nothing. But how does this phrase get used in 1 Corinthians 15?

First, St. Paul tells the people in Corinth that they must hold fast to the Gospel which he preached to them, which they received, and in which they stand, and by which they are being saved...unless they believed in vain. And what was the Gospel that he preached to them? It is the Gospel we confess in the creeds: that for thousands of years God promised a coming Savior who would die for our sins, who would be buried in a grave, but would rise on the third day. Again, all of this was foretold by God through the prophets in the Holy Scriptures of the Old Testament.

But was the people’s reception of this Gospel in vain? What would cause their belief in the Gospel to come to nothing? Well, that gets made clear in the rest of the chapter. St. Paul is beside himself at hearing that some of the people in the church at Corinth were saying that there is no resurrection of the dead. In other words, they first receive the good news of the forgiveness of their sins through Christ’s death and resurrection only to gut the Gospel of its power by later denying God’s promise of their own future resurrection?

As St. Paul continues he rejoices in the fact that God’s grace to him was not in vain, for though he was an unworthy persecutor of those who first believed in Jesus, God had mercy on him and brought him to faith in Christ. But God’s grace to him was not only for His salvation, rather it also had the purpose of spreading the Gospel to many other people through St. Paul’s zeal and tireless work of evangelism. Thanks be to God, His grace was not in vain. God accomplished amazing things through St. Paul, spreading the Gospel far and wide, and preserving his apostolic letters to become a significant portion of the New Testament. But again we are told all of this would be in vain if there is no resurrection of the dead, and if Christ has not been raised from the dead.

But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep. For as by a man came death, by a man has come also the

resurrection of the dead. For as in Adam all die, so also in Christ shall all be made alive. ~ 1 Corinthians 15:20-22

This is our sure Christian hope. If we believe in “another Gospel” that ignores or denies our resurrection hope in Christ, then we have believed in vain. That “faith” will come to nothing and we will surely perish in our sins. But we are called to hold fast to the Gospel of Christ, which is the forgiveness of our sins by His death and resurrection. We are called to stand in the sure and certain hope of our resurrection on the day when Christ returns and all flesh is raised and all the faithful are ushered in to the eternal, holy, new creation kingdom of God.

The final “in vain” is an encouragement to us. Just as St. Paul’s work of an apostle was not in vain, God encourages the Corinthians and us through St. Paul, saying that we also ought to “*be steadfast, immovable, always abounding in the work of the Lord, knowing that in the Lord your labor is not in vain.*”

This is encouraging to me as a pastor when I feel like the people in the pews don’t actually care about this saving Gospel. It is encouraging to me as I strive to teach my children to live as faithful followers of Christ, but see them drawn to the ways of the world. It is encouraging to me when I see in my own weakness and failure...when my desired goals seem to come to nothing...when I fall into sins of sloth, or envy, or anger. It is encouraging to know that “in the Lord [my] labor is not in vain.”

Our confession is not in vain. Our struggle against sin is not in vain. Our sharing of the Gospel of forgiveness, resurrection, and eternal life is not in vain. Thanks be to God, participating in the work of the Lord is never in vain. His Word is not empty. It does what it promises. It forgives my sins and yours. It brings from unbelief to the faith. It turns us from our sins and toward our Savior. It raises from death to life. Christ is arisen and we shall arise! These words of truth are not vain words!

So hold fast to this message and be steadfast, immovable, always abounding in the work of the Lord, knowing that in the Lord your labor is not in vain.

Living Forever, Now,

Pastor Grannis

Hymn of Invocation: Awake, My Heart, with Gladness

LSB 467



1 A - wake, my heart, with glad - ness, See what to - day is done;
2 The foe in tri - umph shout - ed When Christ lay in the tomb;
3 This is a sight that glad - dens—What peace it doth im - part!
4 Now hell, its prince, the dev - il, Of all their pow'r are shorn;



Now, af - ter gloom and sad - ness, Comes forth the glo - rious sun.
But lo, he now is rout - ed, His boast is turned to gloom.
Now noth - ing ev - er sad - dens The joy with - in my heart.
Now I am safe from e - vil, And sin I laugh to scorn.



My Sav - ior there was laid Where our bed must be made
For Christ a - gain is free; In glo - rious vic - to - ry
No gloom shall ev - er shake, No foe shall ev - er take
Grim death with all its might Can - not my soul af - fright;



When to the realms of light Our spir - it wings its flight.
He who is strong to save Has tri - umphed o'er the grave.
The hope which God's own Son In love for me has won.
It is a pow'r - less form, How - e'er it rave and storm.

5 The world against me rages,
Its fury I disdain;
Though bitter war it wages,
Its work is all in vain.
My heart from care is free,
No trouble troubles me.
Misfortune now is play,
And night is bright as day.

6 Now I will cling forever
To Christ, my Savior true;
My Lord will leave me never,
Whate'er He passes through.
He rends death's iron chain;
He breaks through sin and pain;
He shatters hell's grim thrall;
I follow Him through all.

7 He brings me to the portal
That leads to bliss untold,
Whereon this rhyme immortal
Is found in script of gold:
"Who there My cross has shared
Finds here a crown prepared;
Who there with Me has died
Shall here be glorified."

Background ~ adapted from *Lutheran Service Book: Companion to the Hymns*

This strong, personal Easter hymn by Paul Gerhardt (1607-76) appeared first in Johann Cruger's *Praxis Pietatis Melica* (Berlin, 1647). Cruger wrote the tune for this hymn, beautifully matching it with Gerhardt's verses of salvation through Christ's triumphant resurrection. The hymn was first translated into English by John Kelly in 1867 in his collection titled *Paul Gerhardt's Spiritual Songs*. It has subsequently gone through many revisions in an attempt to better capture the meaning of the original German text. The original hymn was composed of 9 stanzas providing a sequence of scenes: (1) joyful discovery at the gravesite; (2) Christ rising and waving a victory flag; (3) surrender of the foe; (4) my joy at the sight; (5) now hell, death, and the devil are powerless; (6) my freedom from worldly cares; (7) my faithfulness to Christ; (8) I follow my Defender through all peril to peace, and; (9) the crown of life for all who faithfully endure. The LSB retained seven of the original stanzas (1-2, 4-7, 9).

Text Study

The hymn begins with each of us beckoning our own heart to "awake...with gladness." The German begins, "Auf, auf, mine herz" meaning, "Arise, arise, my heart!" This makes it clear that this "awakening" is a resurrection of the heart. As we continue to the next line, the reason for this resurrection of the heart begins to dawn on us as we sing "see what today has done." Of what "day" do we sing? This hymn transports us to the morning of Christ's resurrection. It is as if we are Christ's disciples on Easter morning, going from the soul crushing sorrow of His seeming demise upon the cross, to being filled with unbelievable joy upon seeing Him alive again.

Next, the weight of it all comes into focus. Christ "my Savior...was laid" there in the grave for me. *He* experienced the death that I must one day endure. But since He is risen from the dead, I need not fear death. Rather, when my body is carried to the "bed" of my grave, my spirit will be carried to "realms of light." But as we make the connection between Christ having been laid in the grave and our own mortality, we also ought to come full circle, realizing the sure hope that we have in Christ: just as Jesus is arisen, one day we will also "awake" from death.

Verse 2 speaks of the devil's false and short-lived victory when Christ died. Satan is depicted as shouting in victory at the death of Jesus. However, when our Lord rose from death our foe's boasting was silenced. Since death could not hold Him, our Lord has arisen "in glorious victory." But more than redeeming Himself from death, Christ is "strong to save" us as well. This gives us reason to rejoice!

In the German the contrast between Satan's false and short-lived victory, and Jesus' true and eternal victory are even starker. The great victory cry of the devil is scarcely out of his mouth before he is silenced. He hardly has a chance to think on or even believe that he has won before Christ our hero is free again from death, crying "VICTORY." Vigorously waving His flag of triumph here and there, our Lord courageously holds the battlefield. This harkens to Luther's *A Mighty Fortress* where at the end of verse two we also proclaim that Christ "holds the field forever/victorious."

In verse three we further reflect on this glorious sight of the risen and victorious Christ. He brings gladness and peace! It gives perpetual joy, which sadness cannot drive away. The hope we have been given through faith in the crucified and risen Christ cannot be shaken or taken away by any evil thing that comes against us. Why not? Because we know the great gift of God's love, which He provided in the selfless death and resurrection of Christ for us.

The fourth stanza is aptly given center stage (both in the original 9 stanzas and in this shortened version of the hymn). In this verse we center in on the result of our faith in Christ as it pertains to all of the woeful trials of life in the fallen world. Through faith in Christ, hell and the devil have had their power rendered powerless! I know that in Christ I am ultimately safe from all evil! Through faith and love for God, while I sorrow over my sin, nevertheless I can laugh at the accusations of Satan against me, because I know I have forgiveness in Christ! Try as it may, not even death can frighten me!

Again this verse echoes the sentiment in *A Mighty Fortress* where we likewise sing that even if the world were to be filled with the eager threats of many devils, nevertheless "we fear no ill." "Though this world's prince may still scowl fierce as he will, he can harm us none."

This theme continues into the fifth stanza: we have enduring confidence in Christ through all of the trials of this life. The world rages against the Christian because (though we are in the world) we are not of this world. So it wars against us even as it did against Christ. However, when we place all of our hope in Christ, we find true comfort and are freed from the worries and cares of this world. The troubles that come our way need not bother us. Even our misfortune can be counted as God's providence, because we know that He will work all things for the good of those who love Him. Though all seems dark around us, we have the brilliant light of Christ to guide us through.

As great as verse 6 is in English it is even better in the original German. Both the English and the German start out with the idea of clinging now and perpetually to Christ. But the image given in the German is the biblical image of Christ as the Head and me as a member of His body. Wherever the Head goes, the body goes with it. Which begs the question; since Christ has safely passed through death, sin, pain and hell, (German also adds the world), I too will safely pass through them all, as my powerful Companion tears me free from their grasp! Unfortunately the Head/member of the body image was lost in translation. Suffice it to say, as long as I am connected to Christ my Head, I will pass safely through all trials.

If verse 6 speaks of all of the trials Christ safely leads us through, the final stanza tells us where He leads us to. "He brings me to the portal that leads to bliss untold." We cannot imagine or describe the joys, the peace, the fullness of what awaits us in the immortal and eternal new creation. Gerhardt imagines an inscription written in gold upon the entrance to Christ eternal kingdom. The inscription synthesizes Christ's call to pick up our cross and follow Him (Matt. 10:38-39, Matt. 16:24-27; Mark 8:34-38; Luke 9:23-26, Luke 14:27), even as it speaks to the eternal heavenly reward for those who endure suffering for Christ's sake even unto death (Rev. 2:10-11). In short, in Christ we are victorious over death and all of the sorrows and trials of this world. We have peace, and strength to endure whatever comes our way right now, and incomparable, eternal joys to look forward to.



BIBLE READING SCHEDULE

APRIL

1. Judges 11,12; Psalm 50; II Cor. 1
2. Judges 13,14,15,16; II Corinthians 2
3. Judges 17,18; Psalm 89; II Corinthians 3
4. Judges 19, 20,21; II Corinthians 4
5. Ruth 1,2; Psalm 53,61; II Corinthians 5
6. Ruth 3,4; Psalm 64,65; II Corinthians 6
7. I Samuel 1,2; Psalm 66; II Corinthians 7
8. I Samuel 3,4,5; Psalm 77; II Corinthians 8
9. I Samuel 6,7; Psalm 72; II Corinthians 9
10. I Samuel 8,9,10; II Corinthians 10
11. I Samuel 11,12; I Chronicles 1; II Corinthians 11
12. I Samuel 13; I Chronicles 2,3; II Corinthians 12
13. I Samuel 14; I Chronicles 4; II Corinthians 13
14. I Samuel 15, 16; I Chronicles 5; Matthew 1
15. I Samuel 17; Psalm 9; Matthew 2
16. I Samuel 18; I Chronicles 6; Psalm 11; Matthew 3
17. I Samuel 19; I Chronicles 7; Psalm 59; Matthew 4
18. I Samuel 20, 21; Psalm 34; Matthew 5
19. I Samuel 22; Psalm 17, 35; Matthew 6
20. I Samuel 23; Psalm 31, 54; Matthew 7
21. I Samuel 24; Psalm 57, 58; I Chronicles 8; Matthew 8
22. I Samuel 25,26; Psalm 63; Matthew 9
23. I Samuel 27; Psalm 141; I Chronicles 9; Matthew 10
24. I Samuel 28,29; Psalm 109; Matthew 11
25. I Samuel 30,31; I Chronicles 10; Matthew 12
26. II Samuel 1; Psalm 140; Matthew 13
27. II Samuel 2; I Chronicles 11; Psalm 142; Matthew 14
28. II Samuel 3; I Chronicles 12; Matthew 15
29. II Samuel 4,5; Psalm 139; Matthew 16
30. II Samuel 6; I Chronicles 13; Psalm 68; Matthew 17



Please arrange a replacement if you can not acolyte at the service assigned to you. Please notify the church office at 507-835-2647 when you have changed with another acolyte. Please arrive to the church 20 minutes before the service begins, as the candles are to be lit 10 minutes before the service.

April 2nd, 2026 (Maundy Thursday 6pm) Hayden Allen, Roc Dalgamoni and Charolette Ross
April 3rd, 2026: (Good Friday) Kameron Kunkel, Jase Buker and Aubree Buker

April 5th, 2026: (Sunday @ 6:30am) Tyler Ryan, Eliana Grannis

(Sunday @ 9am) Owen Arndt, Griffin Arndt, Charolette Ross

April 12th, 2026: (Sunday) Colten Bluhm, Jase Buker, Aubree Buker

April 19th, 2026: (Sunday) Hayden Allen, Kameron Kunkel and Eliana Grannis

April 26th, 2026: (Sunday) Kameron Kunkel, Roc Dalgamoni and Arianna Vasser



HAPPY BIRTHDAY!

(Please note: If your name is not listed; we do not have your birthdate in our church records.

Please contact the church office and we will update our records. Thank you!

Name	Birthdate		
Shirley Morris	April 2nd	Joyce Frink	April 18th
JoAnne Weiske	April 2nd	Spencer Clevenger	April 19th
Gerald Kuhn	April 5th	Jodi Kubat	April 22nd
Douglas Draeger	April 6th	Lydia Larson	April 22nd
Nicholas Rudolph	April 8th	Krysta Manthe	April 23rd
Jaya Kunkel	April 12th	Daniel Cromer	April 24th
Thomas Ross	April 13th	Cindy Kolander	April 24th
David Cone	April 14th	Joy Weir	April 26th
Jacob Deling	April 15th	Dick Arnold	April 27th
Derek Wobschall	April 15th	Steve Frodl	April 27th
Regan Neseth	April 16th	David Denn	April 28th
Mason Johanneck	April 16th	Traehvon Miller-Nelson	April 28 th
Barbra Krause	April 16th	Debbie Simonson	April 28th
Jeffrey Preuss	April 16th	Quinton Steva	April 28th

SUNDAY SCHOOL NEWS:

Sunday School News

All children and youth Preschool age 3 through Grade 8 are invited to join us Sunday mornings 10:15 – 11:15. We begin in the upstairs Parish Hall with snacks and go down to our classrooms and end in the Old Parish Hall for closing with music. We then go to our individual classrooms for class time. Students are released to their parents at 11:15am.

Operation Christmas Child

We continue to save donations for the packing event in November. Small toys and games, trinkets, jewelry, cups/water bottles and craft/school supplies are perfect items for ages 2-14, for both boys and girls. (No liquids, pastes, glue, putty, gels, dough or slime of any kind. No candy, gum, toothpaste or soap. Also, no toy guns or military items.) Items may be brought to church anytime throughout the year; we will store them for packing shoeboxes in the fall. Monetary donations to the Sunday School account cover the cost of the \$10 shipping fee per box; it takes \$2000 to ship 200 boxes. We have plenty pencils and pencil sharpeners; we do not need any more. Thank you!

Questions about Operation Christmas Child? Please contact Jen LaCroix or Aimee Hill. We appreciate your partnership in this outreach ministry!

Updated suggested needs for Boys and Girls ages 2-14:

Monetary donations for \$10 shipping per box – to pack and ship 200 boxes, we need \$2000

Toothbrushes (no toothpaste) – NEED up to 150 more

~~Washcloths~~ – THANK YOU! Thank you to the Cotta Guild.

Paper of all sizes, lined or unlined, spiral bound or not bound – NEED up to 150 more

Coloring books – NEED up to 75 more

Pens in black, red, blue – NEED up to 200 more

~~Pencils~~ – THANK YOU! There are plenty. We do not need any more.

Colored pencils and Markers – NEED up to 75 more sets of each

~~Crayons~~ – THANK YOU! Thank you to the Cotta Guild.

Erasers, Dry watercolor paint sets

~~Small pencil sharpeners~~ – THANK YOU! There are plenty.

Combs, Brushes, Hair accessories, Necklaces, Rings

Cups or Water bottles – NEED up to 190

Jump ropes, Marbles, Jacks, Outdoor activities – NEED up to 100

Playing cards, Small games – NEED up to 100

Solar calculator, Sunglasses, Band-Aids

Socks, Bags, Small backpacks, Flip flops/Sandals

~~Plain T-Shirts sizes of youth medium and large, adult small/medium~~ – THANK YOU!

Wow! Toys for BOYS larger cars/trucks and balls that fit in a shoebox – NEED up to 75 more

Wow! Toys for Girls – NEED up to 75 baby dolls

Wow! Toys for Teens anything your young teen children/grandchildren like, they would like too!

COTTA GUILD NEWS:



Lutheran
Women
in Mission

March Cotta Guild

Pastor Grannis led us with devotions regarding seeking God's will.
Secretary and Treasurer's reports were read and approved.
Thank you to those providing food and working for all the event in February and March to date

New Business:

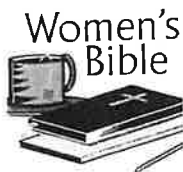
- Lenten meal 3/25 will be Cotta Guild and need 3 desserts – Judie, Linda and Rhonda. Workers Judie, Karen, Linda, and Barb.
- Linda gave a report for the Winter Retreat and LWML Spring Rally
- April 12th – Coffee hour - We will serve muffins – Rhonda, Judie, Barb, Linda doing muffins. Workers Karen, Rhonda, Harold and Judie
- Will sing at Real Life on April 15th @ 6pm.
- Discussion on flower bed on south east corner. Barb will do a Thrivent Card to purchase plants.

Closed with the LWML Pledge

Meeting adjourned

Easter cards were made for our home bounds friends.

Next meeting April 9th @ 1pm with Judie's Circle serving.



Our Women's Bible Study plans to meet Wednesdays, April 1st and April 15th from 9:30-10:45 in the old parish hall. All women are welcome to join us.



Know someone who is in need of a "hug from above"? The Quilters are starting "**The Quilters Rocking Chair Project**". These quilts are located at the back of church and are available for anyone who may need one, no questions asked. Please check it out and if you have any questions please talk to a member of the Quilters.

WASECA MINISTERIAL
ASSOCIATION

Easter Dinner

SUNDAY, APRIL 5, 2026

12:00 - 1:30 PM

Drive Thru Dine In Delivery
(Limit 4 meals per household)

*Please sign-up by March 22nd by calling
Christ Community Church @ 507-835-2235
or Waseca Senior Center @ 507-835-4552*

No cost for the meal. Donations are appreciated.

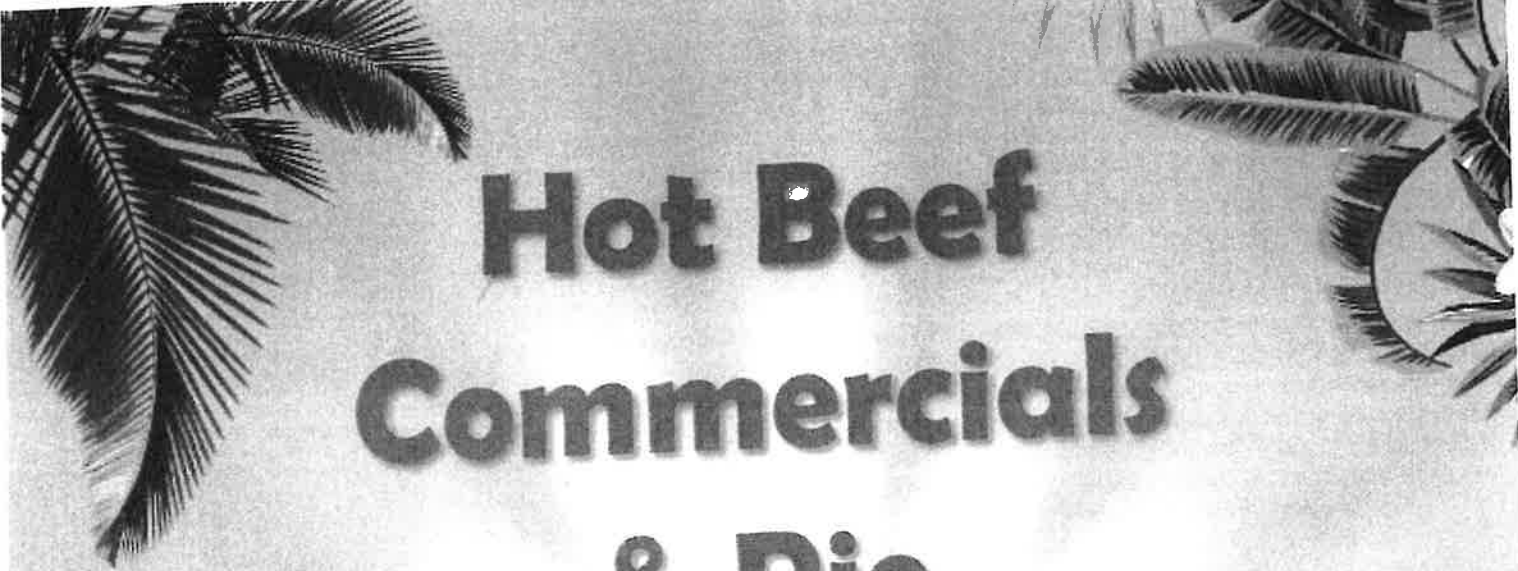
Sponsored by Greater Waseca Ministerial Association

Join us for church at 10:30 am and lunch will be served at noon

CHRIST COMMUNITY CHURCH

2200 4TH ST NE, WASECA





**Hot Beef
Commercials
& Pie**



DRIVE-THRU

west central door / parking lot

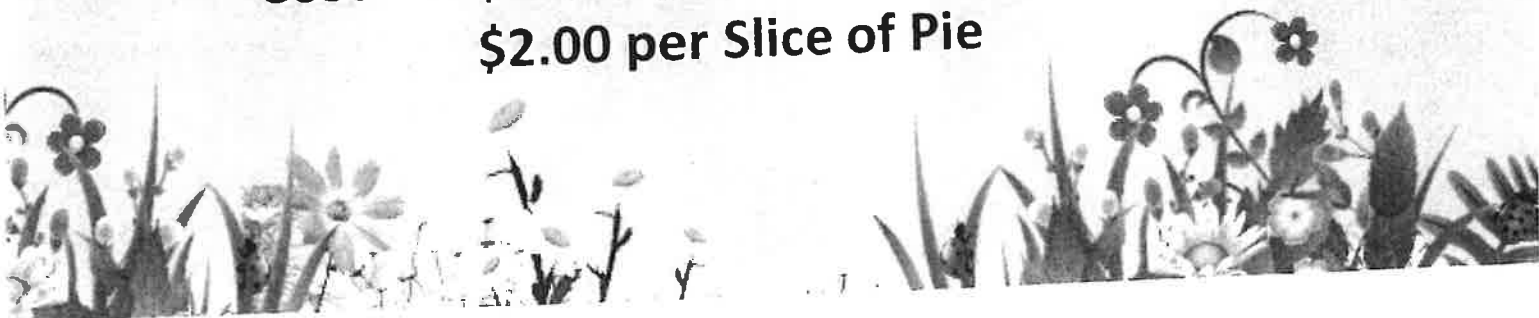
Youth Mission Trip Fundraiser
St. Paul Lutheran Church-Waseca

When: Friday, April 17, 2026
5:00 p.m. – 6:30 p.m.

Where: St. Paul Lutheran Church
314 - 4th Ave NE
Waseca, Minnesota



Cost: \$10.00 per Hot Beef Commercial
\$2.00 per Slice of Pie



INCREASE
FOOD ACCESS.
BUILD STRONG
COMMUNITIES.



**MARCH 1ST -
APRIL 6TH
2026**

**Join the Challenge Today
Donate. Partner. Support Waseca**

SUPPORT



FOOD SHELVES

gmcc.org/march-campaign



Waseca Area Food Shelf

203 3rd Ave NW

507-833-4119 Ext. 302



Waseca Neighborhood
Service Center



AREA CHAMBER OF
COMMERCE AND TOURISM

wasecaareaneighborhoodservicecenter.com

The 45th annual **Minnesota Food Share Campaign runs March 1st – April 6th, 2026.** For those of you who do not know, Minnesota Food Share is sponsored by the Greater Minneapolis Council of Churches and is Minnesota's largest food and cash drive to fill the state's food shelves.

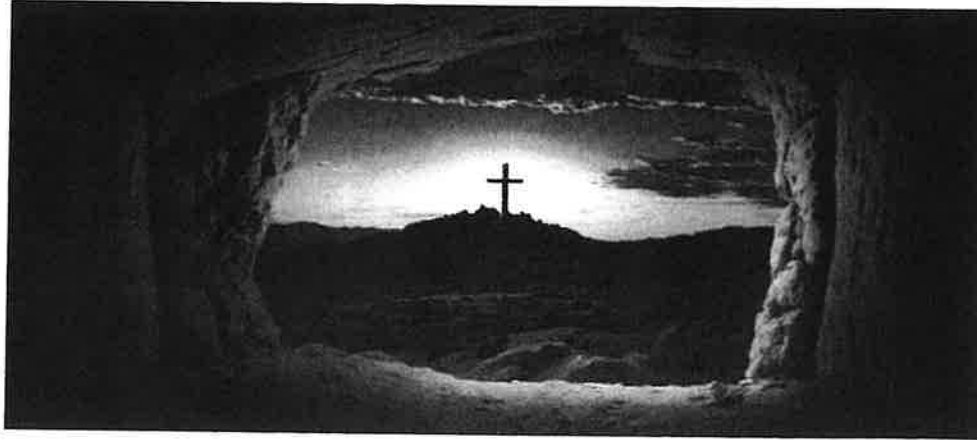
Why should you get involved?

- Your dollar and food donations stay local! 100% is used to meet the needs of our clients.
- The people served at the food shelf are your employees, neighbors, or family members, they come from all walks of life and **at any time, it could be you!**
- **2025 Waseca Area Food Shelf stats**
Households: 6708 - families that came to the Food Shelf (increase of 20.4% from 2024). Individuals served: 14,791 (for example 2 people live in a household; so that is two individuals for the 1 household)
212,791 pounds of food was distributed to the families (an increase of 17.5% from 2024). These numbers occurred even with major road construction that limited access to our food shelf for several months!!
- The Minnesota Food Share will give incentives, via additional funds to participating food shelves.

We would love to have you join in the campaign to Support our Local Foodshelf in Waseca and Waseca County.
Thank you for your time and attention.

Waseca Area Neighborhood Service Center Board of Directors
Cindy Kolander, Executive Director
Waseca Area Food Shelf staff and volunteers

St Paul Lutheran Church – Lenten Mid – Week Worship Schedule



February 18th, 2026 @ 6pm

Ash Wednesday Worship Service

February 25th, 2026 @ 6pm

Mid-week 1 Lenten Service

March 4th, 2026 @ 6pm

Mid – week 2 Lenten Service

March 11th, 2026 @ 6pm

Mid – week 3 Lenten Service

March 18th, 2026 @ 6pm

Mid – week 4 Lenten Service

March 25th, 2026 @ 6pm

Mid- week 5 Lenten Service

HOLY WEEK WORSHIP SCHEDULE

April 2nd, 2026 @ 6pm

Maundy Thursday Worship Service

April 3rd, 2026 @ 6pm

Good Friday Worship Service

April 4th, 2026

Saturday Easter Vigil

6pm Hors d'oeuvres, dessert and wine fellowship, Service @ 7pm


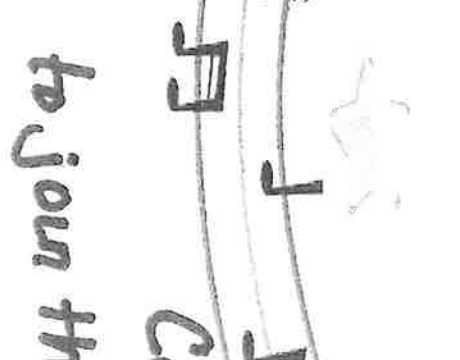

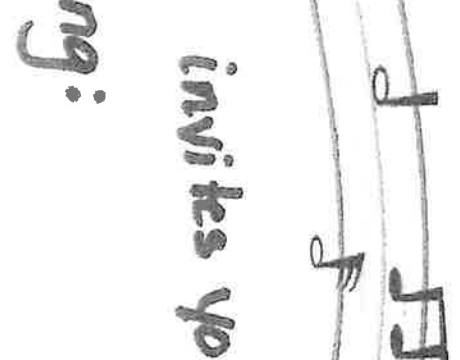
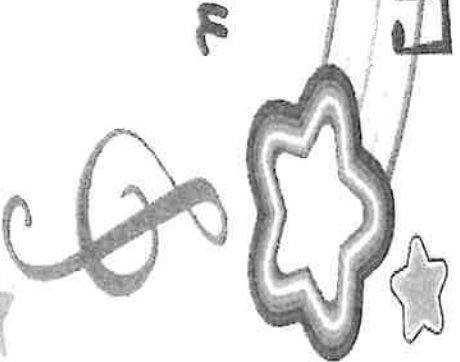
April 5th, 2026 @ 6:30 am

Easter Morning Sunrise Service

Easter Breakfast following Sunrise Service

April 5th, 2026 @ 9am

Traditional Easter Morning Service

    
Cotta Guild invites you
to join them singing:

 When: Wednesday April 15th, 2026

 Time: 6pm

 Where: Realife Cooperative of Waverley
1812 3rd St NE

 Everyone is welcome
to come 





April 2026

St. Paul Lutheran Church – Waseca



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
5. EASTER SUNDAY 6:30 am Sunrise service Easter Breakfast 9:00 am Divine Service NO Sunday School NO Bible study 12:30 – 1:30 Comm. Meal 12	6. 10:00 am Prayer Team 12:30pm Education 6 pm CHURCH COUNCIL MTG 7pm Bible-n-Brew	7. 1:00 pm Quilters 4:00 PM Stewardship 6:00 PM Elders	8. 3:30 pm Confirmation 6pm Youth Group 7pm Senior Choir	9. NO Bible study @ Johnnie Bean 1 pm Cotta Guild	10. OFFICE CLOSED Good Friday 6pm Service	11. Easter Vigil 6pm – social 7pm - service
9:00 am Divine Service 10:15 am Sunday School 10:30 am Bible Study with 19.	13. 10:00 am Prayer Team 7pm Bible-n-Brew	14. 1:00 pm Quilters NEWSLETTER ARTICLES DUE	15. 9:30 Women's Bible Study 3:30 pm Confirmation 6pm Youth Group NO Senior Choir	16. NO Bible study @ Johnnie Bean	17. 5pm-6:30pm: Youth Mission Trip Hot Beef Commercial Drive thru	18.
9:00 am Divine Service 10:15 am Sunday School 10:30 am Bible Study 19.	20. 10:00 am Prayer Team 7pm Bible-n-Brew	21. 1:00 pm Quilters 2pm Serv @ Foxdale 3pm Serv @ Colony CT	22. 3:30 pm Confirmation 6pm Youth Group 7pm Senior Choir	23. NO Bible Study @ Johnnie Bean	24.	25.
9:00 am Divine Service 10:15am Sunday School 10:15 am Voter's Meeting 26.	27. 10:00 am Prayer Team 7pm Bible-n-Brew	28. 1:00 pm Quilters	29. 3:30 pm Confirmation 6pm Youth Group 7pm Senior Choir	30. NO Bible Study @ Johnnie Bean		