

**I am the resurrection
and the Life. Whoever
believes in me will live,
even though they die,
and whoever lives by
believing in me will never
die. John 11:25**

ST. PAUL LUTHERAN CHURCH - (MISSOURI SYNOD)

314 - 4th Ave NE, Waseca, MN 56093

Phone: (507) 835-2647

Church Office Hours (Mon-Fri): 9am-1pm

Email: stpaulwa@hickorytech.net

Mission Statement

“Empowered by God’s Word, we joyfully share the Love of Jesus with all people.”

Vision Statement

“We will be a vibrant, welcoming church serving the needs of our members, community, and missions by partnering with other churches and organizations while preaching and teaching the inspired Word of God and our Savior Jesus Christ.”

SUNDAY MORNINGS (SEPTEMBER- MAY)

- ✠ Divine Service w/Holy Communion:
 - 9:00 a.m. (also Facebook Live; and Radio 1170 AM/106.3 FM)
 - ✠ Adult Bible Study: 10:30 a.m.
 - ✠ Sunday School: 10:15 am – 11:15 am
- Pastor:** Michael J. Grannis
Mobile Phone: 952-686-3046
Email: revgrannis@gmail.com

- **Nursery available:** For families with small children, there is a designated room in the basement (down the hall, on the right, from the old Parish Hall). You will find a changing table, crib, a few books and toys. Please feel free to use anytime during the worship service.
- Today's service broadcast can be found on **KOWZ 1170 AM or 106.3 FM**; or Live Streaming on **Facebook**. **These are not a replacement for being in Church and Bible Class.** These are for times when we are unable to attend in person.
- **Lutheran Hour:** The Lutheran Hour can be heard on radio stations WCCO 830AM, Sunday, 6:05 AM; and KDHL920 AM, Faribault, Sunday, 6:00 PM.
- **WE ARE GLAD YOU ARE HERE!** If you are a visitor, we look forward to visiting with you today and in the near future. Please write your name, address, and phone number in our visitor's book located at the back of church at the visitor's desk or in the black pew book. We invite you to fellowship, coffee & treats following the worship service. Adult Bible Study begins at 10:30 a.m. with Sunday School at 10:15 a.m. **Any guest wishing to receive communion here at St Paul Lutheran Church, please speak with the Pastor or the Elder on duty prior to the church service.** Thank you.
- **Preparing for Holy Communion, please refer to the section in the bulletin "Service of the Sacrament".**
- **Individual or Family Pastoral Care:** Please remember that Private devotion and Holy Communion are available for individuals or couples that are homebound, at greater risk for COVID, or in times of emergency. Call the church office at 507-835-2647 to schedule an appointment when needed.
- **Caring Brothers and Sisters,** please remember to send your homebound congregation member a card/note this month and continue to pray for him/her.
- **Anyone interested in donating money to purchase Easter Lilies for the front of Church Easter Sunday, please have to the church office by Sunday March 29th.** Thank you

The Board of Ed will be hosting the Easter Breakfast again this year in between Sunrise Service and the 9am service. We hope to see you all there!!

Jesus Christ Is the Resurrection and the Life

The illness and death of Lazarus happened *“that the Son of God may be glorified through it”* (John 11:4). Jesus’ miracle of raising Lazarus prompted His arrest and crucifixion, whereby He would die *“for the nation”* and gather *“into one the children of God who are scattered abroad”* (John 11:51–52). As He called Lazarus from the tomb and commanded others to *“unbind him, and let him go”* (John 11:44), Jesus also calls us and releases us from the bondage of sin and death. We would not *“submit to God’s law,”* nor could we *“please God”* (Rom. 8:7–8), but *“he condemned sin”* in His own flesh so *“that the righteous requirement of the law might be fulfilled in us”* (Rom. 8:3–4). Now through the Gospel, *“the Spirit of him who raised Jesus from the dead dwells”* in us (Rom. 8:11). His Word breathes His Spirit into our mortal flesh, animating us with His own life. As His ministers preach according to His divine command, the Lord Jesus calls us from the grave into the good land that He gives us (Ezek. 37:12, 14).

Hymn: O Christ, Who Shared Our Mortal Life

LSB 552 v. 1, 9–10, 4

1 O Christ, who shared our mor - tal life And
 end - ed death's long reign, Who healed the sick and
 raised the dead And bore our grief and pain: We
 know our years on earth are few, That death is
 al - ways near. Come now to us, O
 Lord of Life; Bring hope that con - quers fear!

2 Two weeping sisters, worn by grief
And mired in depths of gloom,
Stood watching where their brother lay
Within a rock-sealed tomb.
When, Lord, You met them as they mourned,
You wept compassion's tear.
But Martha, sore with sorrow, said,
"He'd lived had You been here!"

4 Death's power holds us still in thrall
And bears us toward the tomb.
Death's dark'ning cloud hangs like a pall
That threatens earth with doom.
But You have broken death's embrace
And torn away its sting.
Restore to life our mortal race!
Raise us, O Risen King!

3 "I am the Lord of life and death!"
You answered Martha's cry,
"And all who hear and trust My Word
Shall live, although they die!"
You walked the path to Laz'rus' tomb,
You called him forth by name,
And living, loving once again,
From death to life he came!

Text: Herman G. Stuempfle, Jr., 1923–2007, alt.
Tune: Kevin J. Hildebrand, 1973
Text: © 2003 GIA Publications, Inc. Used by permission: LSB
Hymn License no. 110003197
Tune: © 2004 Kevin J. Hildebrand. Used by permission: LSB
Hymn License no. 110003197

Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

Exhortation

LSB 203

P Our help is in the name of the Lord,
C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?
C But with You there is forgiveness; therefore You are feared.

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Salutation and Collect of the Day

P The Lord be with you. **C** And also with you.

P Let us pray. Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading

Ezekiel 37:1-14

¹The hand of the LORD was upon me, and he brought me out in the Spirit of the LORD and set me down in the middle of the valley; it was full of bones. ²And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. ³And he said to me, "Son of man, can these bones live?" And I answered, "O Lord GOD, you know." ⁴Then he said to me, "Prophecy over these bones, and say to them, O dry bones, hear the word of the LORD. ⁵Thus says the Lord GOD to these bones: Behold, I will cause breath to enter you, and you shall live. ⁶And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the LORD."

⁷So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. ⁸And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. ⁹Then he said to me, "Prophecy to the breath; prophecy, son of man, and say to the breath, Thus says the Lord GOD: Come from the four winds, O breath, and breathe on these slain, that they may live." ¹⁰So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army.

¹¹Then he said to me, "Son of man, these bones are the whole house of Israel. Behold, they say, 'Our bones are dried up, and our hope is lost; we are clean cut off.' ¹²Therefore prophecy, and say to them, Thus says the Lord GOD: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. ¹³And you shall know that I am the LORD, when I open your graves, and raise you from your graves, O my people. ¹⁴And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the LORD; I have spoken, and I will do it, declares the LORD."

A This is the Word of the Lord.

C Thanks be to God.

Holy Gospel

John 11:1-53

P The Holy Gospel according to St. John, the eleventh chapter.

C **Glory to You, O Lord.**

¹Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. ²It was Mary who anointed the Lord with ointment and wiped his feet with her hair, whose brother Lazarus was ill. ³So the sisters sent to him, saying, "Lord, he whom you love is ill." ⁴But when Jesus heard it he said, "This illness does not lead to death. It is for the glory of God, so that the Son of God may be glorified through it."

⁵Now Jesus loved Martha and her sister and Lazarus. ⁶So, when he heard that Lazarus was ill, he stayed two days longer in the place where he was. ⁷Then after this he said to the disciples, "Let us go to Judea again." ⁸The disciples said to him, "Rabbi, the Jews were just now seeking to stone you, and are you going there again?" ⁹Jesus answered, "Are there not twelve hours in the day? If anyone walks in the day, he does not stumble, because he sees the light of this world. ¹⁰But if anyone walks in the night, he stumbles, because the light is not in him." ¹¹After saying these things, he said to them, "Our friend Lazarus has fallen asleep, but I go to awaken him." ¹²The disciples said to him, "Lord, if he has fallen asleep, he will recover." ¹³Now Jesus had spoken of his death, but they thought that he meant taking rest in sleep. ¹⁴Then Jesus told them plainly, "Lazarus has died, ¹⁵and for your sake I am glad that I was not there, so that you may believe. But let us go to him." ¹⁶So Thomas, called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

¹⁷Now when Jesus came, he found that Lazarus had already been in the tomb four days. ¹⁸Bethany was near Jerusalem, about two miles off, ¹⁹and many of the Jews had come to Martha and Mary to console them concerning their brother. ²⁰So when Martha heard that Jesus was coming, she went and met him, but Mary remained seated in the house. ²¹Martha said to Jesus, "Lord, if you had been here, my brother would not have died. ²²But even now I know that whatever you ask from God, God will give you." ²³Jesus said to her, "Your brother will rise again." ²⁴Martha said to him, "I know that he will rise again in the resurrection on the last day." ²⁵Jesus said to her, "I am the resurrection and the life. Whoever believes in me, though he die, yet shall he live, ²⁶and everyone who lives and believes in me shall never die. Do you believe this?" ²⁷She said to him, "Yes, Lord; I believe that you are the Christ, the Son of God, who is coming into the world."

²⁸When she had said this, she went and called her sister Mary, saying in private, “The Teacher is here and is calling for you.” ²⁹And when she heard it, she rose quickly and went to him. ³⁰Now Jesus had not yet come into the village, but was still in the place where Martha had met him. ³¹When the Jews who were with her in the house, consoling her, saw Mary rise quickly and go out, they followed her, supposing that she was going to the tomb to weep there. ³²Now when Mary came to where Jesus was and saw him, she fell at his feet, saying to him, “Lord, if you had been here, my brother would not have died.” ³³When Jesus saw her weeping, and the Jews who had come with her also weeping, he was deeply moved in his spirit and greatly troubled. ³⁴And he said, “Where have you laid him?” They said to him, “Lord, come and see.” ³⁵Jesus wept. ³⁶So the Jews said, “See how he loved him!” ³⁷But some of them said, “Could not he who opened the eyes of the blind man also have kept this man from dying?”

³⁸Then Jesus, deeply moved again, came to the tomb. It was a cave, and a stone lay against it. ³⁹Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, by this time there will be an odor, for he has been dead four days.” ⁴⁰Jesus said to her, “Did I not tell you that if you believed you would see the glory of God?” ⁴¹So they took away the stone. And Jesus lifted up his eyes and said, “Father, I thank you that you have heard me. ⁴²I knew that you always hear me, but I said this on account of the people standing around, that they may believe that you sent me.” ⁴³When he had said these things, he cried out with a loud voice, “Lazarus, come out.” ⁴⁴The man who had died came out, his hands and feet bound with linen strips, and his face wrapped with a cloth. Jesus said to them, “Unbind him, and let him go.”

⁴⁵Many of the Jews therefore, who had come with Mary and had seen what he did, believed in him, ⁴⁶but some of them went to the Pharisees and told them what Jesus had done. ⁴⁷So the chief priests and the Pharisees gathered the Council and said, “What are we to do? For this man performs many signs. ⁴⁸If we let him go on like this, everyone will believe in him, and the Romans will come and take away both our place and our nation.” ⁴⁹But one of them, Caiaphas, who was high priest that year, said to them, “You know nothing at all. ⁵⁰Nor do you understand that it is better for you that one man should die for the people, not that the whole nation should perish.” ⁵¹He did not say this of his own accord, but being high priest that year he prophesied that Jesus would die for the nation, ⁵²and not for the nation only, but also to gather into one the children of God who are scattered abroad. ⁵³So from that day on they made plans to put him to death.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Nicene Creed

**☐ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the
dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.**

Hymn: My Song Is Love Unknown

LSB 430



1 My song is love un - known, My Sav - ior's love to
2 He came from His blest throne Sal - va - tion to be -
3 Some - times they strew His way And His sweet prais - es
4 Why, what hath my Lord done? What makes this rage and



me, Love to the love - less shown That they might love - ly
stow; But men made strange, and none The longed - for Christ would
sing; Re - sound - ing all the day Ho - san - nas to their
spite? He made the lame to run, He gave the blind their



be. Oh, who am I That for my sake
know. But, oh, my friend, My friend in - deed,
King. Then "Cru - ci - fy!" Is all their breath,
sight. Sweet in - ju - ries! Yet they at these



My Lord should take Frail flesh and die?
Who at my need His life did spend!
And for His death They thirst and cry.
Them - selves dis - please And 'gainst Him rise.

5 They rise and needs will have
My dear Lord made away;
A murderer they save,
The Prince of Life they slay.
Yet cheerful He
To suff'ring goes
That He His foes
From thence might free.

6 In life no house, no home
My Lord on earth might have;
In death no friendly tomb
But what a stranger gave.
What may I say?
Heav'n was His home
But mine the tomb
Wherein He lay.

7 Here might I stay and sing,
No story so divine!
Never was love, dear King,
Never was grief like Thine.
This is my friend,
In whose sweet praise
I all my days
Could gladly spend!

Text: Samuel Crossman, c. 1624–1683 Tune: John N. Ireland, 1879–1962 Text: Public domain
Tune: © John Ireland Trust. Used by permission: LSB Hymn License no. 110003197

Sermon

Offering

Offertory Hymn: On My Heart Imprint Your Image

LSB 422



On my heart im - print Your im - age, Bless - ed Je - sus, King of grace,



That life's rich-es, cares, and plea-sures Nev - er may Your work e-rase;



Let the clear in - scrip-tion be: Je - sus, cru - ci - fied for me,



Is my life, my hope's foun - da - tion, And my glo - ry and sal - va - tion!

Text: Thomas Hansen Kingo, 1634–1703; tr. Peer O. Strömme, 1856–1921, alt. Tune: Johann Balthasar König, 1691–1758
Text and tune: Public domain

Prayer of the Church

- P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs... Heavenly Father, in Baptism You have given the new birth of water and the Spirit. Make Your children strong in Your Spirit, that they may shun the works of the flesh and live in this world expecting the resurrection and the life of the world to come. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Lord God, bless Matthew, our Synod president; _____, our district president; _____, our circuit visitor; and _____, our pastor(s) whom You have sent to prophesy Your Word to us, that Your Spirit's breath would enter us and we may live forever. Lord, in Your mercy,
- C** **hear our prayer.**
- P** O Lord, soften the hearts of Your people in every home. Turn parents and children toward each other in love and patience. Banish the spirit of impudence, stubbornness and rebellion from all. Sanctify us in Your truth. Lord, in Your mercy,

C hear our prayer.

P Lord of hosts, You are the true source of life, which You give through the power of Your Spirit. Humble those who are given authority over the lives of our people, that they would discharge this duty honorably in accord with Your will. Lord, in Your mercy,

C hear our prayer.

P O great Redeemer, we hope in You, for with You there is steadfast love and redemption. We cry to You on behalf of those suffering affliction [*including* _____]. Assure them that their iniquities have been washed away in Christ and their sins forgiven in His blood. Grant them healing and relief from their burdens, according to Your will. Lord, in Your mercy,

C hear our prayer.

P Mighty God, You have shown us Your great mercy through the death of Your Son. May all who partake of His Supper come with repentant and humble hearts to taste the body and blood of Christ, which was given and shed for our life. Lord, in Your mercy,

C hear our prayer.

P Gracious Father, Your Son is the resurrection and the life, in whom all the dead will rise and through whom Your elect will live eternally in Your presence. Give comfort to all who mourn, that they might not grieve as those who have no hope but as those whose hope is the crucified and risen One. Lord, in Your mercy,

C hear our prayer.

P O Lord, God almighty, through Your Son You have kept the promise of the ages and rescued us from sin. You have raised up the dry bones of a people captive to death and made us alive in Christ forever. Sustain us in this hope, that we may endure the tests, trials and troubles of this life and be ready when our Savior comes again in His glory; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Service of the Sacrament

LSB 208

Preface

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 208



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

At Your command, Abraham prepared to offer his son Isaac as a sacrifice on the mountain; yet, in mercy You provided a ram as a substitute. We give You thanks that on Calvary You spared not Your only Son but sent Him to offer His life as a ransom for many.

As we eat and drink His body and blood, grant us, like Abraham our father, to trust in Your promise now fulfilled in Christ, the Lamb of God, who takes away the sin of the world.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

C **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins.

This do, as often as you drink it, in remembrance of Me.”

Pax Domini

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

LSB 210



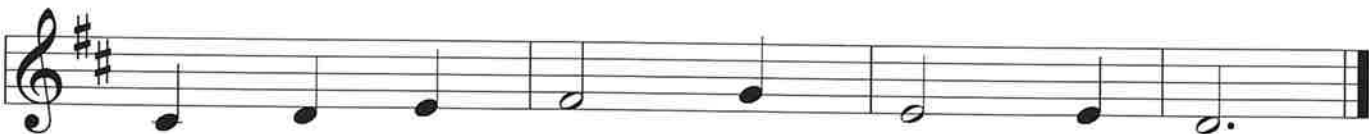
C 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;
You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

Sit

Distribution Hymn: Christ, the Life of All the Living

LSB 420

1 Christ, the life of all the living,
Christ, the death of death, our foe,
Who, Thyself for me once giving
To the darkest depths of woe:
Through Thy suff'rings, death, and merit
I eternal life inherit.
Thousand, thousand thanks shall be,
Dearest Jesus, unto Thee.

2 Thou, ah! Thou, hast taken on Thee
Bonds and stripes, a cruel rod;
Pain and scorn were heaped upon Thee,
O Thou sinless Son of God!
Thus didst Thou my soul deliver
From the bonds of sin forever.
Thousand, thousand thanks shall be,
Dearest Jesus, unto Thee.

3 Thou hast borne the smiting only
That my wounds might all be whole;
Thou hast suffered, sad and lonely,
Rest to give my weary soul;
Yea, the curse of God enduring,
Blessing unto me securing.
Thousand, thousand thanks shall be,
Dearest Jesus, unto Thee.

4 Heartless scoffers did surround Thee,
Treating Thee with shameful scorn
And with piercing thorns they crowned Thee.
All disgrace Thou, Lord, hast borne,
That as Thine Thou mightest own me
And with heav'nly glory crown me.

Thousand, thousand thanks shall be,
Dearest Jesus, unto Thee.

5 Thou hast suffered men to bruise Thee,
That from pain I might be free;
Falsely did Thy foes accuse Thee:
Thence I gain security;
Comfortless Thy soul did languish
Me to comfort in my anguish.
Thousand, thousand thanks shall be,
Dearest Jesus, unto Thee.

6 Thou hast suffered great affliction
And hast borne it patiently,
Even death by crucifixion,
Fully to atone for me;
Thou didst choose to be tormented
That my doom should be prevented.
Thousand, thousand thanks shall be,
Dearest Jesus, unto Thee.

7 Then, for all that wrought my pardon,
For Thy sorrows deep and sore,
For Thine anguish in the Garden,
I will thank Thee evermore,
Thank Thee for Thy groaning, sighing,
For Thy bleeding and Thy dying,
For that last triumphant cry,
And shall praise Thee, Lord, on high.

Text: Ernst Christoph Homburg, 1605-81; (sts. 1-2, 5, 7): tr. Catherine Winkworth, 1827-78, alt.; (sts. 3-4, 6): tr.

Distribution Hymn: Lord, Thee I Love with All My Heart

LSB 708

1 Lord, Thee I love with all my heart; I pray Thee, ne'er from
2 Yea, Lord, 'twas Thy rich boun-ty gave My bod - y, soul, and
3 Lord, let at last Thine an - gels come, To A - br'ham's bos - om

me de - part, With ten - der mer - cy cheer - me. Earth
all I have In this poor life of la - bor. Lord,
bear me home, That I may die un - fear - ing; And

has no plea - sure I would share. Yea, heav'n it - self were
grant that I in ev - 'ry place May glo - ri - fy Thy
in its nar - row cham - ber keep My bod - y safe in

void and bare If Thou, Lord, wert not near me. And should my
lav - ish grace And help and serve my neigh - bor. Let no false
peace-ful sleep Un - til Thy re - ap - pear - ing. And then from

heart for sor - row break, My trust in Thee can noth - ing shake.
doc - trine me be - guile; Let Sa - tan not my soul de - file.
death a - wak - en me, That these mine eyes with joy may see,

Thou art the por - tion I have sought; Thy pre - cious
Give strength and pa - tience un - to me To bear my
O Son of God, Thy glo - rious face, My Sav - ior

blood my soul has bought. Lord Je - sus Christ, my God and
cross and fol - low Thee. Lord Je - sus Christ, my God and
and my fount of grace. Lord Je - sus Christ, my prayer at -



Lord, my God and Lord, For - sake me not! I trust Thy Word.
 Lord, my God and Lord, In death Thy com - fort still af - ford.
 tend, my prayer at - tend, And I will praise Thee with - out end.

Text: Martin Schalling, 1532–1608; tr. Catherine Winkworth, 1827–78, alt.
 Tune: Zwey Bücher . . . Tabulatur, 1577, Strassburg Text and tune: Public domain

Distribution Hymn: Thanks to Thee, O Christ, Victorious

LSB 548



1 Thanks to Thee, O Christ, vic - to - rious! Thanks to Thee, O
 2 Thou hast died for my trans - gres - sion, All my sins on
 3 For the joy Thine ad - vent gave me, For Thy ho - ly,



Lord of Life! Death hath now no pow - er o'er us,
 Thee were laid; Thou hast won for me sal - va - tion,
 pre - cious Word; For Thy Bap - tism, which doth save me,



Thou hast con - quered in the strife. Thanks be - cause Thou didst a -
 On the cross my debt was paid. From the grave I shall a -
 For Thy blest Com - mu - nion board; For Thy death, the bit - ter



rise And hast o - pened par - a - dise! None can ful - ly
 rise And shall meet Thee in the skies. Death it - self is
 scorn, For Thy res - ur - rec - tion morn, Lord, I thank Thee



sing the glo - ry Of the res - ur - rec - tion sto - ry.
 tran - si - to - ry; I shall lift my head in glo - ry.
 and ex - tol Thee, And in heav'n I shall be - hold Thee.

Text: Thomas Hansen Kingo, 1634–1703; tr. George A. T. Rygh, 1860–1942
 Tune: Johann Schop, c. 1590–1667
 Text and tune: Public domain

The Dismissal

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.

C Amen.

Stand

Nunc Dimittis

LSB 211

1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;
A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

A Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

A Let us bless the Lord. **C** Thanks be to God.

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and † give you peace.

C Amen.

Hymn to Depart: Sing Praise to God, the Highest Good

LSB 819



1 Sing praise to God, the high - est good, The au - thor of cre -
2 What God's al - might - y pow'r has made, In mer - cy He is
3 We sought the Lord in our dis - tress; O God, in mer - cy
4 He nev - er shall for - sake His flock, His cho - sen gen - er -
5 All who con - fess Christ's ho - ly name, Give God the praise and



a - tion, The God of love who un - der - stood
keep - ing. By morn - ing glow or eve - ning shade
hear us. Our Sav - ior saw our help - less - ness
a - tion; He is their ref - uge and their rock,
glo - ry. Let all who know His pow'r pro - claim



Our need for His sal - va - tion. With heal - ing balm our
His eye is nev - er sleep - ing. With - in the king - dom
And came with peace to cheer us. For this we thank and
Their peace and their sal - va - tion. As with a moth - er's
A - loud the won - drous sto - ry. Cast ev - 'ry i - dol



souls He fills And ev - 'ry faith - less mur - mur stills:
of His might All things are just and good and right:
praise the Lord, Who is by one and all a - dored:
ten - der hand, He leads His own, His cho - sen band:
from its throne, For God is God, and He a - lone:



To God all praise and glo - ry!
To God all praise and glo - ry!
To God all praise and glo - ry!
To God all praise and glo - ry!
To God all praise and glo - ry!

Text: Johann Jacob Schütz, 1640–90; (sts. 1–3, 5): tr. Frances E. Cox, 1812–97, adapt.; (st. 4): tr. Catherine Winkworth, 1827–78, adapt. Tune: Melchior Vulpius, c. 1570–1615 Text and tune: Public domain

Acknowledgments

Divine Service, Setting Four from Lutheran Service Book Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2026 Concordia Publishing House.

THIS WEEK'S SCHEDULE: March 22nd, 2026 – March 29th, 2026

Sunday (22nd):

9:00 a.m. Divine Service w/Communion (Facebook Live and Radio 1170 AM/106.3 FM)
10:15 am Sunday School AND Adult Bible Study with Coffee hour

Monday (23rd):

10am Prayer Team
7pm Bible and Brew

Tuesday (24th):

1pm QUILTERS

Wednesday (25th):

9:30 am Women's Bible Study
3:30pm CONFIRMATION Class today for grades 6th – 8th
4:45p – 5:45p Lenten Supper hosted by the Grannis Family
6pm Lenten Service
7pm SENIOR CHOIR

Thursday (26th):

6am Bible Study at Johnnie Beans

Friday (27th):

Saturday (28th):

Sunday (29th):

9:00 a.m. Divine Service w/Communion (Facebook Live and Radio 1170 AM/106.3 FM)
10:15 am **Sunday School and** Adult Bible study with coffee hour

+++++

SERVING THE LORD IN OUR WORSHIP SERVICE:

THIS WEEK: March 22nd, 2026:

ORGANIST: Cindy Wood
ACOLYTE: Keian Klingler, Kameron Kunkel
GREETER: Charolette Ross
RADIO MONITOR: Kevin Dirks
FACEBOOK: Deb Roemhildt
ELDER: Jim Wyffels
DEACON: Jerry Flogstad

Wed. March 25th

Cindy Wood
Colten & Jase
Aubree Buker
Michaiah Grannis

NEXT WEEK: March 29th, 2026:

ORGANIST: Cindy Wood
ACOLYTE: Owen Arndt, Griffin Arndt
GREETER: Eliana Grannis
RADIO MONITOR: Cindy Gilmore
FACEBOOK: Deb Roemhildt
ELDER: Jim Wyffels
DEACON: Jerry Flogstad

Wednesday March 4th, 2026: 6pm:

General Fund: \$ 619.00

Wednesday March 11th, 2026: 6pm:

General Fund: \$\$ 4,864.56

Sunday March 8th, 2026: 9am: Bible Study:

General Fund (in person & Direct Deposit): \$ 3,826.47

Higher Things: \$100.00 Improvement Fund: \$33.00 Caring Fund: \$33.00

****Amount needed each week to meet budget: \$5,300.00 ****