

ST. PAUL LUTHERAN CHURCH - (MISSOURI SYNOD)

314 - 4th Ave NE, Waseca, MN 56093

Phone: (507) 835-2647

Church Office Hours (Mon-Fri): 9am-1pm

Email: stpaulwa@hickorytech.net

Mission Statement

“Empowered by God’s Word, we joyfully share the Love of Jesus with all people.”

Vision Statement

“We will be a vibrant, welcoming church serving the needs of our members, community, and missions by partnering with other churches and organizations while preaching and teaching the inspired Word of God and our Savior Jesus Christ.”

SUNDAY MORNINGS (SEPTEMBER- MAY)

✝ Divine Service w/Holy Communion:

○ 9:00 a.m. (also Facebook Live; and Radio 1170 AM/106.3 FM)

✝ Adult Bible Study: 10:30 a.m.

✝ Sunday School: 10:15 am – 11:15 am

Pastor: Michael J. Grannis

Mobile Phone: 952-686-3046

Email: revgrannis@gmail.com

- **Nursery available:** For families with small children, there is a designated room in the basement (down the hall, on the right, from the old Parish Hall). You will find a changing table, crib, a few books and toys. Please feel free to use anytime during the worship service.
- Today's service broadcast can be found on **KOWZ 1170 AM or 106.3 FM**; or Live Streaming on **Facebook**. **These are not a replacement for being in Church and Bible Class.** These are for times when we are unable to attend in person.
- **Lutheran Hour:** The Lutheran Hour can be heard on radio stations WCCO 830AM, Sunday, 6:05 AM; and KDHL920 AM, Faribault, Sunday, 6:00 PM.
- **WE ARE GLAD YOU ARE HERE!** If you are a visitor, we look forward to visiting with you today and in the near future. Please write your name, address, and phone number in our visitor's book located at the back of church at the visitor's desk or in the black pew book. We invite you to fellowship, coffee & treats following the worship service. Adult Bible Study begins at 10:30 a.m. with Sunday School at 10:15 a.m. **Any guest wishing to receive communion here at St Paul Lutheran Church, please speak with the Pastor or the Elder on duty prior to the church service.** Thank you.
- **Preparing for Holy Communion, please refer to the section in the bulletin "Service of the Sacrament".**
- **Individual or Family Pastoral Care:** Please remember that Private devotion and Holy Communion are available for individuals or couples that are homebound, at greater risk for COVID, or in times of emergency. Call the church office at 507-835-2647 to schedule an appointment when needed.
- **Man Up Retreat will be held March 6th and 7th at Camp Omega.** Please go on – line to <https://campomega.org/event/manup/> to sign up ASAP! See bulletin board for more information.
- **Lent Devotionals** are now available with a free will donation at the front of the church. There are also Kloria books available for \$5.00. These are hard cover books for kids. "I Am Jesus Little Lamb". If you are interested in the Kloria books, please see Aimee.
- **Caring Brothers and Sisters,** please remember to send your homebound congregation member a card/note this month and continue to pray for him/her.
- **YOUTH EVENT: March 6th, 2026 – WOW Zone Lock In. See board for details**

Lenten Mid-Week 1 - As We Gather: The Robe of Human Frame

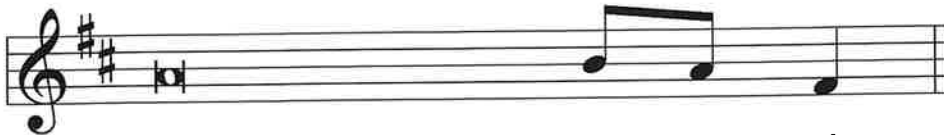
Why did Jesus have to come among us as a human being? Why didn't He come as an angel or some other kind of being that is stronger and more powerful than us? While angels may be a source of endless fascination to the Christian and to the world, they have no power to save us. In this week's sermon, we will hear why taking on the "robe of [our] human frame" was not only a good idea but also necessary for our salvation. Angels are wonderful, but they are not Jesus. He came as one of us so that He could redeem us as His own.

Lent Versicles

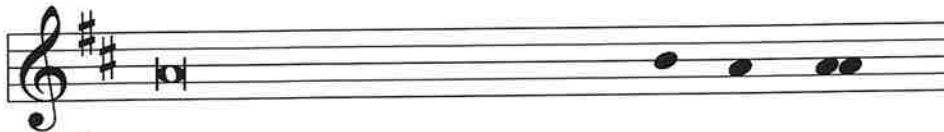
LSB 229



L O Lord, o - pen my lips,



C and my mouth will de - clare Your praise.



L Make haste, O God, to de - liv - er me;



C make haste to help me, O Lord.



C Glo-ry be to the Father and to the Son and to the Holy Spir - it;



as it was in the be - gin - ning, is now, and will be for-ev-er. A - men.



Praise to You, O Christ, Lamb of our sal - va - tion.

Psalmody

Psalm 91:9–13, 15–16



- P** ¹⁵When he calls to me, I will answer him; I will be with him in | trouble;*
I will rescue him and | honor him.
you have made the LORD your | dwelling place—*
the Most High, who is my | refuge—
- C** ¹⁰no evil shall be allowed to be- | fall you,*
no plague come | near your tent.
¹¹For he will command his angels con- | cerning you*
to guard you in | all your ways.
- P** ¹²On their hands they will | bear you up,*
lest you strike your foot a- | gainst a stone.
¹³You will tread on the lion and the | adder;*
the young lion and the serpent you will trample | underfoot.
- C** ¹⁵When he calls to me, I will answer him; I will be with him in | trouble;*
I will rescue him and | honor him.
¹⁶With long life I will sat- | isfy him*
and show him my sal- | vation.”

Glory be to the Father and | to the Son,*
and to the Holy | Spirit
as it was in the be- | ginning*
is now and will be forever. | Amen.

Hymn: From God the Father, Virgin-Born

LSB 401



1 From God the Fa - ther, vir - gin - born To us the
2 Be - gin - ning from His home on high, In hu - man
3 Glide on, O glo - rious Sun, and bring The gift of
4 A - bide with us, O Lord, we pray; The gloom of



on - ly Son came down; By death the font to con - se -
flesh He came to die; Cre - a - tion by His death re -
heal - ing on Your wing; To ev - 'ry dull and cloud - ed
dark - ness chase a - way; Your work of heal - ing, Lord, be -



crate, The faith - ful to re - gen - er - ate.
stored, And shed new joys of life a - broad.
sense The clear - ness of Your light dis - pense.
gin, And take a - way the stain of sin.

5 Lord, once You came to earth's domain
And, we believe, shall come again;
Be with us on the battlefield,
From ev'ry harm Your people shield.

△ 6 To You, O Lord, all glory be
For this Your blest epiphany;
To God, whom all His hosts adore,
And Holy Spirit evermore.

Text: Latin, c. 5th–10th cent.; tr. John Mason Neale, 1818–66, alt.

Tune: Antiphoner, 1753, Grenoble

Text and tune: Public domain

Readings

Old Testament

Micah 5:2–5a

P A reading from the fifth chapter of Micah.

² But you, O Bethlehem Ephrathah, who are too little to be among the clans of Judah, from you shall come forth for me one who is to be ruler in Israel, whose origin is from of old, from ancient days. ³Therefore he shall give them up until the time when she who is in labor has given birth; then the rest of his brothers shall return to the people of Israel. ⁴And he shall stand and shepherd his flock in the strength of the LORD, in the majesty of the name of the LORD his God. And they shall dwell secure, for now he shall be great to the ends of the earth. ⁵And he shall be their peace.

P O Lord, have mercy on us.

C Thanks be to God.

Reading

Hebrews 1

P A reading from the first chapter of Hebrews.

¹Long ago, at many times and in many ways, God spoke to our fathers by the prophets, ²but in these last days he has spoken to us by his Son, whom he appointed the heir of all things, through whom also he created the world. ³He is the radiance of the glory of God and the exact imprint of his nature, and he upholds the universe by the word of his power. After making purification for sins, he sat down at the right hand of the Majesty on high, ⁴having become as much superior to angels as the name he has inherited is more excellent than theirs.

⁵For to which of the angels did God ever say, “You are my Son, today I have begotten you”? Or again, “I will be to him a father, and he shall be to me a son”? ⁶And again, when he brings the firstborn into the world, he says, “Let all God’s angels worship him.” ⁷Of the angels he says, “He makes his angels winds, and his ministers a flame of fire.” ⁸But of the Son he says, “Your throne, O God, is forever and ever, the scepter of uprightness is the scepter of your kingdom. ⁹You have loved righteousness and hated wickedness; therefore God, your God, has anointed you with the oil of gladness beyond your companions.” ¹⁰And, “You, Lord, laid the foundation of the earth in the beginning, and the heavens are the work of your hands; ¹¹they will perish, but you remain; they will all wear out like a garment, ¹²like a robe you will roll them up, like a garment they will be changed. But you are the same, and your years will have no end.” ¹³And to which of the angels has he ever said, “Sit at my right hand until I make your enemies a footstool for your feet”? ¹⁴Are they not all ministering spirits sent out to serve for the sake of those who are to inherit salvation?

P O Lord, have mercy on us.

C Thanks be to God.

Passion Reading

Mark 14:12–31

P The Passion of Our Lord according to St. Mark, the fourteenth chapter.

¹²And on the first day of Unleavened Bread, when they sacrificed the Passover lamb, his disciples said to him, “Where will you have us go and prepare for you to eat the Passover?” ¹³And he sent two of his disciples and said to them, “Go into the city, and a man carrying a jar of water will meet you. Follow him, ¹⁴and wherever he enters, say to the master of the house, ‘The Teacher says, Where is my guest room, where I may eat the Passover with my disciples?’ ¹⁵And he will show you a large upper room furnished and ready; there prepare for us.” ¹⁶And the disciples set out and went to the city and found it just as he had told them, and they prepared the Passover.

¹⁷And when it was evening, he came with the twelve. ¹⁸And as they were reclining at table and eating, Jesus said, “Truly, I say to you, one of you will betray me, one who is eating with me.” ¹⁹They began to be sorrowful and to say to him one after another, “Is it I?” ²⁰He said to them, “It is one of the twelve, one who is dipping bread into the dish with me. ²¹For the Son of Man goes as it is written of him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born.”

²²And as they were eating, he took bread, and after blessing it broke it and gave it to them, and said, “Take; this is my body.” ²³And he took a cup, and when he had given thanks he gave it to them, and they all drank of it. ²⁴And he said to them, “This is my blood of the covenant, which is poured out for many. ²⁵Truly, I say to you, I will not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God.”

²⁶And when they had sung a hymn, they went out to the Mount of Olives. ²⁷And Jesus said to them, “You will all fall away, for it is written, ‘I will strike the shepherd, and the sheep will be scattered.’ ²⁸But after I am raised up, I will go before you to Galilee.” ²⁹Peter said to him, “Even though they all fall away, I will not.” ³⁰And Jesus said to him, “Truly, I tell you, this very night, before the rooster crows twice, you will deny me three times.” ³¹But he said emphatically, “If I must die with you, I will not deny you.” And they all said the same.

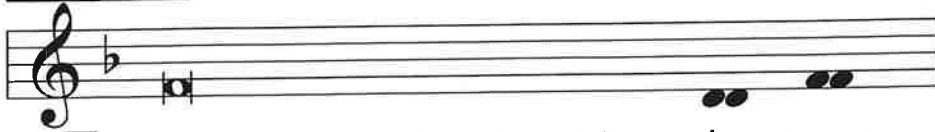
P O Lord, have mercy on us.

C Thanks be to God.

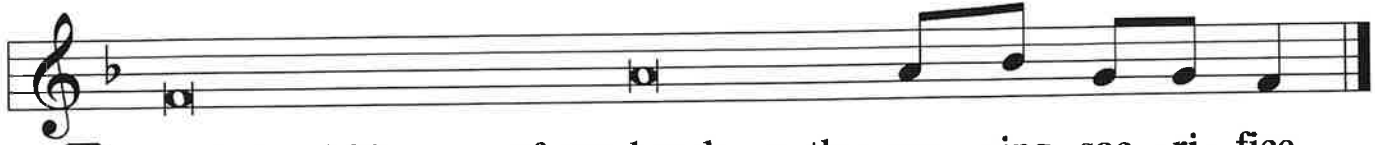
Canticle

LSB 231

Antiphon



L Let my prayer rise before You as in - cense,



C and the lifting up of my hands as the eve - ning sac - ri - fice.

Song of Moses and Israel

LSB 925



I will sing to the LORD, for He has tri - umphed glo - rious -



ly; the horse and his rid - er He has thrown in - to the sea.



¹The LORD is my strength | and my song,*
and He has become my sal - | vation;

²this is my God, and I will | praise Him,*
my father's God, and I will ex - | alt Him.

Refrain

³The LORD is a | man of war;*
the LORD | is His name.

⁴Pharaoh's chariots and his host He cast in - | to the sea,*
and his chosen officers were sunk in the | Red Sea.

⁵The floods | covered them;*
they went down into the depths | like a stone.

⁶Your right hand, O LORD, glorious | in power,*
Your right hand, O LORD, shatters the | enemy.

Refrain

⁷Who is like You, O LORD, a- | mong the gods?*

Who is like You, majestic in holiness,
awesome in glorious deeds, doing | wonders?

⁸**You stretched out Your | right hand;***
the earth | swallowed them.

⁹You have led in Your steadfast love the people whom You | have redeemed;*

You have guided them by Your strength to Your ho- | ly abode.

¹⁰**You will bring them in and plant them on Your own | mountain,***
the place, O LORD, which You have made for | Your abode,

¹¹the sanctuary, O Lord, which Your hands have es- | tablished.*

The LORD will reign forever and | ever.

Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

Refrain

Text: Exodus 15:1–6, 11–13, 17–18

Tune: Jeffrey N. Blersch, 1967

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Offering

Prayer

Kyrie

LSB 233



Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

Lord's Prayer: Our Father Who Art in Heaven — I

LSB 957

Our Fa - ther who art in heav - en, hal-low - ed be Thy name,
Thy king - dom come, Thy will be done on earth as
it is in heav - en; give us this day our dai - ly
bread; and for-give us our tres-pass - es as we for-give
those who tres - pass a - gainst us; and lead us not in -
to temp - ta - tion, but de - liv - er us from e - vil.
For Thine is the king - dom and the pow'r and the glo -
ry for - ev - er and ev - er. A - men.

Text: Traditional Tune: Plainsong, mode VII Text and tune: Public domain

Collects

Introduction to Collects

LSB 233

L O Lord, hear my prayer.

C And let my cry come to You.

Collects

P Lord Jesus, You loved us with all You had. We give thanks that You became one of us, no matter the pain, so that You might redeem each of us as Your own. Hear us, Jesus Christ, for You live and reign with the Father and the Holy Spirit, one God, now and forever.

C Amen.

P O Lord God, You led Your ancient people through the wilderness and brought them to the promised land. Guide the people of Your church that following our Savior we may walk through the wilderness of this world toward the glory of the world to come; through Jesus Christ, our Lord.

C Amen.

C I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have graciously kept me this day; and I pray that You would forgive me all my sins where I have done wrong, and graciously keep me this night. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me.

Amen.

Collect for Peace

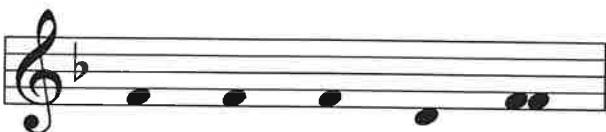
L O God, from whom come all holy desires, all good counsels, and all just works, give to us, Your servants, that peace which the world cannot give, that our hearts may be set to obey Your commandments and also that we, being defended from the fear of our enemies, may live in peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Benedicamus

LSB 234



L Let us bless the Lord.



C Thanks be to God.

Benediction

LSB 234

P The grace of our Lord † Je - sus Christ and the love of God
 and the communion of the Holy Spir - it be with you all.

C A - men.

Hymn: All Praise to Thee, My God, This Night

LSB 883

1 All praise to Thee, my God, this night For all the
 2 For - give me, Lord, for Thy dear Son, The ill that
 3 Teach me to live that I may dread The grave as
 4 Oh, may my soul in Thee re - pose, And may sweet

bles - ings of the light. Keep me, O keep me,
 I this day have done, That with the world, my -
 lit - tle as my bed. Teach me to die that
 sleep mine eye - lids close, Sleep that shall me more

King of kings, Be - neath Thine own al - might - y wings.
 self, and Thee, I, ere I sleep, at peace may be.
 so I may Rise glo - rious at the awe - full day.
 vig - 'rous make To serve my God when I a - wake!

5 When in the night I sleepless lie,
 My soul with heav'nly thoughts supply;
 Let no ill dreams disturb my rest,
 No pow'rs of darkness me molest.

△6 Praise God, from whom all blessings flow;
 Praise Him, all creatures here below;
 Praise Him above, ye heav'nly host:
 Praise Father, Son, and Holy Ghost.

Hymn: Abide with Me

LSB 878 v. 1–2, 6



1 A - bide with me, fast falls the e - ven - tide.
2 I need Thy pres - ence ev - 'ry pass - ing hour;
6 Hold Thou Thy cross be - fore my clos - ing eyes;



The dark - ness deep - ens; Lord, with me a - bide.
What but Thy grace can foil the tempt - er's pow'r?
Shine through the gloom, and point me to the skies.



When oth - er help - ers fail and com - forts flee,
Who like Thy - self my guide and stay can be?
Heav'n's morn - ing breaks, and earth's vain shad - ows flee;



Help of the help - less, O a - bide with me.
Through cloud and sun - shine, O a - bide with me.
In life, in death, O Lord, a - bide with me.

Text: Henry F. Lyte, 1793–1847, alt.

Tune: William H. Monk, 1823–89

Text and tune: Public domain

Acknowledgments

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OUR PRAYERS:

Called Home: Chuck Schuette

Hospitalized: Darlette Strand

Cancer Treatment: Tim Andree

Treatment and/or testing: Lyle Fluegge (grandpa to Jess Klinger)

Prayer for continued recovery and healing and Thanksgiving: Sheila Hogetvedt, Chantel Fogal, Loren Frink

Illness: Cindy Kuschel, Beverly Schroeder

Those who are sick and/or in need and wish to remain unnamed.

All the service men & women who are serving in the military: Gavin Doering, Jacob Lemmen, Aaron & Sarah Lenz, Josiah Nieves, Jason Paschall, David Reinsbach, John Thompson

Waseca Circuit Missionaries: Rev. Dr. Stephen Oliver (Taiwan) & John Wolff (Kenya)

Those affected by Natural disasters

Save the Date

Sunday March 1st: Pork Chop Dinner.

Saturday April 4th: Easter Vigil here at St Paul. Keep an eye out for details.

A Stewardship Note

QCD: Have you heard of it? Here is a definition with a further explanation to follow.

It stands for Qualified Charitable Distribution. If you have a traditional IRA and are required to take an annual distribution this MAY apply to you.

Let's assume you have been thinking about your giving to our church. You would like to donate more but realize you can't really afford to donate more.

Here is good news if you fit the above about a traditional IRA and your age there is a requirement in regard to IRA's that you must take a required minimum distribution each year even if you don't need it. This RMD is taxable.

BUT the good news is that if you use the QCD approach, you can have the RMD sent directly from the financial institution to your charity (as it would apply here, it would be church) without being taxed. It doesn't cost you anymore because you must take the RMD regardless of your situation.

This is only a suggestion from the Board of Stewardship. If this applies to you, we suggest you contact your financial advisor or tax professional for exact details.

Thank you from the Board of Stewardship for considering this.

THIS WEEK'S SCHEDULE: February 22nd, 2026 – March 1st, 2026

Sunday (22nd):

9:00 a.m. Divine Service w/Communion (Facebook Live and Radio 1170 AM/106.3 FM)
10:15 am Sunday School AND Adult Bible Study with Coffee hour

Monday (23rd):

10am Prayer Team
7pm Bible and Brew

Tuesday (24th):

1pm QUILTERS

Wednesday (25th):

11:30 am 29er's at Tasty House
3:30pm CONFIRMATION Class today for grades 6th – 8th followed by Youth Group
4:45p – 5:45p Lenten Supper
6pm Lenten Service
7pm SENIOR CHOIR

Thursday (26th):

6am Bible Study at Johnnie Beans

Friday (27th):

6p-8p Club 3:16 "Winter Olympics St Paul Style"

Saturday (28th):

Sunday (1st):

9:00 a.m. Divine Service w/Communion (Facebook Live and Radio 1170 AM/106.3 FM)
10:15 am **Sunday School and** Adult Bible study with coffee hour

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SERVING THE LORD IN OUR WORSHIP SERVICE:

THIS Wednesday: February 25th, 2026:

ORGANIST: Sarah Lieske & Cindy Wood
ACOLYTE: Kameron Kunkel and Roc Dalgamoni
GREETER: Arianna Vasser
RADIO MONITOR:
FACEBOOK: Deb Roemhildt
ELDER: Tim Arndt

NEXT WEEK: March 1st, 2026:

ORGANIST: Mathias Barents
ACOLYTE: Tyler Ryan, Hayden Allen
GREETER: Charolette Ross
RADIO MONITOR: Kevin Dirks
FACEBOOK: Miciah Grannis
ELDER: Jim Wyffels
DEACON: Jerry Flogstad