

ST. PAUL LUTHERAN CHURCH - (MISSOURI SYNOD)

314 - 4th Ave NE, Waseca, MN 56093

Phone: (507) 835-2647

Church Office Hours (Mon-Fri): 9am-1pm

Email: stpaulwa@hickorytech.net

Mission Statement


“Empowered by God’s Word, we joyfully share the Love of Jesus with all people.”

Vision Statement

“We will be a vibrant, welcoming church serving the needs of our members, community, and missions by partnering with other churches and organizations while preaching and teaching the inspired Word of God and our Savior Jesus Christ.”

SUNDAY MORNINGS (SEPTEMBER- MAY)

- ✚ Divine Service w/Holy Communion:
 - 9:00 a.m. (also Facebook Live; and Radio 1170 AM/106.3 FM)
 - ✚ Adult Bible Study: 10:30 a.m.
 - ✚ Sunday School: 10:15 am – 11:15 am
- Pastor:** Michael J. Grannis
Mobile Phone: 952-686-3046
Email: revgrannis@gmail.com
-

 [@stpaulwaseca](https://www.facebook.com/stpaulwaseca)

www.stpaulwaseca.org

- **Nursery available:** For families with small children, there is a designated room in the basement (down the hall, on the right, from the old Parish Hall). You will find a changing table, crib, a few books and toys. Please feel free to use anytime during the worship service.
- Today's service broadcast can be found on **K0WZ 1170 AM or 106.3 FM**; or Live Streaming on **Facebook**. **These are not a replacement for being in Church and Bible Class.** These are for times when we are unable to attend in person.
- **Lutheran Hour:** The Lutheran Hour can be heard on radio stations WCCO 830AM, Sunday, 6:05 AM; and KDHL920 AM, Faribault, Sunday, 6:00 PM.
- **WE ARE GLAD YOU ARE HERE!** If you are a visitor, we look forward to visiting with you today and in the near future. Please write your name, address, and phone number in our visitor's book located at the back of church at the visitor's desk or in the black pew book. We invite you to fellowship, coffee & treats following the worship service. Adult Bible Study begins at 10:30 a.m. with Sunday School at 10:15 a.m. **Any guest wishing to receive communion here at St Paul Lutheran Church, please speak with the Pastor or the Elder on duty prior to the church service.** Thank you.
- **Preparing for Holy Communion, please refer to the section in the bulletin "Service of the Sacrament".**
- **Individual or Family Pastoral Care:** Please remember that Private devotion and Holy Communion are available for individuals or couples that are homebound, at greater risk for COVID, or in times of emergency. Call the church office at 507-835-2647 to schedule an appointment when needed.
- **Man Up Retreat will be held March 6th and 7th at Camp Omega.** Please go on – line to <https://campomega.org/event/manup/> to sign up ASAP! See bulletin board for more information.
- **Lent Devotionals** are now available with a free will donation at the front of the church. There are also Kloria books available for \$5.00. These are hard cover books for kids. "I Am Jesus Little Lamb". If you are interested in the Kloria books, please see Aimee.



- The flowers on the Altar are in celebration of Gary and Linda Seifert's 54th Wedding Anniversary. Congratulation and may God continue to bless your life together.
- **Caring Brothers and Sisters**, please remember to send your homebound congregation member a card/note this month and continue to pray for him/her.

Jesus' Righteous Obedience to the Father Leads to the Justification of All

Following His Baptism, Jesus is “led up by the Spirit into the wilderness to be tempted by the devil” (Matt. 4:1). As He takes upon Himself the curse of our sin and sets Himself against our enemy, He trusts His Father’s voice and waits upon His Father’s hand for all things. The devil questions His sonship, but the beloved and well-pleasing Son remains faithful and lives “by every word that comes from the mouth of God” (Matt. 4:4). Jesus patiently suffers hunger in His mortal flesh and returns to the dust whence man was taken, and by His pain He brings forth food for all the children of men (Gen. 3:18–19). By the sweat of His brow, we eat the fruit of His cross, even as our nakedness is covered by His righteousness. Although all people live in bondage to death through the trespass of the first man, Adam, all the more “have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many” (Rom. 5:15). His righteous obedience “leads to justification and life for all men” (Rom. 5:18).

Hymn of Invocation: Christ, the Lord of Hosts, Unshaken

LSB 521 sts. 1–3

1 Christ, the Lord of hosts, un - shak - en By the dev - il's
 2 Mi - chael fought the heav'n - ly bat - tle, God - ly an - gels
 3 Long on earth the bat - tle ra - ges, Since the ser - pent's

seeth - ing rage, Thwarts the plan of Sa - tan's min - ions;
 by his side; Warred a - gainst the an - cient ser - pent,
 first de - ceit; Twist - ed God's com - mand to Ad - am,

Wins the strife from age to age; Con - quers sin and
 Foiled the beast, so full of pride, Cast him earth - bound
 Made for - bid - den fruit look sweet. Then the curse of

death for - ev - er; Slams them in their steel - y cage.
 with his an - gels; Now he prowls, un - sat - is - fied.
 God was spo - ken: "You'll lie crushed be - neath His feet!"

Text: Peter M. Prange, 1972 Tune: Carl F. Schalk, 1929–2021 Text: © Peter M. Prange. Used by permission: LSB Hymn License no. 110003197 Tune: © 1967 Concordia Publishing House. Used by permission: LSB Hymn License no. 110003197

- P** Because you have made the LORD your | dwelling place—*
the Most High, who is my | refuge—
- C** no evil shall be allowed to be- | fall you,*
no plague come | near your tent.
- P** For he will command his angels con- | cerning you*
to guard you in | all your ways.
- C** On their hands they will | bear you up,*
lest you strike your foot a- | gainst a stone.
- P** You will tread on the lion and the | adder;*
the young lion and the serpent you will trample | underfoot.

Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

- P** When he calls to me, I will answer him; I will be with him in | trouble;*
I will rescue him and | honor him.
- C** With long life I will sat- | isfy him*
and show him my sal- | vation.

Kyrie

LSB 204



- C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Salutation and Collect of the Day

- P** The Lord be with you. **C** And also with you.
- P** Let us pray. O Lord God, You led Your ancient people through the wilderness and brought them to the promised land. Guide the people of Your Church that following our Savior we may walk through the wilderness of this world toward the glory of the world to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

Old Testament Reading

Genesis 3:1–21

¹Now the serpent was more crafty than any other beast of the field that the LORD God had made.

He said to the woman, “Did God actually say, ‘You shall not eat of any tree in the garden?’” ²And the woman said to the serpent, “We may eat of the fruit of the trees in the garden, ³but God said, ‘You shall not eat of the fruit of the tree that is in the midst of the

garden, neither shall you touch it, lest you die.”⁴ But the serpent said to the woman, “You will not surely die. ⁵For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.”⁶ So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate. ⁷Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths.

⁸And they heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. ⁹But the LORD God called to the man and said to him, “Where are you?” ¹⁰And he said, “I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself.” ¹¹He said, “Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?” ¹²The man said, “The woman whom you gave to be with me, she gave me fruit of the tree, and I ate.” ¹³Then the LORD God said to the woman, “What is this that you have done?” The woman said, “The serpent deceived me, and I ate.”

¹⁴The LORD God said to the serpent, “Because you have done this, cursed are you above all livestock and above all beasts of the field; on your belly you shall go, and dust you shall eat all the days of your life. ¹⁵I will put enmity between you and the woman, and between your offspring and her offspring; he shall bruise your head, and you shall bruise his heel.” ¹⁶To the woman he said, “I will surely multiply your pain in childbearing; in pain you shall bring forth children. Your desire shall be for your husband, and he shall rule over you.” ¹⁷And to Adam he said, “Because you have listened to the voice of your wife and have eaten of the tree of which I commanded you, ‘You shall not eat of it,’ cursed is the ground because of you; in pain you shall eat of it all the days of your life; ¹⁸thorns and thistles it shall bring forth for you; and you shall eat the plants of the field. ¹⁹By the sweat of your face you shall eat bread, till you return to the ground, for out of it you were taken; for you are dust, and to dust you shall return.”

²⁰The man called his wife’s name Eve, because she was the mother of all living. ²¹And the LORD God made for Adam and for his wife garments of skins and clothed them.

A This is the Word of the Lord. **C** Thanks be to God.

Gradual

Hebrews 12:2

P [O come, let us fix our eyes on] | Jesus,*
the founder and perfecter | of our faith,

C who for the joy that was set before him endured the cross,
despis- | ing the shame,*
and is seated at the right hand of the | throne of God.

Epistle

Romans 5:12–19

¹²Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned—¹³for sin indeed was in the world

before the law was given, but sin is not counted where there is no law. ¹⁴Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.

¹⁵But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many. ¹⁶And the free gift is not like the result of that one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brought justification. ¹⁷If, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

¹⁸Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men. ¹⁹For as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

A This is the Word of the Lord.

C Thanks be to God.

Verse

Ephesians 6:11

P Put on the whole armor of God,

C that you may be able to stand against the schemes of the devil.

Holy Gospel

Matthew 4:1-11

P The Holy Gospel according to St. Matthew, the fourth chapter.

C Glory to You, O Lord.

¹Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. ²And after fasting forty days and forty nights, he was hungry. ³And the tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." ⁴But he answered, "It is written, "'Man shall not live by bread alone, but by every word that comes from the mouth of God.'"

⁵Then the devil took him to the holy city and set him on the pinnacle of the temple ⁶and said to him, "If you are the Son of God, throw yourself down, for it is written, "'He will command his angels concerning you,' and "'On their hands they will bear you up, lest you strike your foot against a stone.'"

⁷Jesus said to him, "Again it is written, 'You shall not put the Lord your God to the test.'"

⁸Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory. ⁹And he said to him, "All these I will give you, if you will fall down and worship me." ¹⁰Then Jesus said to him, "Be gone, Satan! For it is written, "'You shall worship the Lord your God and him only shall you serve.'"

¹¹Then the devil left him, and behold, angels came and were ministering to him.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Nicene Creed

☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.

Sit

Hymn of the Month: A Mighty Fortress Is Our God

LSB 656

- 1 A mighty fortress is our God,
A trusty shield and weapon;
He helps us free from ev'ry need
That hath us now o'ertaken.
The old evil foe
Now means deadly woe;
Deep guile and great might
Are his dread arms in fight;
On earth is not his equal.
- 2 With might of ours can naught be done,
Soon were our loss effected;
But for us fights the valiant One,
Whom God Himself elected.
Ask ye, Who is this?
Jesus Christ it is,
Of Sabaoth Lord,
And there's none other God;
He holds the field forever.
- 3 Though devils all the world should fill,
All eager to devour us,
We tremble not, we fear no ill;
They shall not overpower us.
This world's prince may still
Scowl fierce as he will,
He can harm us none.
He's judged; the deed is done;
One little word can fell him.
- 4 The Word they still shall let remain
Nor any thanks have for it;
He's by our side upon the plain
With His good gifts and Spirit.
And take they our life,
Goods, fame, child, and wife,
Though these all be gone,
Our vict'ry has been won;
The Kingdom ours remaineth.

Text: tr. composite

Text and tune: Martin Luther, 1483–1546

Text and tune: Public domain

Sermon

Offering

Offering Hymn: Triune God, Be Thou Our Stay

LSB 505



1 God the Fa - ther be our stay; O let us per-ish nev - er!
 2 Je - sus Christ, be Thou our stay; O let us per-ish nev - er!
 3 Ho - ly Spir - it, be our stay; O let us per-ish nev - er!



Cleanse us from our sins, we pray, And grant us life for - ev - er.
 Cleanse us from our sins, we pray, And grant us life for - ev - er.
 Cleanse us from our sins, we pray, And grant us life for - ev - er.



Keep us from the e - vil one; Up - hold our faith most ho - ly,
 Keep us from the e - vil one; Up - hold our faith most ho - ly,
 Keep us from the e - vil one; Up - hold our faith most ho - ly,



And let us trust Thee sole - ly With hum - ble hearts and low - ly.
 And let us trust Thee sole - ly With hum - ble hearts and low - ly.
 And let us trust Thee sole - ly With hum - ble hearts and low - ly.



Let us put God's ar - mor on, With all true Chris - tians run - ning
 Let us put God's ar - mor on, With all true Chris - tians run - ning
 Let us put God's ar - mor on, With all true Chris - tians run - ning



Our heav'n - ly race and shun - ning The dev - il's wiles and cun - ning.
 Our heav'n - ly race and shun - ning The dev - il's wiles and cun - ning.
 Our heav'n - ly race and shun - ning The dev - il's wiles and cun - ning.



A - men, a - men! This be done; O Lord, have mer - cy on us.
 A - men, a - men! This be done; O Lord, have mer - cy on us.
 A - men, a - men! This be done; O Lord, have mer - cy on us.

Text: Martin Luther, 1483–1546, based on 15th-cent. German litany; tr. Richard Massie, 1800–87, alt.

Tune: Geystliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter

Text and tune: Public domain

Prayer of the Church

P In peace, let us pray to the Lord:

C **Lord, have mercy.**

P For faith to follow our Lord Jesus and resist temptation, that we would come through this fallen world to dwell with Him forever, let us pray to the Lord:

C **Lord, have mercy.**

P For a faithful proclamation of truth, that God would embolden pastors to warn of sin and death and give all Christians strength to defend that message; and that sinners would be turned to life through the proclamation of Christ, let us pray to the Lord:

C **Lord, have mercy.**

P For all catechumens and their teachers, all children and their parents, and every Christian home, that God would preserve us from the assaults of the evil one and, as Christ overcame Satan in the desert by the Word of God, give us the victory through Him and His Word, let us pray to the Lord:

C **Lord, have mercy.**

P For those with worldly authority, that they would resist the allure of power and would worship God alone, punish evil and praise those who do good, let us pray to the Lord:

C **Lord, have mercy.**

P For those troubled in mind or body, the dying and those who grieve, [*especially* _____,] that in their afflictions and pain the Lord would sustain and heal them according to His will and deliver them at last to everlasting life, let us pray to the Lord:

C **Lord, have mercy.**

P For all who commune, that God, who once covered the sin of our first parents with animal skin, foreshadowing Christ's perfect sacrifice by which we are cleansed and clothed, would give us the garments of repentance and faith to receive Christ's body and blood for the forgiveness of all our sins, let us pray to the Lord:

C **Lord, have mercy.**

P In gratefulness for God's good creation and His gifts, that we may be good stewards of all that He has given and be preserved from trusting in our possessions more than in Christ, let us pray to the Lord:

C **Lord, have mercy.**

P Lord God, heavenly Father, You have given us a refuge from the world in the Body of Christ. Protect us from all evils of body and soul, that we would find rest in this life and eternal rest in Your heavenly embrace; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **C** **Amen.**

Service of the Sacrament

LSB 208

Preface

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 208



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

At Your command, Abraham prepared to offer his son Isaac as a sacrifice on the mountain; yet, in mercy You provided a ram as a substitute. We give You thanks that on Calvary You spared not Your only Son but sent Him to offer His life as a ransom for many.

As we eat and drink His body and blood, grant us, like Abraham our father, to trust in Your promise now fulfilled in Christ, the Lamb of God, who takes away the sin of the world.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

C **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

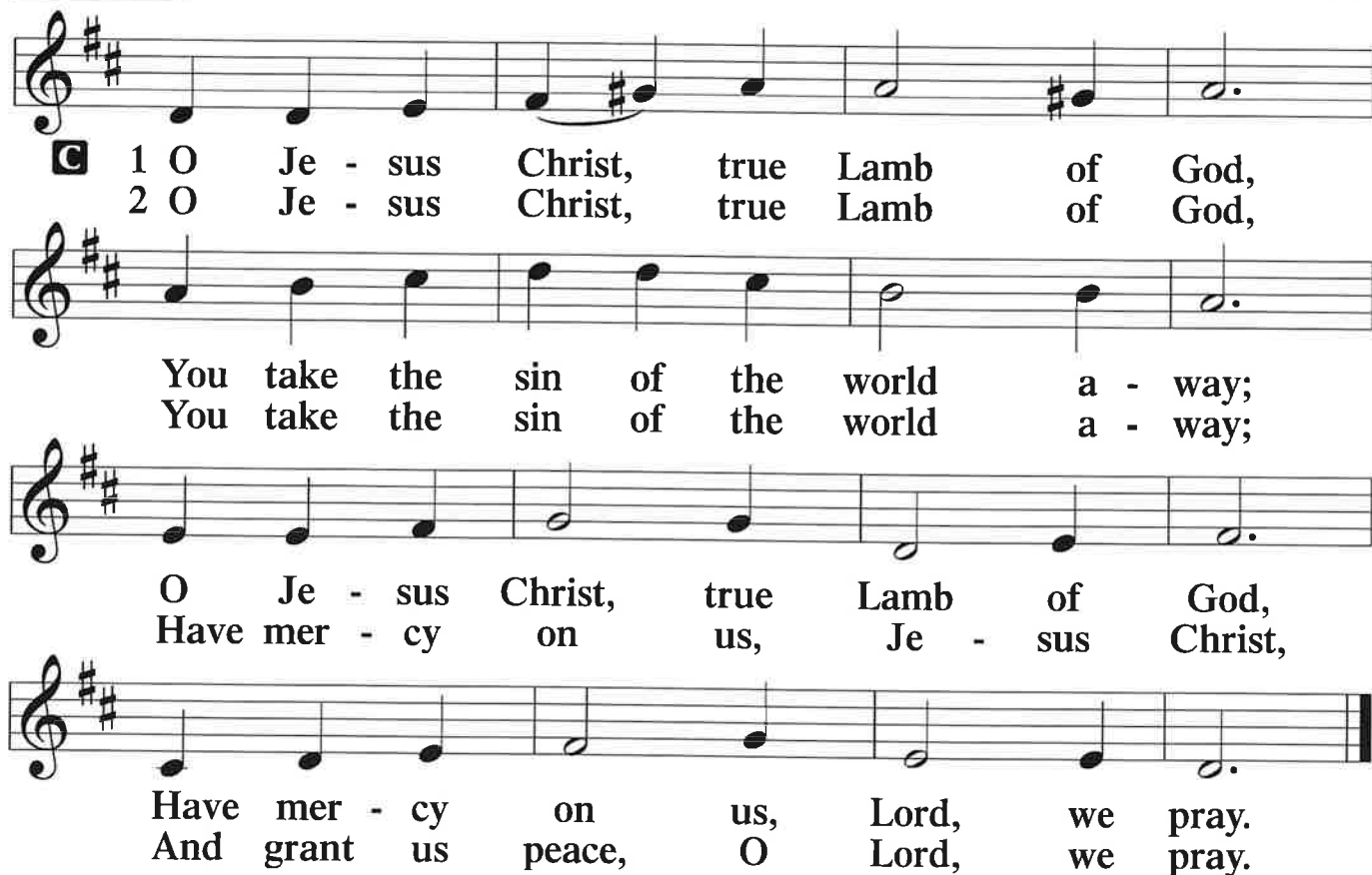
Pax Domini

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

LSB 210



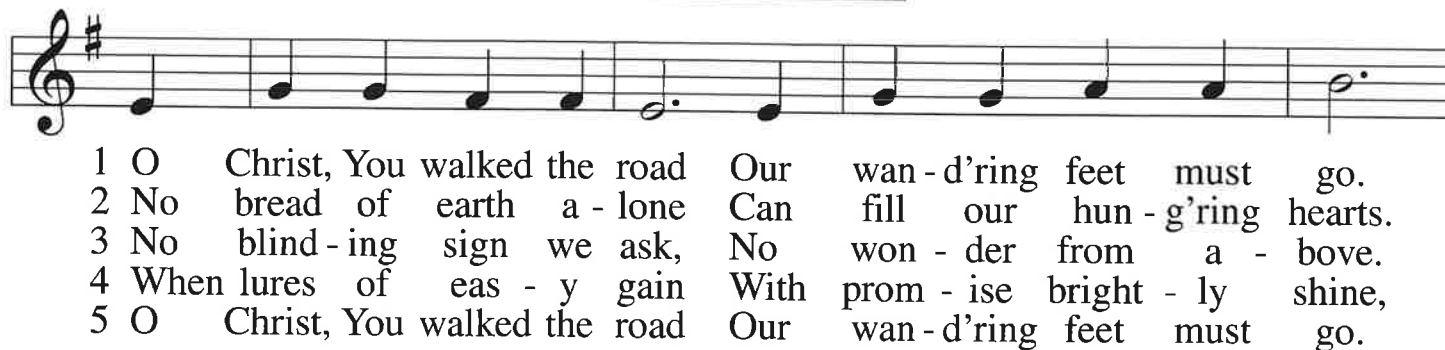
1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

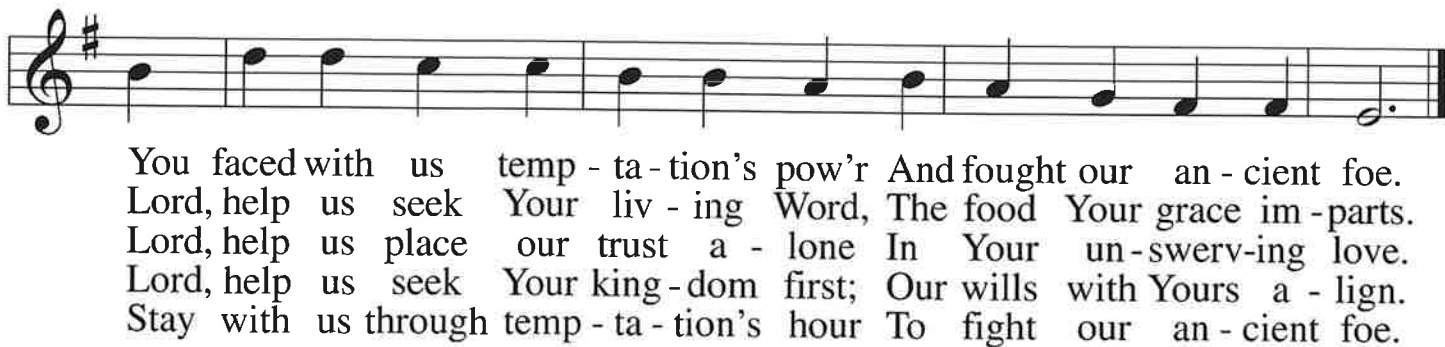
Sit

Distribution Hymn: O Christ, You Walked the Road

LSB 424



1 O Christ, You walked the road Our wan - d'ring feet must go.
2 No bread of earth a - lone Can fill our hun - g'ring hearts.
3 No blind - ing sign we ask, No won - der from a - bove.
4 When lures of eas - y gain With prom - ise bright - ly shine,
5 O Christ, You walked the road Our wan - d'ring feet must go.



You faced with us temp - ta - tion's pow'r And fought our an - cient foe.
Lord, help us seek Your liv - ing Word, The food Your grace im - parts.
Lord, help us place our trust a - lone In Your un - swerv - ing love.
Lord, help us seek Your king - dom first; Our wills with Yours a - lign.
Stay with us through temp - ta - tion's hour To fight our an - cient foe.

Text: Herman G. Stuempfle, Jr., 1923–2007 Tune: William Daman, c. 1540–1591

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Distribution Hymn: If God Himself Be for Me

LSB 724



1 If God Him - self be for me, I may a host de - fy;
2 I build on this foun - da - tion, That Je - sus and His blood
3 Christ Je - sus is my splen - dor, My sun, my light, a - lone;
4 He can - celed my of - fens - es, De - liv - ered me from death;



For when I pray, be - fore me My foes, con - found - ed, fly.
A - lone are my sal - va - tion, My true, e - ter - nal good.
Were He not my de - fend - er Be - fore God's judg - ment throne,
He is the Lord who cleans - es My soul from sin through faith.



If Christ, my head and mas - ter, Be - friend me from a - bove,
With - out Him all that pleas - es Is val - ue - less on earth;
I nev - er should find fa - vor And mer - cy in His sight,
In Him I can be cheer - ful, Cou - ra - geous on my way;



What foe or what dis - as - ter Can drive me from His love?
The gifts I have from Je - sus A - lone have price - less worth.
But be de - stroyed for - ev - er As dark - ness by the light.
In Him I am not fear - ful Of God's great Judg - ment Day.

5 For no one can condemn me
Or set my hope aside;
Now hell no more can claim me:
Its fury I deride.
No sentence now reproves me,
No guilt destroys my peace;
For Christ, my Savior, loves me
And shields me with His grace.

6 Who clings with resolution
To Him whom Satan hates
Must look for persecution;
For him the burden waits
Of mock'ry, shame, and losses
Heaped on his blameless head;
A thousand plagues and crosses
Will be his daily bread.

7 From me this is not hidden,
 Yet I am not afraid;
 I leave my cares, as bidden,
 To whom my vows were paid.
 Though life from me be taken
 And ev'rything I own,
 I trust in You unshaken
 And cleave to You alone.

9 No angel and no gladness,
 No throne, no pomp, no show,
 No love, no hate, no sadness,
 No pain, no depth of woe,
 No scheming, no contrivance,
 No subtle thing or great
 Shall draw me from Your guidance
 Nor from You separate.

8 No danger, thirst, or hunger,
 No pain or poverty,
 No earthly tyrant's anger
 Shall ever vanquish me.
 Though earth should break asunder,
 My fortress You shall be;
 No fire or sword or thunder
 Shall sever You from me.

10 My heart with joy is springing;
 I am no longer sad.
 My soul is filled with singing;
 Your sunshine makes me glad.
 The sun that cheers my spirit
 Is Jesus Christ, my King;
 The heav'n I shall inherit
 Makes me rejoice and sing.

Text: Paul Gerhardt, 1607-76; (sts. 1, 3-5, 10): tr. Evangelical Lutheran Hymn-Book, 1907, Pittsburgh, alt.; (sts. 2, 6-9): tr. Richard Massie, 1800-87, alt. Tune: Vierundzwanzig geistliche Lieder, 1609, Augsburg Text and tune: Public domain

Distribution Hymn: Lord, Keep Us Steadfast in Your Word

LSB 655



1 Lord, keep us stead - fast in Your Word; Curb those who
 2 Lord Je - sus Christ, Your pow'r make known, For You are
 3 O Com - fort - er of price - less worth, Send peace and



by de - ceit or sword Would wrest the king - dom from Your
 Lord of lords a - lone; De - fend Your ho - ly Church that
 u - ni - ty on earth; Sup - port us in our fi - nal



Son And bring to naught all He has done.
 we May sing Your praise e - ter - nal - ly.
 strife And lead us out of death to life.

Text: Martin Luther, 1483-1546; tr. Catherine Winkworth, 1827-78, alt.
 Tune: Geistliche Lieder auff's new gebessert, 1543, Wittenberg, ed. Joseph Klug
 Text and tune: Public domain

The Dismissal

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.

C Amen.

Nunc Dimittis

LSB 211

C 1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;
A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

A Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **C** Amen.

Benedicamus

LSB 212

A Let us bless the Lord.

C Thanks be to God.

Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and † give you peace.

C Amen.

Hymn to Depart: Christ, the Lord of Hosts, Unshaken

LSB 521 sts. 4–6



4 Je - sus came, this word ful - fill - ing, Tram - pled Sa - tan,
5 Swift as light - ning falls the ty - rant From his heav'n - ly
6 Je - sus, send Your an - gel le - gions When the foe would



death de - fied; Bore the brunt of our temp - ta - tion,
perch on high, As the word of Je - sus' vic - t'ry
us en - slave. Hold us fast when sin as - saults us;



On the wretch - ed tree He died. Yet to life was
Floods the earth and fills the sky. Wound - ed by a
Come, then, Lord, Your peo - ple save. O - ver - throw at



raised vic - to - rious; By His life our life sup - plied.
wound e - ter - nal Now his judg - ment has drawn nigh!
last the drag - on; Send him to his fi - ery grave.

Text: Peter M. Prange, 1972

Tune: Carl F. Schalk, 1929–2021

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Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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OUR PRAYERS:

Called Home:

Hospitalized: Darlette Strand

Cancer Treatment: Tim Andree

Treatment and/or testing: Lyle Fluegge (grandpa to Jess Klinger)

Prayer for continued recovery and healing and Thanksgiving: Sheila Hogetvedt, Chantel Fogal, Loren Frink

Illness: Cindy Kuschel, Chuck Scheuttte

Those who are sick and/or in need and wish to remain unnamed.

All the service men & women who are serving in the military: Gavin Doering, Jacob Lemmen, Aaron & Sarah Lenz, Josiah Nieves, Jason Paschall, David Reinsbach, John Thompson

Waseca Circuit Missionaries: Rev. Dr. Stephen Oliver (Taiwan) & John Wolff (Kenya)

Those affected by Natural disasters

Save the Date

Wednesday Feb. 25th: 29er's at 11:30 am at Tasty House

Sunday March 1st: Pork Chop Dinner. Tickets go on sale today

A Stewardship Note

QCD: Have you heard of it? Here is a definition with a further explanation to follow.

It stands for Qualified Charitable Distribution. If you have a traditional IRA and are required to take an annual distribution this MAY apply to you.

Let's assume you have been thinking about your giving to our church. You would like to donate more but realize you can't really afford to donate more.

Here is good news if you fit the above about a traditional IRA and your age there is a requirement in regard to IRA's that you must take a required minimum distribution each year even if you don't need it. This RMD is taxable.

BUT the good news is that if you use the QCD approach, you can have the RMD sent directly from the financial institution to your charity (as it would apply here, it would be church) without being taxed. It doesn't cost you anymore because you must take the RMD regardless of your situation.

This is only a suggestion from the Board of Stewardship. If this applies to you, we suggest you contact your financial advisor or tax professional for exact details.

Thank you from the Board of Stewardship for considering this.

THIS WEEK'S SCHEDULE: February 22nd, 2026 – March 1st, 2026

Sunday (22nd):

9:00 a.m. Divine Service w/Communion (Facebook Live and Radio 1170 AM/106.3 FM)
10:15 am Sunday School AND Adult Bible Study with Coffee hour

Monday (23rd):

10am Prayer Team
7pm Bible and Brew

Tuesday (24th):

1pm QUILTERS

Wednesday (25th): ASH WEDNESDAY

11:30 am 29er's at Tasty House
3:30pm CONFIRMATION Class today for grades 6th – 8th followed by Youth Group
4:45p – 5:45p Lenten Supper
6pm Lenten Service
7pm SENIOR CHOIR

Thursday (26th):

6am Bible Study at Johnnie Beans

Friday (27th):

6p-8p Club 3:16 "Winter Olympics St Paul Style"

Saturday (28th):

Sunday (1st):

9:00 a.m. Divine Service w/Communion (Facebook Live and Radio 1170 AM/106.3 FM)
10:15 am **Sunday School and** Adult Bible study with coffee hour

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SERVING THE LORD IN OUR WORSHIP SERVICE:

THIS WEEK: February 22nd, 2026:

Wed. Feb. 25th

NEXT WEEK: March 1st, 2026:

ORGANIST: Sarah Lieske&Cindy Wood Sarah and Cindy
ACOLYTE: Owen Arndt, Griffin Arndt Kameron & Roc
GREETER: Eliana Grannis Arianna Vasser
RADIO MONITOR: Ron Wood
FACEBOOK: Cindy Gilmore Deb Roemhildt
ELDER: Tim Arndt Tim Arndt
DEACON: Jim Wyffels Jim Wyffels

ORGANIST: Mathias Barents
ACOLYTE: Tyler Ryan, Hayden Allen
GREETER: Charolette Ross
RADIO MONITOR: Kevin Dirks
FACEBOOK: Miciah Grannis
ELDER: Jim Wyffels
DEACON: Jerry Flogstad

Sunday February 15th, 2026: 9am: 125 Bible Study: 20

General Fund (in person & Direct Deposit): \$ 3,277.54

Improvement Fund: \$34.00

****Amount needed each week to meet budget: \$5,300.00 ****