

ST. PAUL LUTHERAN CHURCH  
314 FOURTH AVE NE  
WASECA, MN 56093

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56093

(Address Service Requested)

## *Jesus Loves*

# *December 2025*

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*<sup>8</sup> Now there were in the same country shepherds living out in the fields, keeping watch over their flock by night. <sup>9</sup> And behold, an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were greatly afraid. <sup>10</sup> Then the angel said to them, "Do not be afraid, for behold, I bring you good tidings of great joy which will be to all people. <sup>11</sup> For there is born to you this day in the city of David a Savior, who is Christ the Lord. <sup>12</sup> And this will be the sign to you: You will find a Babe wrapped in swaddling clothes, lying in a manger." <sup>13</sup> And suddenly there was with the angel a multitude of the heavenly host praising God and saying: <sup>14</sup> "Glory to God in the highest, And on earth peace, goodwill toward men!" **Luke 2:8-14***

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### **ST. PAUL LUTHERAN CHURCH - (MISSOURI SYNOD)**

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314 - 4<sup>th</sup> Ave NE, Waseca, MN 56093  
Church Office Hours (Mon-Fri): 9am-1pm

Phone: (507) 835-2647  
Email: [stpaulwa@hickorytech.net](mailto:stpaulwa@hickorytech.net)

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Mission Statement

*"Empowered by God's Word, we joyfully share the Love of Jesus with all people."*

Vision Statement

*"We will be a vibrant, welcoming church serving the needs of our members, community, and missions by partnering with other churches and organizations while preaching and teaching the inspired Word of God and our Savior Jesus Christ."*


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#### **SUNDAY MORNINGS (SEPTEMBER THRU MAY):**

- ✚ **Divine Service w/Holy Communion:** 9:00 a.m. (also Facebook Live; and Radio 1170 AM/106.3 FM)
- ✚ Sunday School begins at 10:15am
- ✚ **Adult Bible Study** at 10:30 a.m.

**Pastor: Rev. Michael Grannis**  
**952-686-3046**  
**[revgrannis@gmail.com](mailto:revgrannis@gmail.com)**

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 [@stpaulwaseca](https://www.facebook.com/stpaulwaseca)

[www.stpaulwaseca.org](http://www.stpaulwaseca.org)

*Thus, when you give to the needy...And when you pray...And when you fast...your Father who sees in secret will reward you...Do not lay up for yourselves treasures on earth, ...but lay up for yourselves treasures in heaven, ...For where your treasure is, there your heart will be also...*

*(Matthew 6:2a, 5a, 16a, 18b, 19a, 20a, 21)*

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Matthew chapter 6 is a powerhouse chapter with regard to the life of Christian piety. What is Christian piety? It encompasses our whole life as a witness of faith and devotion toward God, and it overflows into our relationships with one another. Pastor William C. Weedon, in the description of his book *Thank, Praise, Serve, and Obey: Recover the Joys of Piety* gives the following description:

Piety [is about] turning our attention out toward God and His promises and toward our neighbor in love and care. Piety is simply the cultivation of godly habits—habits that befit the household of God, the family of our heavenly Father...

But why all of this talk on piety? As we enter into the new Church year we find ourselves in the season of Advent. Advent is sometimes called a “little Lent.” During both Advent and Lent, the people of God are encouraged toward an increased devotion to cultivating lives of Christian piety.

Three practices of Christian piety that go hand in hand are alms giving, prayer, and fasting. Alms giving is different from tithing to God. Alms giving is giving to those in need. It can be done through direct gifts to individuals, or it can be given indirectly through organizations that distribute items in the local community or around the world.

When Kristy and I moved to St. Louis for my seminary studies, she became the main breadwinner for our household. Even though she started working just a day or two after we arrived, there was a gap between when she started working and when she would get her first paycheck. I remember looking at our bank account, and our bills coming due, and telling her that we were going to go negative in our bank account by about \$300 dollars. We prayed about it, and gave thanks to God for all of the ways He had provided for us. We knew that, while not ideal, going negative in our bank account was not the end of the world. We had much to be thankful for! God had given us health and abilities by which we would be able to pay back our debts and provide for our needs. But God had more joy in store for us.

Though neither of us had spoken to anyone about our impending financial deficit, the following day someone slipped an envelope under our door. Inside we found \$300 in cash with a handwritten note welcoming us to St. Louis and telling us that the money was to help us during this time of transition. God had blessed us with an anonymous alms-giver. We never found out who gave us that money, but nearly 20 years later I still remember that timely act of generosity with thanks and praise to God. Our bank account scraped the single digits but never went negative. More importantly, we knew God heard our prayers, saw our situation, and provided for us through some other pious brother or sister in Christ. This has encouraged us to seek opportunities to be generous toward others in need when we are able.

But alms giving is just one practice of piety we are encouraged to grow in. Prayer is the second Christian practice of piety that Christ mentions in Matthew 6. There, Christ says that our prayers are not meant to be a showy thing. Christ is not talking about the kind of prayer we do as we gather as the people of God on Sunday mornings or other times of worship. Rather, He speaks of those who would go out to be seen by others whenever they would

pray. Cultivating a practice of prayer should not include you going out to be seen by others. But Christ encourages us to be people of prayer. He wants prayer to be a daily and regular practice in our lives. He wants us to be people who thank and praise Him in all things. He wants us to be people who go to Him in times of need...times of sorrow... times of joy... times of peace. He wants us to lift up our needs and our lives to Him, AND to lift up the needs and the lives of those around us to Him as well.

On Monday mornings at 9 a.m. a handful of faithful members gather with me in the Fireside Room to pray for the members of our congregation, and for other needs that are brought to our attention. I invite you to come and join us in this time of prayer. If that time or place doesn't work for you, let me encourage you to cultivate a daily practice of prayer on your own or with a friend, knowing that God hears your prayers. Your prayers rise with the prayers of all the faithful. They waft as the sweet smell of incense before God's throne.

And last but not least – fasting. Fasting is a practice of Christian piety that for some reason has become a strange and foreign concept to many Lutherans. However, fasting has been a regular practice of piety among Christians since the time of Christ, and long before that among God's Old Testament faithful people. In a sense, fasting is part of life's daily rhythm (what do we call the first meal of the day...break-fast!). This is also acknowledged in our daily mealtime prayers. After all prayer and fasting are practically inseparable. Praying before meals in our daily life could be seen as praying before we break our short daily fasts (“intermittent fasting” is one of the newer heralded weight-loss methods).

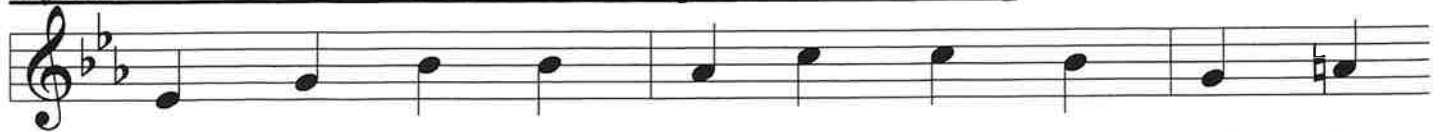
Fasting can mean temporarily not consuming anything (such as Christ's 40-day fast in the wilderness), or it can mean giving up some particular item for a time (such as alcohol, or meat during Advent or Lent). But again, this act of fasting is incomplete as a practice of Christian piety if it does not include prayer. When some people fast, they will replace their mealtime with time in God's Word and in prayer (Man does not live by bread alone, but by every Word that proceeds from the mouth of the Lord.) Others will keep a list of prayer requests handy, and every time they think about the item they are abstaining from, they will use that thought as a prompt to pray over some of the prayer requests on their list.

Suffice it to say, Christ invites us into these practices of Christian piety saying, “When.” “When you give alms...when you pray...when you fast.” It is expected that we practice and grow in these good ways of living out our faith in Christ. Our bank account should not be our god, neither should our worry, nor our bellies. Rather, you can place your trust in our heavenly Father who provides us with all that we need to support our body and life. We are called to be responsible and generous with the earthly blessings God has placed into our hands. After all, as His created, redeemed and sanctified children, we are stewards of His will and blessing. That means our purpose in life is to be doers of His will and givers of His blessings, just as Kristy and I were blessed by that unknown alms-giver.

I encourage you all to pray to God and consider how you may increase your own practice of Christian piety during this Advent season. How can you provide alms to those in need, increase prayer in your daily life, and include fasting in your devotion to God, as you seek and do God's will and share His blessings in your daily life.

Living Forever, Now,

Pastor Grannis



1 Hark! A thrill - ing voice is sound - ing! "Christ is  
 2 Star - tled at the sol - emn warn - ing, Let the  
 3 See, the Lamb, so long ex - pect - ed, Comes with  
 4 So, when next He comes in glo - ry And the  
 Δ 5 Hon - or, glo - ry, might, do - min - ion To the



near," we hear it say. "Cast a - way the  
 earth - bound soul a - rise; Christ, its sun, all  
 par - don down from heav'n. Let us haste, with  
 world is wrapped in fear, He will shield us  
 Fa - ther and the Son With the ev - er -



works of dark - ness, All you chil - dren of the day!"  
 sloth dis - pel - ling, Shines up - on the morn - ing skies.  
 tears of sor - row, One and all, to be for - giv'n;  
 with His mer - cy And with words of love draw near.  
 liv - ing Spir - it While e - ter - nal a - ges run!

Text: Latin, c. 5th–10th cent.; tr. Edward Caswall, 1814–78, alt. Tune: William H. Monk, 1823–89 Text and tune: Public domain

**Background** ~ information from *Lutheran Service Book: Companion to the Hymns*

This hymn was originally a Latin hymn. While it displays some characteristics of hymns written by Ambrose (suggesting a date as early as the fourth-century), the dating of this hymn is unsure, as it is not found in any manuscripts until the tenth-century. However, after 1629 it gained widespread use in the Catholic Church when it was assigned for use during the Sunday services of Advent, and throughout the same season in the daily service of Lauds (a prayer service of praise at day break).

**Text: Study**

*"It is fitting that this hymn should have been sung so often throughout the season of Advent, because it touches on all of the most fundamental themes of this season of the church year."* (LSB: *Companion to the Hymns*).

In this age-old hymn of the Church, no sooner do we begin than we find ourselves being startled by a "thrilling voice." This voice, described in other translations as "awful," more literally "thunders" or "loudly resounds." One has to wonder, whose voice is it (Matthew 3:1-3; Luke 24:46-47; 1 Thessalonians 4:16)? More importantly, what is this booming voice saying? "Christ is near!"

This announcement of Christ's approach is akin to the shocking blare of a morning alarm clock. It is meant to be a wake up call, startling us from our dreamy slumber of vain living, even as it rebukes our "works of darkness" – those sins we imagine could be obscured by the absence of the "Sun" (Matthew 24:42-51). In the original text, those dark deeds done in obscurity and the vanishing dreams of slumbering souls are contrasted with the light of Christ's coming. The light of His coming "flashes" down on us from on high not unlike the first rays of the sunrise, bringing truth to light.

Verse two runs with the theme of being "Startled by the solemn warning" of Christ's approaching. We are implored to "let [our] earthbound souls arise." This is a call to get our minds out of the gutter, so to speak, no longer focusing on the sinful and fleeting stuff of this world. Rather, we ought to focus on Christ our "sun" above. He alone can "dispel" the sloth which plagues our weak flesh (Malachi 4:1-2).

If we dig into the original Latin text of verse two, the image we are given is that of Christ as our "sun," coming so that we might rise again out of the filth of this fallen world. At His coming He will heal whatever wounds have been inflicted upon us, and remove the dullness of mind that plagues us. This is clearly pointing toward the full healing and redemption which will be given to all the faithful when the dead are raised at Christ return (Romans 6:1-5).

The third verse of our text is perhaps the best rendering of the original Latin text's meaning into English. We turn from the themes of light and darkness to the sacrificial reality of Christ as the "Lamb" of God. He comes "down from heaven" in order to deliver "pardon" and forgiveness (John 1:29). We who have contrite, tearful sorrow over our sins are beckoned to join together with all repentant sinners as we hasten to our coming Savior (Matthew 11:28-29).

Both in the Latin and the English, the fourth verse continues the thought from the previous one. This can be seen in the punctuation at the end of stanza 3 which ends not with a period but with a semicolon. In verse four, we are assured of the love that awaits us when we hasten to the Lamb in our contrition. When "He comes in glory" (shining on us a second time, per the Latin text), although He will surround the world with fear, He will not punish the penitent for our guilt. Rather, He will faithfully protect us and "shield us with His mercy" (1 Timothy 1:15-16).

Verse five in the English is a typical Trinitarian doxology (verse of praise), addressed to Father, Son and Spirit. The original Latin is a bit more unique saying "Glory to the Supreme Parent and victory to the Son (1 Corinthians 15:51-57), and the praise of the Flame (Acts 2:3-4; Revelation 4:5) due for ages and ages. Amen."

## Mark your Calendars for these upcoming event



Youth Mission Trip Team **Hot Beef Commercial Drive Thru fundraiser**  
Will be **December 12<sup>th</sup>** from 5pm to 6:30pm. You don't want to miss this!!!  
\$10.00 per meal \$2.00 for a slice of pie.



**Community-wide Christmas Dinner: Sacred Heart Church** will be serving the community-wide Christmas Watch the bulletin board or call the church office for more information.



**Christmas Bazaar: Saturday, December 6<sup>th</sup>, 2025 10:00 AM – 1:00 PM** Hot Beef Sandwiches, Sloppy Joes, Homemade Pies, Coffee, Crafts, Baked Goods, Christmas Cookies, White Elephants, Candy Shop. Stop by and see us!! It's always a good time!



*Live Nativity drive thru*  
December 13<sup>th</sup> *THE LIVE NATIVITY*; 5pm to 7:00pm with food donations for the Neighborhood Service Center. If interested in participating this year contact Dale Rudolph



*Advent begins November 30<sup>th</sup> thru December 24<sup>th</sup>, 2025. Advent meals will be served from 4:30pm to 5:45pm with Advent Service following at 6pm.*

*Wednesday Dec. 3<sup>rd</sup>: Meal served by Mission Trip Team*

*Wednesday Dec. 10<sup>th</sup>: Meal served by Cotta Guild*

*Wednesday Dec. 17<sup>th</sup>: Meal served by Club 3:16*



**2026 Board Nominations & Budget Meeting:** will be held on Sunday, December 7<sup>th</sup> at 10:30 a.m. in the parish hall.



Sunday School Christmas Program will be **Saturday December 21<sup>st</sup> at 9 am**



*Worship Services for Christmas Eve will be December 24<sup>th</sup> 6pm. Christmas Day, Dec 25<sup>th</sup> at 9am.*



## Bible Reading Schedule

As we begin another Christian Church Year, and as we approach the end of another calendar year, we come to the conclusion of our yearly Bible reading schedule and conclude with the reading of the book of Revelation. There we see portrayed the birth of Christ and His conflict with Satan. (Revelation 12). We also read of Christ's Incarnation in John 1. Paul also writes about the "great...mystery" of the incarnation of Jesus Christ (I Timothy 3:16) and that in the Christ Child "dwells the fullness of the Godhead bodily." (Colossians 2:9) Again we see how the truths of Christmas fill the whole Bible from Genesis to Revelation. The Old Testament prophesied about the Messiah Who would come. The New Testament records the fact that the Messiah came "in the fullness of time" to save us from our sins that we might be God's adopted sons and daughters in faith. (Galatians 4:4-5) May the righteousness of the Holy Christ Child fill your Christmas and the New Year with endless Joy!

1. Romans 5,6,7,8
2. Romans 9,10,11,12
3. Romans 13,14,15,16
4. Ephesians 1,2,3,4
5. Ephesians 5,6; Psalm 119:1-80
6. Philippians 1,2,3,4
7. Colossians 1,2,3,4
8. I Timothy 1,2,3,4
9. I Timothy 5,6; Titus 1,2,3
10. II Timothy 1,2,3,4
11. Philemon; Hebrews 1,2,3,4
12. Hebrews 5,6,7,8
13. Hebrews 9,10,11
14. Hebrews 12,13; Jude
15. James 1,2,3,4,5
16. I Peter 1,2,3,4,5
17. II Peter 1,2,3; John 1
18. John 2,3,4
19. John 5,6
20. John 7,8
21. John 9,10,11
22. John 12,13,14
23. John 15,16,17,18
24. John 19,20,21
25. I John 1,2,3,4,5
26. Psalm 117; 119:81-176; II John; III John
27. Revelation 1,2,3,4
28. Revelation 5,6,7,8,9
29. Revelation 10,11,12,13,14
30. Revelation 15,16,17,18
31. Revelation 19,20,21,22

# #29ERS

Date to be announced later—watch the bulletin

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*(Please note: If your name is not listed; we do not have your birthdate in our church records. Please contact the church office and we will update our records. Thank you!)*

<u>Name</u>	<u>Birthday</u>	<u>Name</u>	<u>Birthday</u>	<u>Name</u>	<u>Birthday</u>
Donna Vitha	Dec. 2	Xavier Frias	Dec. 16		
Zoey Frias	Dec. 3	Becky Joecks	Dec. 16		
Donna Hildebrandt	Dec. 7	Matt Berg	Dec. 17	Mireyah Torres	Dec. 29
DeeAnn Kamara	Dec. 7	Kelli Lenz	Dec. 17	Hannah Sletten	Dec. 30
Dennis Bickell	Dec. 8	Kenneth Peterson	Dec. 19	Onyx Torres	Dec. 31
Susan Swenson	Dec. 8	Willie Schroeder	Dec. 19		
Carol Arnold	Dec. 9	Gary Paulson	Dec. 21		
Laurie Flom	Dec. 9	Lincoln Larson	Dec. 22		
Carol Sletten	Dec. 9	Aaron Lenz	Dec. 23		
Lorene Worke	Dec. 9	Mark Pehrson	Dec. 24		
Bob LaCroix	Dec. 13	Peyton Gehloff	Dec. 27		
Brian Brase	Dec. 14	Griffin Arndt	Dec. 28		
Dayton Draheim	Dec. 14	Dustin Baumgard	Dec. 29		
Jean Kuschel	Dec. 15	Carson Cromer	Dec. 29		

**Nativity. Events for 2025.** Please participate or come to see each event!!

The Nativity Committee will be presenting Christmas events this year. Your participation is needed!! Please prayerfully consider joining us to tell Jesus' birth story.

**First;**

We will have a display at the Christmas at the Mill on December 6<sup>th</sup>.

**Second;**

We will. have a walk thru/drive thru exhibits on December 13<sup>th</sup>.

**Third;**

A nativity display at the Waseca County Fairgrounds for the 3 weekends after Thanksgiving.

Call the church office at (507) 835-2647, or Dale Rudolph (507) 461-0741 to be included with information about each event.

# SUNDAY SCHOOL NEWS:

## **Sunday School News**

All children and youth Preschool age 3 through Grade 8 are invited to join us Sunday mornings 10:15 – 11:15. We begin in the upstairs Parish Hall with snacks and go down to the Old Parish Hall for opening with music. We then go to our individual classrooms for class time. Students are released to their parents at 11:15am.

## **Children's Christmas Worship**

This year our Children's Christmas Worship service will be Saturday December 15<sup>th</sup> at 9am followed by birthday cake for Jesus in the Parish Hall.

## **Packed! 159 Operation Christmas Child Shoeboxes**

Sunday School students and adults packed 159 shoeboxes this year. Thank you to everyone who donated items, helped pack, and gave toward the shipping cost. God is faithful and works mightily!

Some labels were again purchased through the Operation Christmas Child website, so we can track the shoeboxes. Hopefully, we will know their destination by the January newsletter.

Community-wide collections at St. Paul Lutheran Church – We received 805 shoeboxes from the community. Thank you to Aimee Hill and all the volunteers who greeted community members as they brought their shoeboxes to St. Paul Church.

After being collected and packed in cartons, the shoeboxes were taken by trailer to Mankato. Thank you to those who loaded the trailer and drove! Cartons from the Mankato area were then taken to a warehouse in Minneapolis for the final customs check before shipping out from the MSP airport.

Pray for the workers delivering the boxes and for the children receiving the shoeboxes around the world. We pray the Holy Spirit uses these gifts in amazing ways to share the salvation found only in Jesus!

## COTTA GUILD NEWS:



Lutheran  
Women  
*in Mission*

### November Cotta Guild Meeting:

Pastor gave devotions – 7 attended. President Judie called our meeting to order. Secretary's and treasurer reports read and approved.

Thank you's for funeral, Polka Service and Coffee hour to all workers and helpers.

Frost cookies on Dec 3<sup>rd</sup>, at 9am

Pack assorted cookies on Dec. 5<sup>th</sup> at 9am

10 doz cookies – we have 14 people baking cookies

Judy and Linda will fry 50 doz rosettes on Sun. Nov. 30<sup>th</sup>.

Ben will help set up tables on Wed 3<sup>rd</sup> of Dec.

Sing at Real Life on November 19<sup>th</sup> at 6pm

Real Life is serving treats after.

### New Business—

Coffee hour 12/7 after Bazaar. Helpers Judy, Karen and Linda

Advent meal – December 10<sup>th</sup> – Baked potato bar and desserts. Workers – Judie, Linda, Barb, Harold and Rhonda.

Desserts for Bazaar – 10 pies per circle

Think about officers for 2026

Let Judy know on Nov. 30<sup>th</sup> about pies and desserts.

LWML Pledge was said together.

Barb's Circle served on 12/11

After meeting we packed and delivered 25 plates of cookies to homebound members.

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Are you in need of transportation to appointments or to the store? Are you able to drive someone to an appointment or to the store?? If you fit into either of these categories, please call the church office so, we can help you coordinate the rides that you may need.



A reminder to contact the Church Office when you are hospitalized, so that a pastoral visit can be arranged. Thank you.



The Board of Stewardship is hoping to increase St Paul Lutheran Church's donation to the Waseca Area Neighborhood Service Center.

Below is a list of items that can be place in the church donation boxes and the Board of Stewardship will deliver to the Food Shelf. Please prayerfully consider donating a few items for this community service.

Ramen noodles	Spaghetti sauce	Canned fruit (any kind)
Crackers	Granola bars	Canned vegetables (any kind)
Salad dressings	Mayonnaise	Hamburger/tuna helper
Roni pasta	Flour and sugar	Cake mix & frosting
Tuna	Pasta noodles	Cereal
Peanut butter	Jelly	Instant mashed potatoes
Ketchup	Mustard	Tomato sauce
Applesauce	Mac and cheese	Spam

*"Count your blessings instead of your crosses; Count your gains instead of your losses.*

*Count your joys instead of woes; count your friends instead of your foes.*

*Count your smiles instead of your tears; count your courage instead of your fears.*

*Count your full years instead of your lean; count your kind deeds instead of your mean.*

*Count your health instead of your wealth; Count on God instead of yourself!"*



There will be **NO QUILTING** on December 23<sup>rd</sup> and December 30<sup>th</sup> 2025. We will resume on January 6<sup>th</sup>, 2026.



Know someone who is in need of a “hug from above”? The Quilters are starting “**The Quilters Rocking Chair Project**”. These quilts are located at the back of church and are available for anyone who may need one, no questions asked. Please check it out and if you have any questions please talk to Donna Hildebrandt.



Our Women’s Bible Study would like to wish everyone a joyous Holiday Season as we prepare to Celebrate Jesus’ birth. **We will not meet in December**, as there are Advent services to attend and Christmas concerts to enjoy. **In January**, we plan to meet as usual on the first and third Wednesdays from 9:30 – 10:45 am ...January 7<sup>th</sup> and January 21<sup>st</sup>. We hope to see you then. If you have any questions, contact Cindy Wood at 835-5817.



**Christmas Poinsettias:** This year, we will be taking free will donations for our Christmas Poinsettias. If you would like to place a poinsettia on the altar in memory of a loved one, see Aimee in the church office by December 10<sup>th</sup> to make your donation. Thanks

*29ers:* Come join us beginning in January for food, fun and fellowship. There is no age limit, just bring a smile and a dish to pass or join us as we go out to eat!! We meet once a month at 11:30. Hope to see you all there!

### Acolyte Schedule December 7<sup>th</sup> – January 11<sup>th</sup>, 2026

<b>December 3<sup>rd</sup> - ADVENT @ 6pm</b>	Tyler Ryan	Roc Dalgamoni	Elianna Grannis
<b>December 7<sup>th</sup></b>	Keian Klinger	Kameron Kunkel	Arianna Vasser
<b>December 10<sup>th</sup> – ADVENT @ 6pm</b>	Colten Bluhm	Jase Buker	Aubree Buker
<b>December 14<sup>th</sup></b>	Owen Arndt	Griffin Arndt	Arianna Vasser
<b>December 17<sup>th</sup> – ADVENT @ 6pm</b>	Hayden Allen	Roc Dalgamoni	Elianna Grannis
<b>December 21<sup>st</sup></b>	Tyler Ryan	Colten Bluhm	Charolette Ross
<b>December 24<sup>th</sup> @ 6pm (Christmas Eve)</b>	Owen Arndt	Griffin Arndt	Elianna Grannis
<b>December 25<sup>th</sup> @ 9am (Christmas Day)</b>	Keian Klinger	Roc Dalgamoni	Arianna Vasser
<b>December 28<sup>th</sup></b>	Kameron Kunkel	Ben Dobberstien	Charolette Ross
<b>January 4<sup>th</sup>, 2026</b>	Hayden Allen	Griffin Arndt	Elianna Grannis
<b>January 11<sup>th</sup>, 2026</b>	Tyler Ryan	Jase Buker	Aubree Buker



**ACOLYTE SCHEDULE**

Please arrange a replacement if you can not acolyte at the service assigned to you. Please notify the church office at 507-835-2647 when you have changed with another acolyte. Please arrive to the church 20 minutes before the service begins, as the candles are to be lit 10 minutes before the service. Some substitutes maybe also be Charles, Drew and Julian. Thank You



*N-o-e-l*  
**Christmas Bazaar**

**Saturday, December 6<sup>th</sup>, 2025**

**10:30 AM – 1:00 PM**

**Hot Beef Sandwiches**

**Sloppy Joes**

**Homemade Pies**

**Coffee**

**\$10.00 per Meal**

**Crafts, Baked Goods, Christmas Cookies,  
White Elephants, Candy Shop  
Homemade Lefse and Horseradish**

**St. Paul Lutheran Church**

**314 – 4<sup>th</sup> Ave NE**

**Waseca, MN 56093**

**- Handicap accessible -**



# Hot Beef Commercial & Pie Drive thru

## YOUTH MISSION TRIP

### FUNDRAISER

**When:** Friday, December 12<sup>th</sup>, 2025  
5:00 p.m. – 6:30 p.m.

**Where:** St Paul Lutheran Church  
314 4<sup>th</sup> Ave NE  
Waseca, Minnesota

**Menu:** Hot Beef Commercials \$10.00  
Slice of Pie \$2.00





# St. Paul Lutheran Church – Waseca

## December 2025



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1. 10 am Prayer Team	2. 1:00 pm Quilters 4 pm Stewardship 6:00 pm Elders	3. 3:30 pm 6,7,8 Catechism ADVENT Supper & Service 7:00 pm Trustee/Evangelism 7:00 pm Senior Choir	4. 6:00 am Bible Breakfast @ Jonnie Beans	5.	6. Bazaar 10:30am to 1pm Christmas @ The Mill	
7. 9:00 am Worship 10:15 am Sunday School 10:15 am Voter's Meeting	8. 10:00 am Prayer Team	9. 1:00 pm Quilters	10. 3:30 pm 6,7,8 Catechism ADVENT Supper & Service 7:00 pm Senior	11. 6:00 am Bible Breakfast @ Jonnie Beans 1:00 pm Cotta Guild	12. Hot Beef Commercial Drive Thru 5p-6:30p	13. Live Nativity Drive Thru 5p-7p
14. 9:00 am Worship with 10:15 am Sunday School 10:15am Adult Bible Study	15. 10:00 am Prayer Team Newsletter Articles Due	16. 1:00 pm Quilters	17. 3:30 pm 6,7,8 Catechism ADVENT SUPPER & SERVICE 7:00 pm Senior Choir	18. 6:30 am Bible Breakfast @ Jonnie Beans	19.	20.
21. 9:00 am Worship & Sunday School Christmas Program 10:15 am Sunday School 10:30 b-day cake for Jesus	22. 10:00 am Prayer Team 6:00pm NSC	23. No Quilters	24. OFFICE CLOSED 6pm Candle light service NO Catechism NO Senior Choir	25. OFFICE CLOSED 6:30 am Bible Breakfast @ Jonnie Beans 9am Christmas Morning service	26.	27.
28. 9:00 am Worship 10:30 am Adult Bible 10:15 SUNDAY SCHOOL	29. 10am Prayer Team	30. NO Quilters	31. Happy New Years!! NO Catechism NO Senior Choir			