



John 20, 19-31

ST. PAUL LUTHERAN CHURCH - (MISSOURI SYNOD)

314 - 4th Ave NE, Waseca, MN 56093

Phone: (507) 835-2647

Church Office Hours (Mon-Fri): 9am-1pm

Email: stpaulwa@hickorytech.net

Mission Statement

“Empowered by God’s Word, we joyfully share the Love of Jesus with all people.”

Vision Statement

“We will be a vibrant, welcoming church serving the needs of our members, community, and missions by partnering with other churches and organizations while preaching and teaching the inspired Word of God and our Savior Jesus Christ.”

SUNDAY MORNINGS (SEPTEMBER - MAY)

✝ Divine Service w/Holy Communion:

○ 9:00 a.m. (also Facebook Live; and Radio 1170 AM/106.3 FM)

✝ Adult Bible Study: 10:30 a.m.

✝ Sunday School: 10:15 am – 11:15 am

Pastor: Michael J. Grannis

Mobile Phone: 952-686-3046

Email: revgrannis@gmail.com

- **Nursery available:** For families with small children, there is a designated room in the basement (down the hall, on the right, from the old Parish Hall). You will find a changing table, crib, a few books and toys. Please feel free to use anytime during the worship service.
- Today's service broadcast can be found on **KOWZ 1170 AM or 106.3 FM**; or **Live Streaming on Facebook for your convenience**.
- **Lutheran Hour:** The Lutheran Hour can be heard on radio stations WCCO 830AM, Sunday, 6:05 AM; and KDHL920 AM, Faribault, Sunday, 6:00 PM.
- **WE ARE GLAD YOU ARE HERE!** If you are a visitor, we look forward to visiting with you today and in the near future. Please write your name, address, and phone number in our visitor's book located at the back of church at the visitor's desk or in the black pew book. We invite you to fellowship, coffee & treats following the worship service. Adult Bible Study begins at 10:30 a.m. with Sunday School at 10:15 a.m. **Any guest wishing to receive communion here at St Paul Lutheran Church, please speak with the Pastor or the Elder on duty prior to the church service.** Thank you.
- **Preparing for Holy Communion, please refer to the section in the bulletin "Service of the Sacrament".**
- **Individual or Family Pastoral Care:** Please remember that Private devotion and Holy Communion are available for individuals or couples that are homebound, at greater risk for COVID, or in times of emergency. Call the church office at 507-835-2647 to schedule an appointment when needed.
- **You will find a "Black Book" at the end of your pew,** please sign it and pass it down the row so we can get better idea of who is here (members, adults, kids and visitors alike). Thank you.
- Cotta Guild is looking for volunteers to **help bake** items for the bake sale fundraiser they are hosting on Sunday May 4th. If you are interested and able, please contact Judie Waters. Thank You!! Any baked goods can be dropped off at church Saturday May 3rd between 2pm and 3pm.



- **Radio Broadcast:** Today's broadcast (KOWZ 1170 AM or 106.3 FM) is dedicated to the glory of God and is in loving memory of Lee Williams sponsored by Jeanette Williams and family.
- **Caring Brothers and Sisters,** please remember your homebound congregation member in April with a note/card, with prayer, and, perhaps, a visit.
- **The Board of Ed** would like to thank everyone for their generosity during Lent's special offerings to help with Camp Omega Scholarships. We look forward to having the Easter Breakfast again next year.

That You May Believe and Have Life in His Name

On the Lord's Day, St. John the apostle was given a revelation of the Lord Jesus Christ, the incarnate Son of God, the Alpha and Omega, the First and the Last. He is the Living One, "the firstborn of the dead" (Rev. 1:5). He died for all people, and behold, He is alive forevermore! Therefore, He has "the keys of Death and Hades" (Rev. 1:18). For His death atoned for sin and conquered death, and in His resurrection He opened the kingdom of heaven to us. The "sharp two-edged sword" of His mouth (Rev. 1:16) calls you to "believe that Jesus is the Christ, the Son of God," that by such faith "you may have life in his name" (John 20:31). To that end, He sends His ministers of the Word, as the Father sent Him, "to give repentance to Israel and forgiveness of sins" (Acts 5:31).

Hymn of Invocation: All Hail the Power of Jesus' Name

LSB 549 v. 1-4



1 All hail the pow'r of Je - sus' name! Let an - gels pros-trate fall;
 2 Crown Him, ye mar-tyrs of our God, Who from His al - tar call;
 3 Ye seed of Is - rael's cho - sen race, Ye ran - somed from the fall,
 4 Hail Him, ye heirs of Da-vid's line, Whom Da - vid Lord did call,



Bring forth the roy - al di - a - dem And crown Him Lord of all.
 Ex - tol the stem of Jes - se's rod And crown Him Lord of all.
 Hail Him who saves you by His grace And crown Him Lord of all.
 The God in - car-nate, man di - vine, And crown Him Lord of all.



Bring forth the roy - al di - a - dem And crown Him Lord of all.
 Ex - tol the stem of Jes - se's rod And crown Him Lord of all.
 Hail Him who saves you by His grace And crown Him Lord of all.
 The God in - car-nate, man di - vine, And crown Him Lord of all.

Text: Edward Perronet, 1726-92, alt.
 Tune: Oliver Holden, 1765-1844
 Text and tune: Public domain

Stand

Holy Baptism
Lennon Elaine Loeffler

Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

Baptismal Address

- P** Dearly beloved, Christ our Lord says in the last chapter of Matthew, “All authority in heaven and on earth has been given to Me. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit.” In the last chapter of Mark our Lord promises, “Whoever believes and is baptized will be saved.” And the apostle Peter has written, “Baptism now saves you.”

The Word of God also teaches that we are all conceived and born sinful and are under the power of the devil until Christ claims us as His own. We would be lost forever unless delivered from sin, death, and everlasting condemnation. But the Father of all mercy and grace has sent His Son Jesus Christ, who atoned for the sin of the whole world, that whoever believes in Him should not perish but have eternal life.

- P** How are you named?

R *Lennon Elaine*

The pastor makes the sign of the holy cross upon the forehead and heart of each candidate while saying:

- P** Lennon Elaine, receive the sign of the holy cross both upon your ✠ forehead and upon your ✠ heart to mark you as one redeemed by Christ the crucified.
- P** Let us pray. Almighty and eternal God, according to Your strict judgment You condemned the unbelieving world through the flood, yet according to Your great mercy You preserved believing Noah and his family, eight souls in all. You drowned hard-hearted Pharaoh and all his host in the Red Sea, yet led Your people Israel through the water on dry ground, foreshadowing this washing of Your Holy Baptism. Through the Baptism in the Jordan of Your beloved Son, our Lord Jesus Christ, You sanctified and instituted all waters to be a blessed flood and a lavish washing away of sin.

We pray that You would behold Lennon according to Your boundless mercy and bless her with true faith by the Holy Spirit, that through this saving flood all sin in her, which has been inherited from Adam and which she herself has committed since, would be drowned and die. Grant that she be kept safe and secure in the holy ark of the Christian Church, being separated from the multitude of unbelievers and serving Your name at all times with a fervent spirit and a joyful hope, so that, with all believers in Your promise, she would be declared worthy of eternal life; through Jesus Christ, our Lord.

C Amen.

P Hear the Holy Gospel according to St. Mark: They brought young children to [Jesus] that He might touch them; but the disciples rebuked those who brought them. But when Jesus saw it, He was greatly displeased and said to them, "Let the little children come to Me, and do not forbid them; for of such is the kingdom of God. Assuredly, I say to you, whoever does not receive the kingdom of God as a little child will by no means enter it." And He took them up in His arms, put His hands on them, and blessed them.

P This is the Word of the Lord.

C Thanks be to God.

The pastor places his hands on the head(s) of the candidate(s), and the congregation joins in praying:

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

Sit

Renunciation

P Lennon Elaine, do you renounce the devil?

R Yes, I renounce him.

P Do you renounce all his works?

R Yes, I renounce them.

P Do you renounce all his ways?

R Yes, I renounce them.

P Do you believe in God, the Father Almighty, maker of heaven and earth?

R Yes, I believe.

P Do you believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven and sits at the right hand of God the Father Almighty; from thence He will come to judge the living and the dead?

R Yes, I believe.

P Do you believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting?

R Yes, I believe.

P Lennon, do you desire to be baptized?

R Yes, I do.

The pastor pours water three times on the head of each candidate while saying:

The Baptism

P Lennon Elaine, I baptize you in the name of the Father and of the Son and of the Holy Spirit.

C Amen.

The pastor places his hands on the head of the newly baptized while saying:

P The almighty God and Father of our Lord Jesus Christ, who has given you the new birth of water and of the Spirit and has forgiven you all your sins, strengthen you with His grace to life † everlasting.

C Amen.

The pastor may place a white garment on the newly baptized while saying:

Presentation of the White Garment

P Receive this white cloth to show that you have been clothed with the robe of Christ's righteousness that covers all your sin. So shall you stand without fear before the judgment seat of Christ to receive the inheritance prepared for you from the foundation of the world.

The pastor may light a baptismal candle from the paschal candle and give it to the newly baptized while saying:

Presentation of the Baptismal Candle

- P** Receive this burning light to show that you have received Christ who is the Light of the world. Live always in the light of Christ, and be ever watchful for His coming, that you may meet Him with joy and enter with Him into the marriage feast of the Lamb in His kingdom, which shall have no end.

The newly baptized may be welcomed with the following:

- A** In Holy Baptism God the Father has made you a member of His Son, our Lord Jesus Christ, and an heir with us of all the treasures of heaven in the one holy Christian and apostolic Church. We receive you in Jesus' name as our sister in Christ, that together we might hear His Word, receive His gifts, and proclaim the praises of Him who called us out of darkness into His marvelous light.

- C** **Amen. We welcome you in the name of the Lord.**

Stand

Collect for the newly baptized

- P** Let us pray. Almighty and most merciful God and Father, we thank and praise You that You graciously preserve and enlarge Your family and have granted Lennon the new birth in Holy Baptism and made her a member of Your Son, our Lord Jesus Christ, and an heir of Your heavenly kingdom. We humbly implore You that, as she has now become Your child, You would keep her in her baptismal grace, that according to Your good pleasure she may faithfully grow to lead a godly life to the praise and honor of Your holy name and finally, with all Your saints, obtain the promised inheritance in heaven; through Jesus Christ, our Lord.

- C** **Amen.**

- P** Lord and Giver of life, look with kindness upon the father and mother of this child and upon all our parents. Let them ever rejoice in the gift You have given them. Enable them to be teachers and examples of righteousness for their children. Strengthen them in their own Baptism that they may share eternally with their children the salvation You have given them; through Jesus Christ, our Lord.

- C** **Amen.**

- P** Peace ✠ be with you.

- C** **Amen.**

Service of the Word

Introit

Psalm 105:1–5, 8; antiphon: 1 Peter 2:2–3



- P** Like newborn infants, long for the pure spiritual milk,
that by it you may grow up to sal- | vation—*
if indeed you have tasted that the | Lord is good.
- C** Oh give thanks to the LORD; call up- | on his name;*
make known his deeds among the | peoples!
- P** Sing to him, sing prais- | es to him;*
tell of all his | wondrous works!
- C** Glory in his | holy name;*
let the hearts of those who seek the | LORD rejoice!
- P** Seek the LORD | and his strength;*
seek his presence con- | tinually!
- C** Remember the wondrous works that | he has done,*
his miracles, and the judgments he | uttered.
- P** He remembers his covenant for- | ever,*
the word that he commanded, for a thousand gener- | ations.

Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

- C** Like newborn infants, long for the pure spiritual milk, that by it you may
grow up to sal- | vation—*
if indeed you have tasted that the | Lord is good.

Kyrie

LSB 204



- C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria in Excelsis

C 1 To God on high be glo - ry And peace to all the earth;
 2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
 3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
 O Lamb of God, our Sav - ior, You take our sins a - way.
 For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
 Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
 You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
 Where You in pow'r are seat - ed At God's right hand on high—
 In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

Salutation and Collect of the Day

- P** The Lord be with you. **C** And also with you.
P Let us pray. Almighty God, grant that we who have celebrated the Lord's resurrection may by Your grace confess in our life and conversation that Jesus is Lord and God; through the same Jesus Christ, Your Son, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

First Reading

Acts 5:12-32

¹²Now many signs and wonders were regularly done among the people by the hands of the apostles. And they were all together in Solomon's Portico. ¹³None of the rest dared join them, but the people held them in high esteem. ¹⁴And more than ever believers were added to the Lord, multitudes of both men and women, ¹⁵so that they even carried out the sick into the streets and laid them on cots and mats, that as Peter came by at least his shadow might fall on some of them. ¹⁶The people also gathered from the towns around

To him who loves us and has freed us from our sins by his blood ⁶and made us a kingdom, priests to his God and Father, to him be glory and dominion forever and ever. Amen. ⁷Behold, he is coming with the clouds, and every eye will see him, even those who pierced him, and all tribes of the earth will wail on account of him. Even so. Amen.

⁸“I am the Alpha and the Omega,” says the Lord God, “who is and who was and who is to come, the Almighty.”

⁹I, John, your brother and partner in the tribulation and the kingdom and the patient endurance that are in Jesus, was on the island called Patmos on account of the word of God and the testimony of Jesus. ¹⁰I was in the Spirit on the Lord’s day, and I heard behind me a loud voice like a trumpet ¹¹saying, “Write what you see in a book and send it to the seven churches, to Ephesus and to Smyrna and to Pergamum and to Thyatira and to Sardis and to Philadelphia and to Laodicea.”

¹²Then I turned to see the voice that was speaking to me, and on turning I saw seven golden lampstands, ¹³and in the midst of the lampstands one like a son of man, clothed with a long robe and with a golden sash around his chest. ¹⁴The hairs of his head were white like wool, as white as snow. His eyes were like a flame of fire, ¹⁵his feet were like burnished bronze, refined in a furnace, and his voice was like the roar of many waters. ¹⁶In his right hand he held seven stars, from his mouth came a sharp two-edged sword, and his face was like the sun shining in full strength.

¹⁷When I saw him, I fell at his feet as though dead. But he laid his right hand on me, saying, “Fear not, I am the first and the last, ¹⁸and the living one. I died, and behold I am alive forevermore, and I have the keys of Death and Hades.

A This is the Word of the Lord. **C** Thanks be to God.

LSB 205

Alleluia and Verse

C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

C These things are writ-ten that you may be - lieve that

Je - sus is the Christ, the Son of God.

C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

- P** Alleluia. We know that Christ being raised from the dead will never die again;
C death no longer has dominion over him. Alleluia. *Romans 6:9*
- P** Blessed are those who have not seen
C and yet have believed. Alleluia. *John 20:29b*

Holy Gospel

John 20:19–31

- P** The Holy Gospel according to St. John, the twentieth chapter.
C Glory to You, O Lord.

¹⁹On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, “Peace be with you.” ²⁰When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. ²¹Jesus said to them again, “Peace be with you. As the Father has sent me, even so I am sending you.” ²²And when he had said this, he breathed on them and said to them, “Receive the Holy Spirit. ²³If you forgive the sins of anyone, they are forgiven; if you withhold forgiveness from anyone, it is withheld.”

²⁴Now Thomas, one of the Twelve, called the Twin, was not with them when Jesus came. ²⁵So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe.”

²⁶Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, “Peace be with you.” ²⁷Then he said to Thomas, “Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe.” ²⁸Thomas answered him, “My Lord and my God!” ²⁹Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have believed.”

³⁰Now Jesus did many other signs in the presence of the disciples, which are not written in this book; ³¹but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

- P** This is the Gospel of the Lord.
C Praise to You, O Christ.

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the
dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.

Sit

Hymn of the Day: This Joyful Eastertide

LSB 482



1 This joy - ful Eas - ter - tide A - way with sin and
2 Death's flood has lost its chill Since Je - sus crossed the
3 My flesh in hope shall rest And for a sea - son

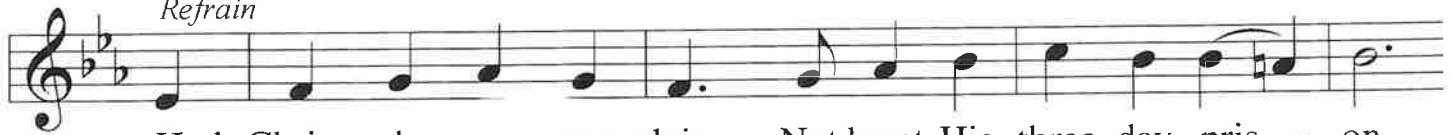


sor - row! My love, the Cru - ci - fied,
riv - er; Lov - er of souls, from ill
slum - ber, Till trump from east to west



Has sprung to life this mor - row:
My pass - ing soul de - liv - er:
Shall wake the dead in num - ber:

Refrain



Had Christ, who once was slain, Not burst His three-day pris - on,



Our faith had been in vain: But now has Christ a - ris - en, a -



ris - en, a - ris - en; But now has Christ a - ris - en!

Text: George R. Woodward, 1848-1934
Tune: Davids Psalmen, 1684, Amsterdam
Text and tune: Public domain

Sermon

Offering

Offertory: Come, Lord Jesus, Be Our Guest

LSB 776

1*
Come, Lord Je - sus, be our guest, and let these gifts to
2
us be blest. A - men, a - men, a - men.
3

Text and tune: German
Text and tune: Public domain

Stand

Prayer of the Church

- P** In peace, let us pray to the Lord:
C Lord, have mercy.

Sit

Service of the Sacrament

LSB 208

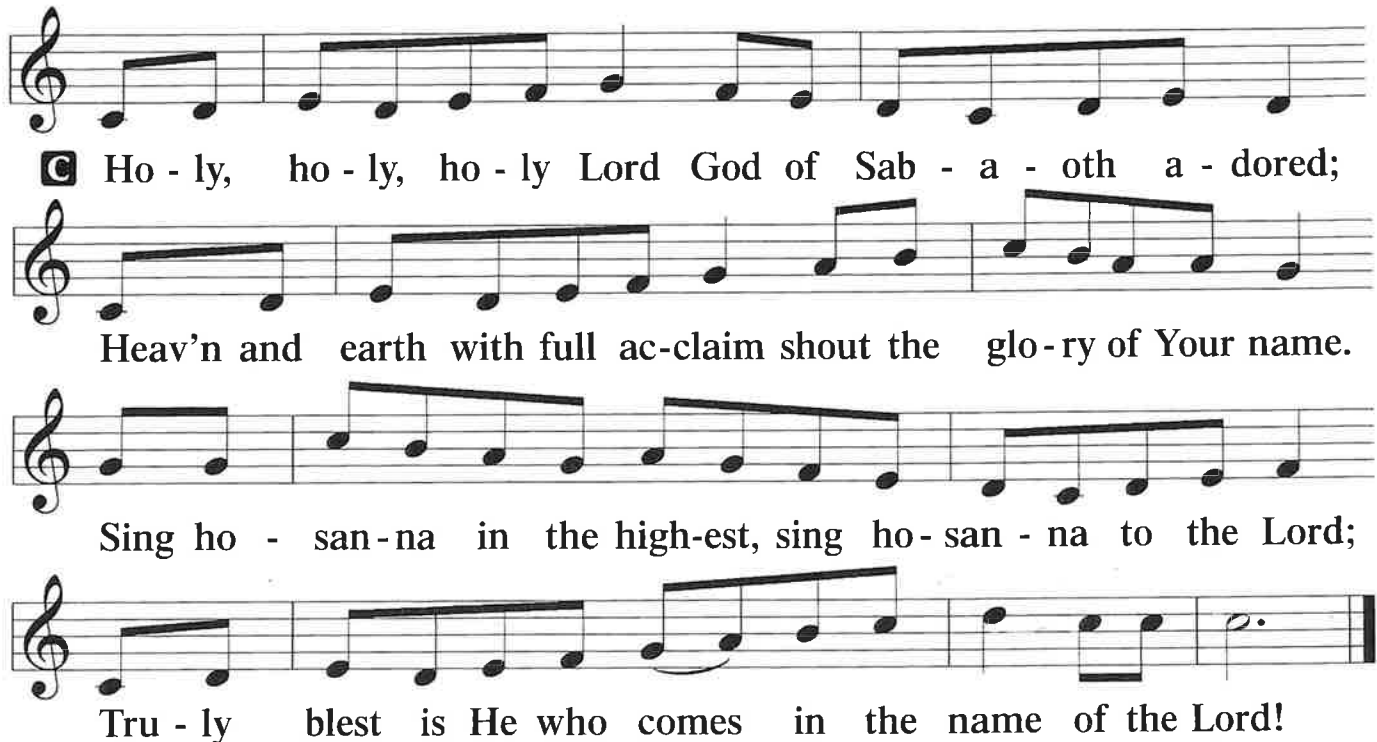
Preface

- P** The Lord be with you.
C And also with you.
P Lift up your hearts.
C We lift them to the Lord.
P Let us give thanks to the Lord our God.
C It is right to give Him thanks and praise.
P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome

archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 208



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
Heav'n and earth with full ac-claim shout the glo-ry of Your name.
Sing ho - san-na in the high-est, sing ho - san - na to the Lord;
Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

Prayer of Thanksgiving

Lord's Prayer

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

Pax Domini

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,

You take the sin of the world a - way;
You take the sin of the world a - way;

O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,

Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

Sit

Distribution Hymn: A Lamb Goes Uncomplaining Forth

LSB 438



1 A Lamb goes un - com - plain - ing forth, The
 2 This Lamb is Christ, the soul's great friend, The
 3 "Yes, Fa - ther, yes, most will - ing - ly I'll
 4 Lord, when Your glo - ry I shall see And



guilt of sin - ners bear - ing And, lad - en with the
 Lamb of God, our Sav - ior, Whom God the Fa - ther
 bear what You com - mand Me. My will con - forms to
 taste Your king - dom's plea - sure, Your blood my roy - al



sins of earth, None else the bur - den shar - ing; Goes
 chose to send To gain for us His fa - vor. "Go
 Your de - cree, I'll do what You have asked Me." O
 robe shall be, My joy be - yond all mea - sure! When



pa - tient on, grows weak and faint, To slaugh - ter led with -
 forth, My Son," the Fa - ther said, "And free My chil dren
 won - drous Love, what have You done! The Fa - ther of - fers
 I ap - pear be - fore Your throne, Your righ - teous - ness shall



out com - plaint, That spot - less life to of - fer, He bears the
 from their dread Of guilt and con - dem - na - tion. The wrath and
 up His Son, De - sir - ing our sal - va - tion. O Love, how
 be my crown; With these I need not hide me. And there, in



stripes, the wounds, the lies, The mock - er - y, and
 stripes are hard to bear, But by Your pas - sion
 strong You are to save! You lay the One in -
 gar - ments rich - ly wrought, As Your own bride shall

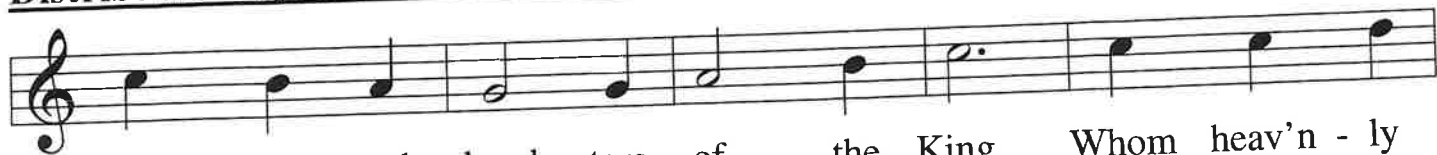


yet re - plies, "All this I glad - ly suf - fer."
 they will share The fruit of Your sal - va - tion."
 to the grave Who built the earth's foun - da - tion.
 we be brought To stand in joy be - side You.

Text: Paul Gerhardt, 1607-76; tr. The Lutheran Hymnal, 1941, alt. Tune: Wolfgang Dachstein, c. 1487-1553
 Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110003197 Tune: Public domain

Distribution Hymn: O Sons and Daughters of the King

LSB 470



1 O sons and daugh - ters of the King, Whom heav'n - ly
2 That Eas - ter morn, at break of day, The faith - ful
3 An an - gel clad in white they see, Who sits and
4 That night the a - pos - tles met in fear; A - mong them



hosts in glo - ry sing, To - day the grave has lost its sting!
wom - en went their way To seek the tomb where Je - sus lay.
speaks un - to the three, "Your Lord will go to Gal - i - lee."
came their mas - ter dear And said, "My peace be with you here."



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

5 When Thomas first the tidings heard
That they had seen the risen Lord,
He doubted the disciples' word.
Alleluia, alleluia, alleluia!

8 How blest are they who have not seen
And yet whose faith has constant
been,
For they eternal life shall win.
Alleluia, alleluia, alleluia!

6 "My piercèd side, O Thomas, see,
And look upon My hands, My feet;
Not faithless but believing be."
Alleluia, alleluia, alleluia!

9 On this most holy day of days
Be laud and jubilee and praise:
To God your hearts and voices raise.
Alleluia, alleluia, alleluia!

7 No longer Thomas then denied;
He saw the feet, the hands, the side;
"You are my Lord and God!" he cried.
Alleluia, alleluia, alleluia!

Text: attr. Jean Tisserand, d. 1494; tr. John Mason Neale, 1818-66, alt.

Tune: Melchior Vulpius, c. 1570-1615

Text and tune: Public domain



1 Christ sits at God's right hand, His sav - ing work com - plete,
 2 Christ was that priest God swore, U - nique - ly First and Last,
 3 Christ's al - tar was the tree, Where on the world's be - half
 4 What cost - ly sac - ri - fice To cov - er hu - man sin!



To reign till ev - 'ry foe will lie Be - neath His feet—
 Who would in righ - teous - ness and love Be un - sur - passed:
 He shed a blood, un - like the blood Of goat or calf,
 Who but Christ Je - sus had the right To en - ter in?



All that the Fa - ther planned, The Son sought to ful - fill,
 "A priest for - ev - er - more," An oath God would not break,
 To seal God's guar - an - tee Of grace that can - not fail;
 His blood, that sprin - kled price, So we might be as - sured



When first He said, "Lord, here am I To do Your will."
 "A priest with - in the or - der of Mel - chiz - e - dek."
 With blood He en - tered for our good Be - hind the veil.
 That our in - her - i - tance in light Has been se - cured.

5 Then let us now draw near,
 Washed in that precious flood
 And enter the Most Holy Place
 By Jesus' blood.
 From hearts that are sincere,
 Let tongues our hope profess,
 And trust anew God's faithful grace
 That we confess.

△ 6 All praise to Christ we bring,
 Our Lord who intercedes,
 Our great High Priest enthroned above
 Who knows our needs;
 And to the Father sing
 Our songs of thankful praise,
 Who with the Spirit reigns in love
 For endless days.

Text: Stephen P. Starke, 1955 Tune: Hebrew

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Tune: Public domain

The Dismissal

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.

C Amen.

Stand

LSB 211

Nunc Dimittis

C 1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;
A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

C Amen.

Benedicamus

LSB 212

A Let us bless the Lord.

C Thanks be to God.

Benediction

C Amen.

Hymn to Depart: All Hail the Power of Jesus' Name

LSB 549 sts. 5–7



5 Sin - ners, whose love can ne'er for - get The worm-wood and the gall,
6 Let ev - 'ry kin-dred, ev - 'ry tribe, On this ter - res-trial ball
7 Oh, that with yon - der sa - cred throng We at His feet may fall!



Go, spread your tro-phies at His feet And crown Him Lord of all.
To Him all maj - es - ty as - cribe And crown Him Lord of all.
We'll join the ev - er - last - ing song And crown Him Lord of all.



Go, spread your tro-phies at His feet And crown Him Lord of all.
To Him all maj - es - ty as - cribe And crown Him Lord of all.
We'll join the ev - er - last - ing song And crown Him Lord of all.

Text (st. 5): Edward Perronet, 1726–92, alt.; (sts. 6–7): A Selection of Hymns, 1787, London, alt.

Tune: Oliver Holden, 1765–1844

Text and tune: Public domain

Acknowledgments

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IN OUR PRAYERS:

Called Home: Fern Seewald

New Birth: Hope Alma Rudolph (daughter to Jared and Tirza Rudolph)

Upcoming Surgery:

Cancer Treatment: Terry George, Tim Andree, Dixie Flitter, Linda Oftedahl (aunt to Jim Wyffels)

Treatment and testing: Traehvon Clark, Linda Larson

Prayer for continued recovery and healing and Thanksgiving: Rueben Draeger, Sheila Hogetvedt, Kraig Deling, Chantel Fogal, Joy Weir, Jacob Williams, Loren Frink

Illness: Cindy Kuschel,

Those who are sick and/or in need and wish to remain unnamed.

Those who are living in Florida and everyone who are dealing with the hurricanes and aftermath.

All the service men & women who are serving in the military: Gavin Doering, Jacob Lemmen, Aaron & Sarah Lenz, Josiah Nieves, Jason Paschall, David Reinsbach, John Thompson

Deployed Service Men: Jacob Lemmen

Waseca Circuit Missionaries: Rev. Dr. Stephen Oliver (Taiwan) & John Wolff (Kenya)

Those affected by Natural disasters



Lennon Elaine Loeffler, daughter of Jordan Loeffler and Shaina Barnard, will be baptized today. Sponsor/Witnesses: Cody Hyatt, Jessica Loeffler, Jessica Grego. Welcome into God's family.

Save the Date

Sunday April 27th: Voter's meeting @ 10:15am with Rolls, juice and coffee hosted by Cotta Guild.

Saturday May 3rd: Organist workshop here at St Paul from 8:15am to Noon

Sunday May 4th: Fundraiser hosted by Cotta Guild at American Legion 7:30am to Noon. Breakfast and Bake Sale (Pancakes, Eggs, Sausage, Juice and Coffee \$10.00 per plate). **Proceeds go to help a member of St Paul to go to Norway on a performance tour with Beau Chant Community Choir this June.**

THIS WEEK'S SCHEDULE: April 27th to May 4th, 2025

Sunday (27th):

9:00 a.m. Divine Service w/Communion (Facebook Live and Radio 1170 AM/106.3 FM)

10:15 am Sunday School **AND** Coffee hour with **Voter's Meeting**

Monday (28th):

10 am Prayer Team (All Prayer Warriors Welcome!!)

7pm Bible and Brew

Tuesday (29th):

1:00 pm Quilter's

Wednesday (30th):

7:00 pm **NO SENIOR CHOIR**

Thursday (1st):

6:00 am Bible Study @ Jonnie Bean

Friday (2nd):

Saturday (3rd):

8:15 am to Noon **Organist Workshop**

Sunday (4th):

9:00 a.m. Divine Service w/Communion (Facebook Live and Radio 1170 AM/106.3 FM)

10:15 am Sunday School **AND** Coffee hour with Adult Bible Study

7:30am to Noon **Breakfast and bake sale at Legion FUNDRAISER**

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SERVING THE LORD IN OUR WORSHIP SERVICE:

THIS WEEK: April 27th, 2025:

ORGANIST: Cindy Wood

ACOLYTE: Keian Klinger

Hayden Allen

GREETER: Peyton Ross

RADIO MONITOR: Cindy Gilmore

FACEBOOK: Geri Kuschel

ELDER: Tim Arndt

DEACON: Jerry Flogstad

NEXT WEEK: May 4th, 2025:

ORGANIST: Mathias Barents

ACOLYTE:

GREETER:

RADIO MONITOR: Ron Wood

FACEBOOK: Cindy Gilmore

ELDER: Bill Kuschel

DEACON: Harold Christianson

Thursday April 17th:50

General Fund: \$430.00

Friday April 18th: 58

General Fund: \$ 1,008.00

Sunday February 20th, 2025: 6:30 am: 48 9am: 125

General Fund (in person & Direct Deposit): \$3,593.85

Choir (From Funeral): \$ 125.00

Improvement fund: \$20.00

Radio In Memory of Lucille Gregor by family: \$300.00

**Amount needed each week to meet budget: \$5,400.00 **