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## **ST. PAUL LUTHERAN CHURCH - (MISSOURI SYNOD)**

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314 - 4<sup>th</sup> Ave NE, Waseca, MN 56093

Phone: (507) 835-2647

Church Office Hours (Mon-Fri): 9am-1pm

Email: [stpaulwa@hickorytech.net](mailto:stpaulwa@hickorytech.net)

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### Mission Statement

*“Empowered by God’s Word, we joyfully share the Love of Jesus with all people.”*

### Vision Statement

*“We will be a vibrant, welcoming church serving the needs of our members, community, and missions by partnering with other churches and organizations while preaching and teaching the inspired Word of God and our Savior, Jesus Christ.”*

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### **SUNDAY MORNINGS (SEPTEMBER - MAY)**

† Divine Service w/Holy Communion:

○ 9:00 a.m. (also Facebook Live; and Radio 1170 AM/106.3 FM)

† Adult Bible Study: 10:30 a.m.

† Sunday School: 10:15 am – 11:15 am

**Pastor: Michael J. Grannis**

**Mobile Phone: 952-686-3046**

**Email: [revgrannis@gmail.com](mailto:revgrannis@gmail.com)**

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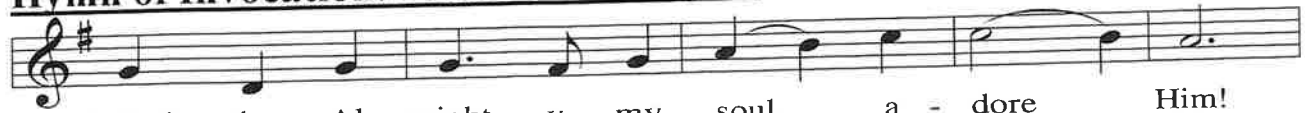
- **Nursery available:** For families with small children, there is a designated room in the basement (down the hall, on the right, from the old Parish Hall). You will find a changing table, crib, a few books and toys. Please feel free to use anytime during the worship service.
- Today's service broadcast can be found on **KOWZ 1170 AM or 106.3 FM**; or **Live Streaming on Facebook for your convenience.**
- **Lutheran Hour:** The Lutheran Hour can be heard on radio stations WCCO 830AM, Sunday, 6:05 AM; and KDHL920 AM, Faribault, Sunday, 6:00 PM.
- **WE ARE GLAD YOU ARE HERE!** If you are a visitor, we look forward to visiting with you today and in the near future. Please write your name, address, and phone number in our visitor's book located at the back of church at the visitor's desk. We invite you to fellowship, coffee & treats following the worship service. Adult Bible Study begins at 10:30 a.m. with Sunday School at 10:15 a.m. **Any guest wishing to receive communion here at St Paul Lutheran Church, please speak with the Pastor or the Elder on duty prior to the church service.** Thank you.
- **Preparing for Holy Communion, please refer to the section in the bulletin "Service of the Sacrament".**
- **Church Offering Envelopes** are a handy way of keeping track of your donations while keeping your donations private. Please remember to use them each Sunday for offerings. Thank you.
- **Individual or Family Pastoral Care:** Please remember that Private devotion and Holy Communion are available for individuals or couples that are homebound, at greater risk for COVID, or in times of emergency. Call the church office at 507-835-2647 to schedule an appointment when needed.
- **We need an additional \$500.00 to ship 200 boxes.** (Shipping cost per shoebox is \$10 and St. Paul Church typically ships about 200 boxes.)
- Check out the information on the bulletin board for the **COMMUNITY THANKSGIVING MEAL, or contact the church office.**
- **Thursday November 28<sup>th</sup>, 2024 Thanksgiving Day service at 9am.**
- **Shoe Box Collection week will be November 18<sup>th</sup> thru the 25<sup>th</sup>.** We are looking for volunteers to greet and collect donations each day. Sign up sheet is on the Scrip Office Door. Thank you for your help!!
- **GOD BLESS OUR VETRANS!!** Dick Arnold, Randy Baumgard, Noah Berg, Ryan Berg, Dennis Bickell, Michael Bochman, Harold Christianson, Jacob Claybaugh, Roger Dahlhoff, Gavin Doering, Grant Duffy, Loren Frink, Earl Guse, Chad Hammer, Gary Hein, Gerald Kuhn, Jordan Labiack, James Larson, Jacob Lemmen, Aaron Lenz, Ken Lenz, Kylie Lenz, Sarah Lenz, Marvin Maas, Josiah Nieves, Jason Paschall, Gary Paulson, Mark Pehrson, David Reinsbach, Skip Ristau, Thomas Ross, Gary Seifert, Dale Sunday, Brett Waters, Ron Wood and Todd Zimmerman. **Thank you for your service!!**

## Twenty-fifth Sunday after Pentecost

The Lord Freely Feeds and Provides for Us with Everything He Has

Those who contribute "large sums" from "out of their abundance" have done very little. They cannot purchase God's favor with their money. But the "poor widow" with her two small coins, who "out of her poverty has put in everything she had," entrusts herself and her life to the mercy of God (Mark 12:41-44). Such faith is not disappointed, for the Lord is faithful, and He provides for His people by His grace. Thus was the poor widow of Zarephath able to feed the prophet Elijah "for many days," as well as herself and her household, "according to the word of the LORD that he spoke by Elijah" (1 Kings 17:15-16). He feeds us, too, by His Word, not only with daily bread for this body and life, but unto the life everlasting in Christ Jesus. "By the sacrifice of himself," by the giving of His body and life and all that He had, He has entered "into heaven itself, now to appear in the presence of God on our behalf" (Heb. 9:24-26). He is our great High Priest and the Temple of God, as well as the priestly food with which He feeds us.

LSB 797

Hymn of Invocation: Praise the Almighty

1 Praise the Al - might - y, my soul, a - dore Him!  
 2 Trust not in rul - ers; they are but mor - tal;  
 3 Bless - ed, oh, bless - ed are they for - ev - er  
 4 Pen - i - tent sin - ners, for mer - cy cry - ing,  
 5 Praise, all you peo - ple, the name so ho - ly



Yes, I will laud Him un - til death; With songs and  
 Earth - born they are and soon de - cay. Vain are their  
 Whose help is from the Lord Most High, Whom from sal -  
 Par - don and peace from Him ob - tain; Ev - er the  
 Of Him who does such won - drous things! All that has



an - thems I come be - fore Him As long as  
 coun - sels at life's last por - tal, When the dark  
 va - tion can noth - ing sev - er, And who in  
 wants of the poor sup - ply - ing, Their faith - ful  
 be - ing, to praise Him sole - ly, With hap - py



He al - lows me breath. From Him my life and  
 grave en - gulfs its prey. Since mor - tals can no  
 hope to Christ draw nigh. To all who trust in  
 God He will re - main. He helps His chil - dren  
 heart its a - men sings. Chil - dren of God, with



all things came; Bless, O my soul, His ho - ly name.  
 help af - ford, Place all your trust in Christ, our Lord.  
 Him, our Lord Will aid and coun - sel now af - ford.  
 in dis - tress, The wid - ows and the fa - ther - less.  
 an - gel host Praise Fa - ther, Son, and Ho - ly Ghost!



Al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia!

## Confession and Absolution

*The sign of the cross may be made by all in remembrance of their Baptism.*

### Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

### Exhortation

*LSB 167*

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.  
**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Kneel/Stand*

*Silence for reflection on God's Word and for self-examination.*

### Confession of Sins

*LSB 167*

- P** Let us then confess our sins to God our Father.  
**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

### Absolution

*LSB 167*

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

*Stand*

Service of the Word

*Psalm 107:1-2, 41-42; antiphon: v. 8*

Introit



**P** Let them thank the LORD for his | steadfast love,\*  
for his wondrous works to the chil- | dren of men!

**C** Oh give thanks to the LORD, for | he is good,\*  
for his steadfast love endures for- | ever!

**P** Let the redeemed of the LORD | say so,\*  
whom he has redeemed from | trouble.

**C** He raises up the needy out of af- | fliction\*  
and makes their families | like flocks.

**P** The upright see it | and are glad,\*  
and all wickedness | shuts its mouth.

**Glory be to the Father and | to the Son\***

**and to the Holy | Spirit;**

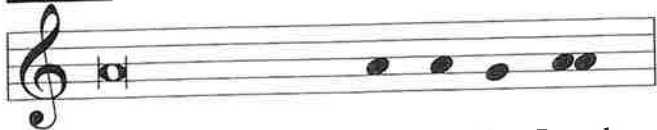
**as it was in the be- | ginning,\***

**is now, and will be forever. | Amen.**

**C** Let them thank the LORD for his | steadfast love,\*  
for his wondrous works to the chil- | dren of men!

*LSB 168*

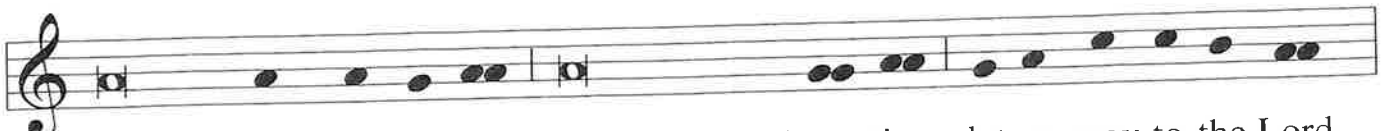
Kyrie



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



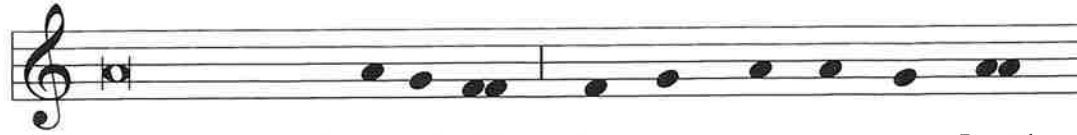
**A** For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



**C** Lord, have mer - cy.



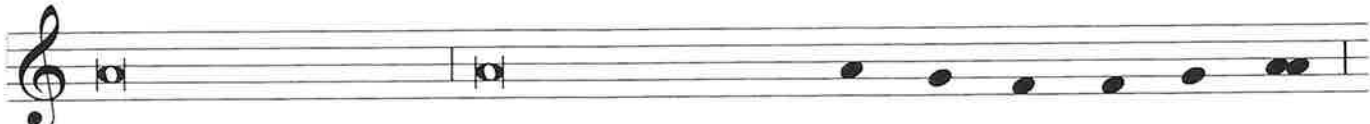
**A** For the peace of the whole world, for the well-being of the Church of God,



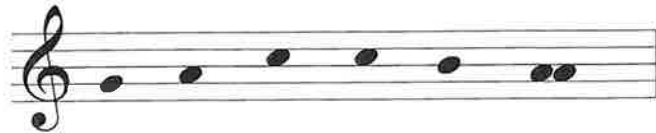
and for the uni-ty of all let us pray to the Lord.



**C** Lord, have mer - cy.



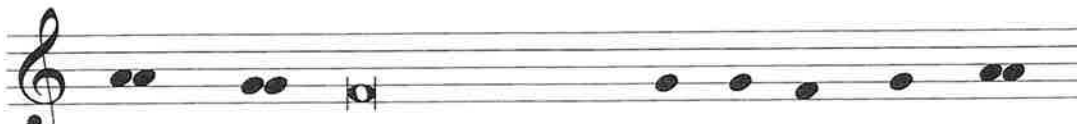
**A** For this holy house and for all who offer here their wor-ship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and de-fend us, gra-cious Lord.



**C** A - men.

**This Is the Feast**

*LSB 171*



**A** This is the feast of vic-to-ry for our God. Al-le - lu - ia.



Wor - thy is Christ, the Lamb who was slain,



whose blood set us free to be peo-ple of God.



Pow - er and rich - es and wis - dom and strength and



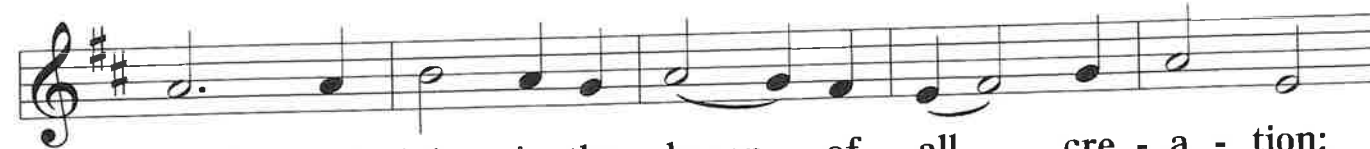
hon - or and bless-ing and glo - ry are His.



This is the feast of vic-to-ry for our God. Al - le -



lu - ia. Sing with all the peo - ple of



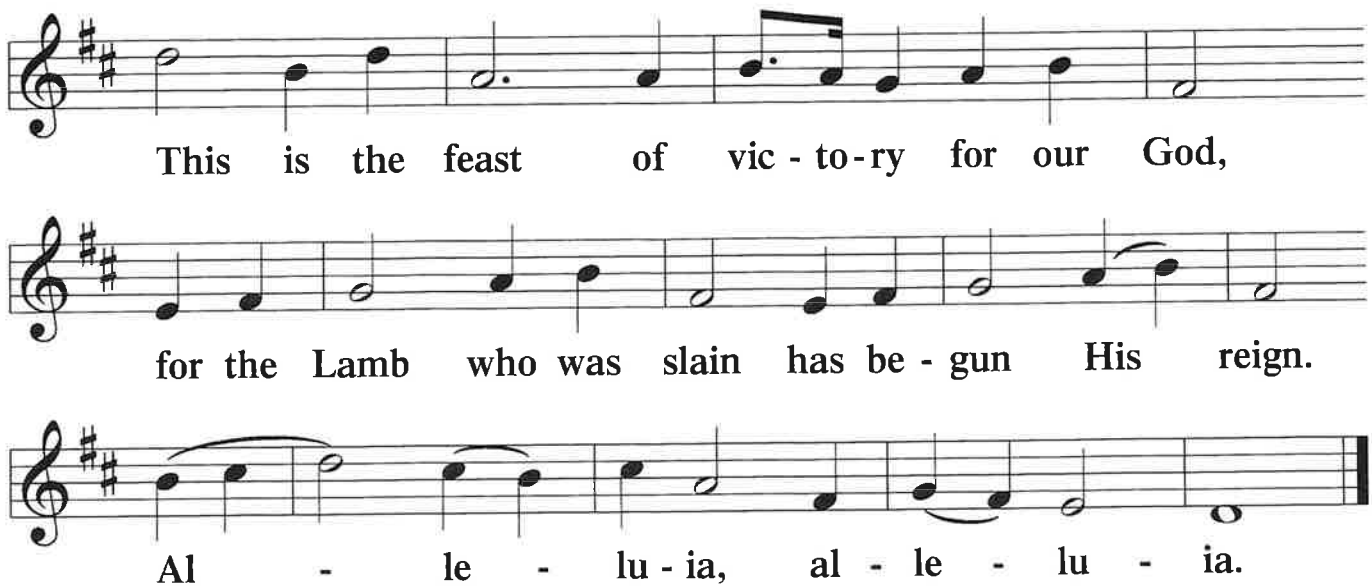
God, and join in the hymn of all cre - a - tion:



Bless - ing and hon - or and glo - ry and might be to

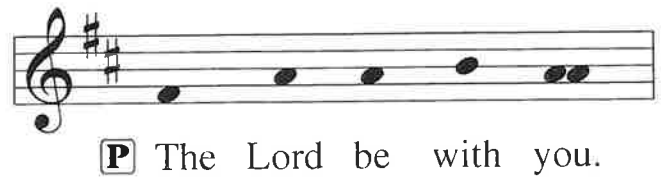


God and the Lamb for - ev - er. A - men.

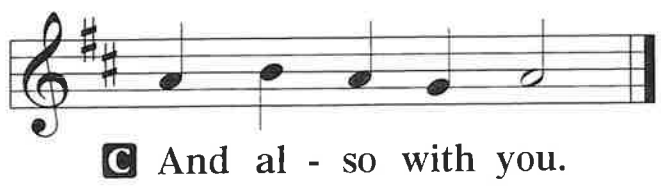


This is the feast of vic - to - ry for our God,  
 for the Lamb who was slain has be - gun His reign.  
 Al - le - lu - ia, al - le - lu - ia.

**Salutation and Collect of the Day**

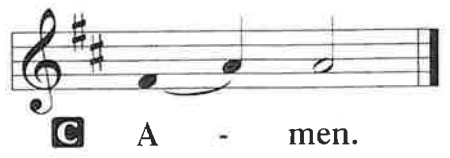


**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.  
 Almighty and ever-living God, You have given exceedingly great and precious promises to those who trust in You. Grant us so firmly to believe in Your Son Jesus that our faith may never be found wanting; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Sit*

<sup>8</sup>Then the word of the LORD came to [Elijah], <sup>9</sup>“Arise, go to Zarephath, which belongs to Sidon, and dwell there. Behold, I have commanded a widow there to feed you.” <sup>10</sup>So he arose and went to Zarephath. And when he came to the gate of the city, behold, a widow was there gathering sticks. And he called to her and said, “Bring me a little water in a vessel, that I may drink.” <sup>11</sup>And as she was going to bring it, he called to her and said, “Bring me a morsel of bread in your hand.” <sup>12</sup>And she said, “As the LORD your God lives, I have nothing baked, only a handful of flour in a jar and a little oil in a jug. And now I am gathering a couple of sticks that I may go in and prepare it for myself and my son, that we may eat it and die.” <sup>13</sup>And Elijah said to her, “Do not fear; go and do as you have said. But first make me a little cake of it and bring it to me, and afterward make something for yourself and your son. <sup>14</sup>For thus says the LORD the God of Israel, ‘The jar of flour shall not be spent, and the jug of oil shall not be empty, until the day that the LORD sends rain upon the earth.’” <sup>15</sup>And she went and did as Elijah said. And she and he and her household ate for many days. <sup>16</sup>The jar of flour was not spent, neither did the jug of oil become empty, according to the word of the LORD that he spoke by Elijah.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Revelation 7:14b; Psalm 84:5*

**Gradual**



**P** These are the ones coming out of the great tribu- | lation.\*

They have washed their robes and made them white in the blood | of the Lamb.

**C** Blessèd are those whose strength is | in you,\*  
in whose heart are the highways to | Zion.

*Hebrews 9:24–28*

**Epistle**

<sup>24</sup>For Christ has entered, not into holy places made with hands, which are copies of the true things, but into heaven itself, now to appear in the presence of God on our behalf. <sup>25</sup>Nor was it to offer himself repeatedly, as the high priest enters the holy places every year with blood not his own, <sup>26</sup>for then he would have had to suffer repeatedly since the foundation of the world. But as it is, he has appeared once for all at the end of the ages to put away sin by the sacrifice of himself. <sup>27</sup>And just as it is appointed for man to die once, and after that comes judgment, <sup>28</sup>so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin but to save those who are eagerly waiting for him.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Alleluia and Verse

LSB 173



## Verse

2 Corinthians 8:9

- P** Alleluia. You know the grace of our Lord Jesus Christ, that though he was rich,
- C** yet for your sake he became poor, so that you by his poverty might become rich. Alleluia.

## Holy Gospel

Mark 12:38–44

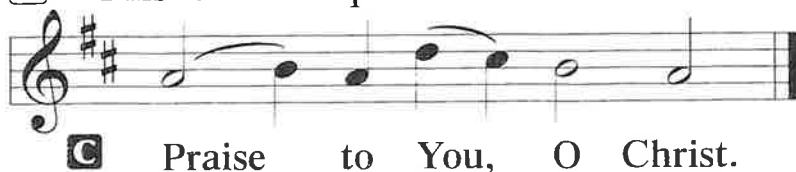
- P** The Holy Gospel according to St. Mark, the twelfth chapter.



<sup>38</sup>In his teaching [Jesus] said, “Beware of the scribes, who like to walk around in long robes and like greetings in the marketplaces <sup>39</sup>and have the best seats in the synagogues and the places of honor at feasts, <sup>40</sup>who devour widows’ houses and for a pretense make long prayers. They will receive the greater condemnation.”

<sup>41</sup>And he sat down opposite the treasury and watched the people putting money into the offering box. Many rich people put in large sums. <sup>42</sup>And a poor widow came and put in two small copper coins, which make a penny. <sup>43</sup>And he called his disciples to him and said to them, “Truly, I say to you, this poor widow has put in more than all those who are contributing to the offering box. <sup>44</sup>For they all contributed out of their abundance, but she out of her poverty has put in everything she had, all she had to live on.”

- P** This is the Gospel of the Lord.



# Hymn of the Day: Lord of All Hopefulness

LSB 738



1 Lord of all hope - ful - ness, Lord of all joy,  
2 Lord of all ea - ger - ness, Lord of all faith,  
3 Lord of all kind - li - ness, Lord of all grace,  
4 Lord of all gen - tle - ness, Lord of all calm,



Whose trust, ev - er child - like, no cares could de - stroy:  
Whose strong hands were skilled at the plane and the lathe:  
Your hands swift to wel - come, Your arms to em - brace:  
Whose voice is con - tent - ment, whose pres - ence is balm:



Be there at our wak - ing, and give us, we pray,  
Be there at our la - bors, and give us, we pray,  
Be there at our hom - ing, and give us, we pray,  
Be there at our sleep - ing, and give us, we pray,



Your bliss in our hearts, Lord, at the break of the day.  
Your strength in our hearts, Lord, at the noon of the day.  
Your love in our hearts, Lord, at the eve of the day.  
Your peace in our hearts, Lord, at the end of the day.

Text: Jan Struther, 1901-53

Tune: Irish

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Tune: Public domain

## Nicene Creed

**☩** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the  
dead,  
whose kingdom will have no end.

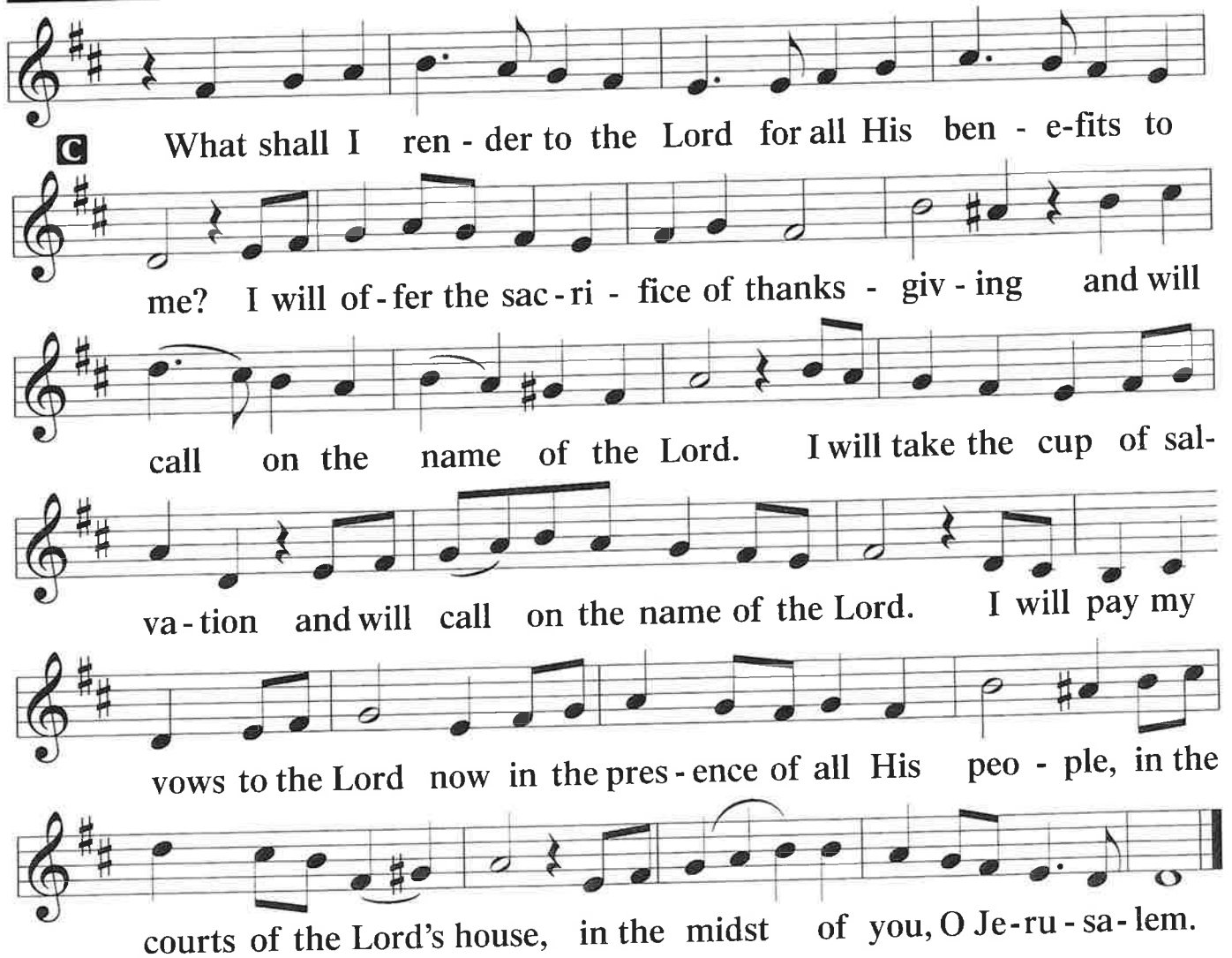
And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✝ of the world to come. Amen.

## Sermon

## Offering Music

LSB 176

### Offertory



**C** What shall I ren - der to the Lord for all His ben - e-fits to  
me? I will of-fer the sac-ri - fice of thanks - giv - ing and will  
call on the name of the Lord. I will take the cup of sal-  
va-tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres-ence of all His peo - ple, in the  
courts of the Lord's house, in the midst of you, O Je-ru - sa-lem.

## Prayer of the Church

### Service of the Sacrament

LSB 177

#### Preface



**P** The Lord be with you.  
**C** And al-so with you.



**P** Lift up your hearts.



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

### Proper Preface

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

*LSB 178*



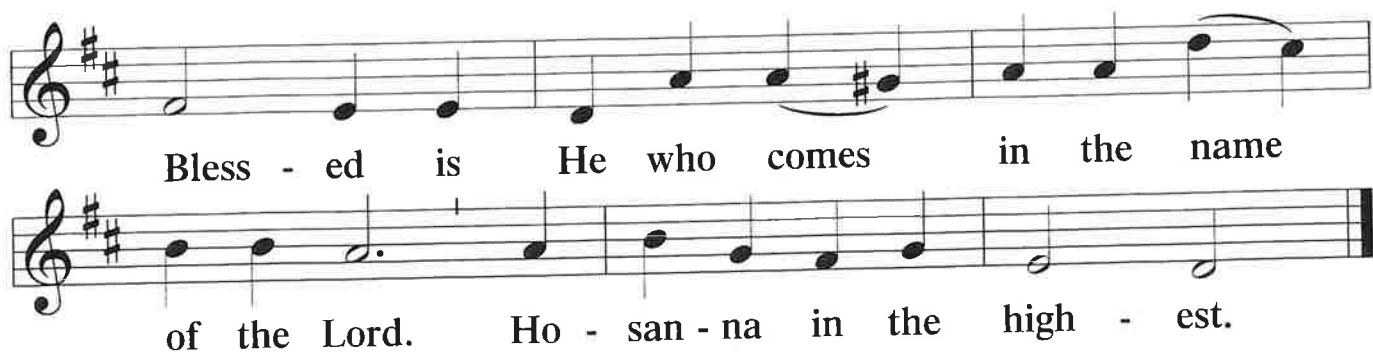
**C** Ho - ly, ho - ly, ho - ly Lord, Lord God of



pow'r and might: Heav'n and earth are full of Your



glo - ry. Ho - san - na in the high - est.



### Prayer of Thanksgiving

LSB 178

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

### Lord's Prayer

LSB 179

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

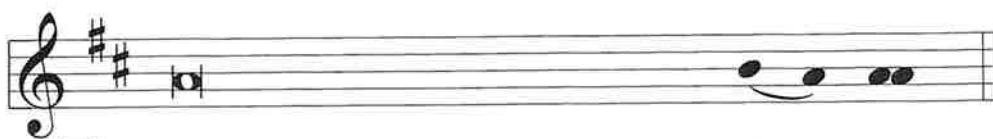
**For Thine is the kingdom and the power and the glory forever and ever. Amen.**

### The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new

testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”



**P** The peace of the Lord be with you al - ways.



**C** A - men.



**C** Lamb of God, You take a - way the sin of the world;



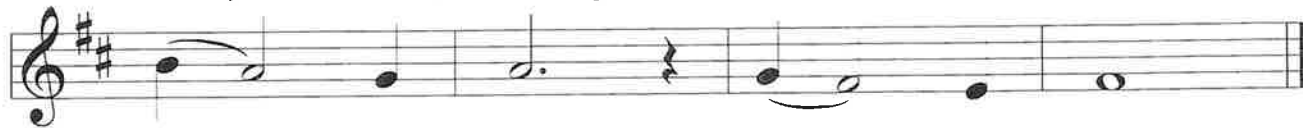
have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of



God, You take a - way the sin of the world;



grant us peace, grant us peace.

# Distribution Hymn: The Day Is Surely Drawing Near

LSB 508



1 The day is sure - ly draw - ing near When Je - sus, God's a - noint - ed,  
2 The fi - nal trum - pet then shall sound And all the earth be shak - en,  
3 The books are o - pened then to all, A rec - ord tru - ly tell - ing



In all His pow - er shall ap - pear As judge whom God ap -  
And all who rest be - neath the ground Shall from their sleep a -  
What each has done, both great and small, When he on earth was



point - ed. Then fright shall ban - ish i - dle mirth, And flames on  
wak - en. But all who live will in that hour, By God's al -  
dwell - ing, And ev - 'ry heart be clear - ly seen, And all be



flames shall rav - age earth As Scrip - ture long has warned us.  
might - y, bound - less pow'r, Be changed at His com - mand - ing.  
known as they have been In thoughts and words and ac - tions.

4 Then woe to those who scorned the Lord  
And sought but carnal pleasures,  
Who here despised His precious Word  
And loved their earthly treasures!  
With shame and trembling they will stand  
And at the judge's stern command  
To Satan be delivered.

5 My Savior paid the debt I owe  
And for my sin was smitten;  
Within the Book of Life I know  
My name has now been written.  
I will not doubt, for I am free,  
And Satan cannot threaten me;  
There is no condemnation!

6 May Christ our intercessor be  
And through His blood and merit  
Read from His book that we are free  
With all who life inherit.  
Then we shall see Him face to face,  
With all His saints in that blest place  
Which He has purchased for us.

7 O Jesus Christ, do not delay,  
But hasten our salvation;  
We often tremble on our way  
In fear and tribulation.  
O hear and grant our fervent plea:  
Come, mighty judge, and set us free  
From death and ev'ry evil.

# Distribution Hymn: Lord, Enthroned in Heavenly Splendor

LSB 534



1 Lord, en - throned in heav'n - ly splen - dor, First - be - got - ten  
2 Though the low - liest form now veil You As of old in  
3 Pas - chal Lamb, Your of - f'ring, fin - ished Once for all when  
4 Life - im - part - ing heav'n - ly man - na, Strick - en rock with



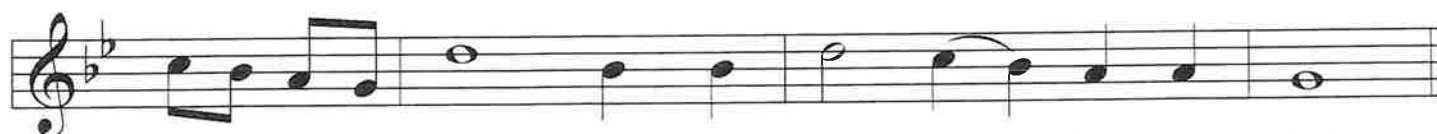
from the dead, You a - lone, our strong de - fend - er,  
Beth - le - hem, Here as there Your an - gels hail You,  
You were slain, In its full - ness un - di - min - ished  
stream - ing side, Heav'n and earth with loud ho - san - na



Lift - ing up Your peo - ple's head. Al - le - lu - ia,  
Branch and flow'r of Jes - se's stem. Al - le - lu - ia,  
Shall for - ev - er - more re - main, Al - le - lu - ia,  
Wor - ship You, the Lamb who died, Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia! Je - sus, true and  
al - le - lu - ia, al - le - lu - ia! We in wor - ship  
al - le - lu - ia, al - le - lu - ia! Cleans - ing souls from  
al - le - lu - ia, al - le - lu - ia! Ris'n, as - cend - ed,



liv - ing bread! Je - sus, true and liv - ing bread!  
join with them; We in wor - ship join with them.  
ev - 'ry stain; Cleans - ing souls from ev - 'ry stain.  
glo - ri - fied! Ris'n, as - cend - ed, glo - ri - fied!

Text: George H. Bourne, 1840–1925, alt.

Tune: William Owen, 1813–93

Text and tune: Public domain

# Distribution Hymn: Hail, Thou Once Despised Jesus

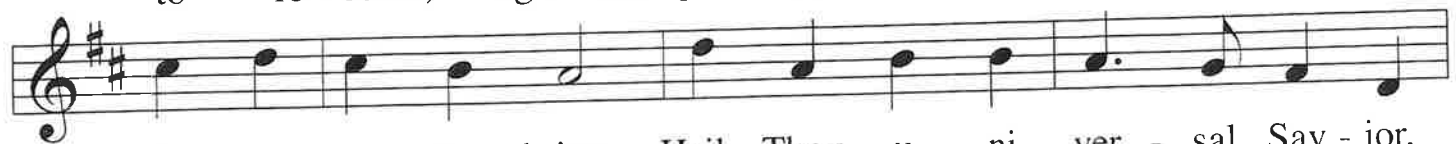
LSB 531



1 Hail, Thou once de - spis - ed Je - sus! Hail, Thou Gal - i -  
2 Pas - chal Lamb, by God ap - point - ed, All our sins on  
3 Je - sus, hail! En - throned in glo - ry, There for - ev - er  
4 Wor - ship, hon - or, pow'r, and bless - ing Thou art wor - thy



le - an King! Thou didst suf - fer to re - lease us; Thou didst  
Thee were laid; By al - might - y love a - noint - ed, Thou hast  
to a - bide; All the heav'n - ly hosts a - dore Thee, Seat - ed  
to re - ceive; High - est prais - es, with - out ceas - ing, Right it



free sal - va - tion bring. Hail, Thou u - ni - ver - sal Sav - ior,  
full a - tone - ment made. All Thy peo - ple are for - giv - en  
at Thy Fa - ther's side. There for sin - ners Thou art plead - ing;  
is for us to give. Help, ye bright an - gel - ic spir - its,



Bear - er of our sin and shame! By Thy mer - it  
Through the vir - tue of Thy blood; O - pened is the  
There Thou dost our place pre - pare, Ev - er for us  
All your no - blest an - thems raise; Help to sing our



we find fa - vor: Life is giv - en through Thy name.  
gate of heav - en, Rec - on - ciled are we with God.  
in - ter - ced - ing Till in glo - ry we ap - pear.  
Sav - ior's mer - its, Help to chant Im - man - uel's praise!

Text (sts. 1, 3-4): Hymns Addressed to the Holy, Holy, Holy, Triune God, 1757, London, alt.; (sts. 2-4): A Collection of Psalms and Hymns, 1760, London, alt. Tune: Geist-reiches Gesang-Buch, 1704, Halle, ed. J. A. Freylinghausen Text and tune: Public domain

## The Dismissal

LSB 181

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.

**C** Amen.

## Thank the Lord

LSB 181

**C** Thank the Lord and sing His praise; tell ev-'ry-one what  
He has done. Let ev-'ry-one who seeks the Lord re-  
joice and proud-ly bear His name. He re-calls His prom-is-  
es and leads His peo-ple forth in joy with shouts of thanks -  
giv-ing. Al-le-lu-ia, al-le-lu-ia.

**A** Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** A - men.

## Benediction

LSB 183

**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.

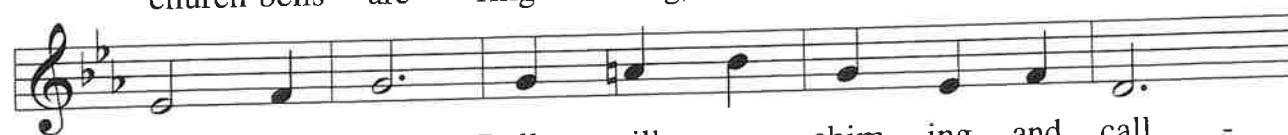
**C** A - men.

**Hymn to Depart: Built on the Rock**

1 Built on the Rock the Church shall stand E - ven when  
 2 Sure - ly in tem - ples made with hands God, the Most  
 3 We are God's house of liv - ing stones, Built for His  
 4 Here stands the font be - fore our eyes, Tell - ing how  
 5 Grant, then, O God, Your will be done, That, when the



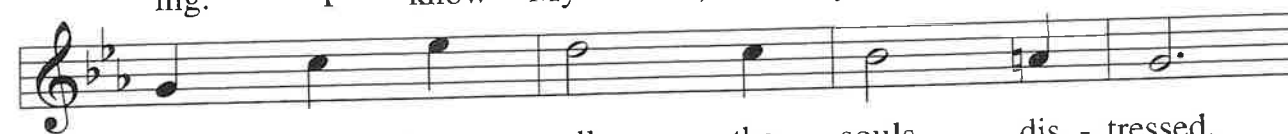
stee - ples are fall - ing. Crum - bled have spires in  
 High, is not dwell - ing; High a - bove earth His  
 own hab - i - ta - tion. He through bap - tis - mal  
 God has re - ceived us. The al - tar re - calls Christ's  
 church bells are ring - ing, Man - y in sav - ing



ev - 'ry land; Bells still are chim - ing and call -  
 tem - ple stands, All earth - ly tem - ples ex - cel -  
 grace us owns Heirs of His won - drous sal - va -  
 sac - ri - fice And what His Sup - per here gives  
 faith may come Where Christ His mes - sage is bring -



ing, Call - ing the young and old to rest,  
 ling. Yet He who dwells in heav'n a - bove  
 tion. Were we but two His name to tell,  
 us. Here sound the Scrip - tures that pro - claim  
 ing: "I know My own; My own know Me.

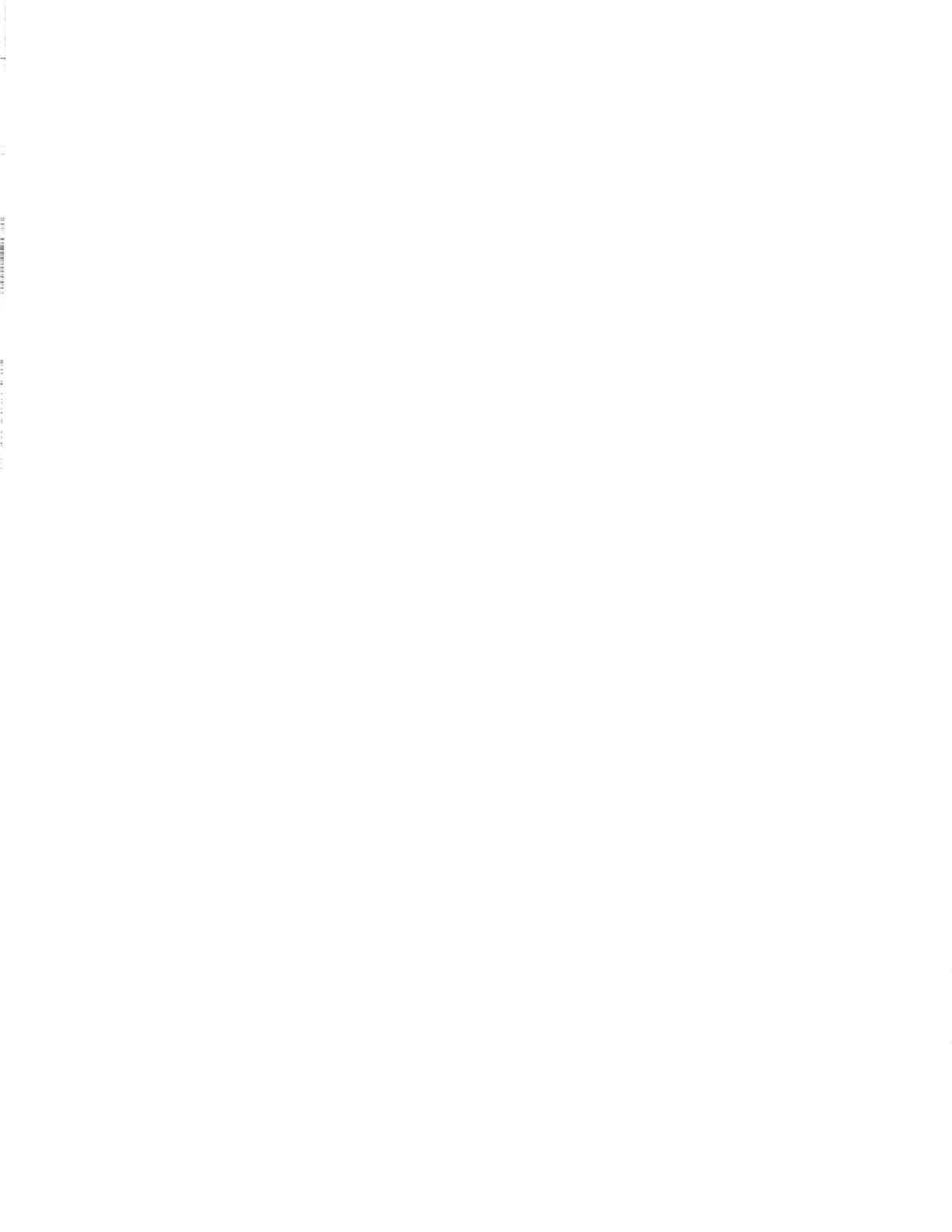


But a - bove all the souls dis - tressed,  
 Choos - es to live with us in love,  
 Yet He would deign with us to dwell  
 Christ yes - ter - day, to - day, the same,  
 You, not the world, My face shall see.



Long - ing for rest ev - er - last - ing.  
 Mak - ing our bod - ies His tem - ple.  
 With all His grace and His fa - vor.  
 And ev - er - more, our Re - deem - er.  
 My peace I leave with you. A - men."

Text: Nikolai Fredrik Severin Grundtvig, 1783–1872, abr.; tr. Carl Döving, 1867–1937, alt. Tune: Ludvig M. Lindeman, 1812–87  
 Text and tune: Public domain





## Why is there a rail in the front of the church?

That railing you see up near the altar is the altar rail. Some churches might even have a chancel rail a few steps away from the altar rail nearer to the congregation. Does your church have both of these rails?

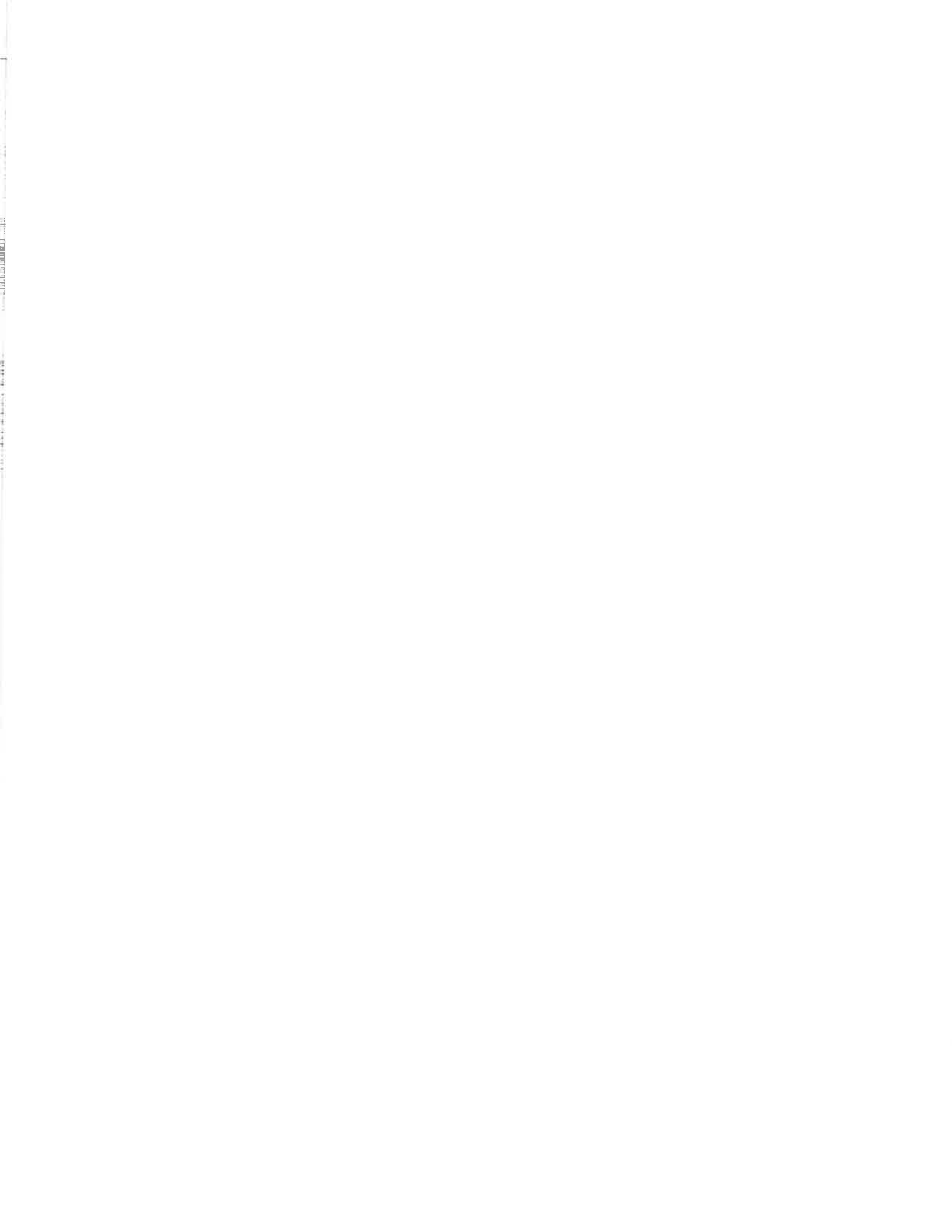
## What are these rails used for?

The chancel rail divides the church into two important parts: the "nave," which is the largest part of the church where the congregation sits; and the "chancel," which is the part of the church where the altar is located. The altar rail separates the altar from the rest of the chancel. It used to be, back in the Middle Ages, these rails were important for separating the congregation from the pastor or priest. As our understanding of the Lord's Supper changed, the rails began to be used for more practical purposes. They became helpful places for God's people to kneel and receive His wonderful gifts. They are also used for confirmation, marriages, and other events in the church.



**Parents:** Before or after the service, direct your children's attention to the chancel and altar rails. Allow them to walk up to the rails in order to get a better look. Encourage them to make the sign of the cross, kneel and pray. Remind them to be reverent in God's holy place.







**Christmas is just around the corner, and we need Volunteers to**

**decorate the church!!** Decorating would begin on Friday November 29<sup>th</sup> (if we have any volunteers). Please contact the church office if you are interested. If we have no volunteers, we will not have any decorations this year!!

- Board of Stewardship delivered 28 pounds of food to the food shelf. Thank you!!

### **IN OUR PRAYERS:**

***Called Home:*** Bob Roemhildt

***Hospitalized:*** Kenneth Roemhildt

***Hospice Care:*** Margaret Schwarz

***Cancer Treatment:*** Debbie Pehrson, Guy Robinson, Terry George, Tim Andree, Dixie Flitter

***Treatment and testing:***

***Prayer for continued recovery and healing and Thanksgiving:*** Kathy Flogstad, Rueben Draeger, Sheila Hogetvedt, Kraig Deling, Douglas Robinson, Chantel Fogal

***Illness:*** Cindy Kuschel,

***Those who are sick and/or in need and wish to remain unnamed.***

***Those who are living in Florida and everyone who are dealing with the hurricanes and aftermath.***

***All the service men & women who are serving in the military:*** Gavin Doering, Jacob Lemmen, Aaron & Sarah Lenz, Josiah Nieves, Jason Paschall, David Reinsbach, John Thompson

***Waseca Circuit Missionaries:*** Rev. Dr. Stephen Oliver (Taiwan) & John Wolff (Kenya)

***Those affected by Natural disasters***

After several months of prayer and discussion, the elders have decided it is time for our congregation to **return to receiving Holy Communion up at the Altar Rail**. We will return to this practice beginning on the first Sunday of Advent (**December 1<sup>st</sup>**). To gain more insight on this topic, please see the *Kids in the Divine Service* insert regarding the Altar Rail, and be looking out for next month's Newsletter article by Pastor Grannis. God's Peace in our Lord Jesus Christ.

**LAST CHANCE!!!** If you are going on the 2026 mission trip, your \$100 first payment **MUST** be in to Mark by November 15<sup>th</sup>. If it is not, you will not have a seat on the plane. If anyone in the congregation would like to sponsor anyone to go, please talk to Mark Pehrson.

## THIS WEEK'S SCHEDULE: November 10<sup>th</sup>- November 17<sup>th</sup>, 2024

### Sunday (10<sup>th</sup>):

9:00 a.m. Divine Service w/Communion (Facebook Live and Radio 1170 AM/106.3 FM)  
10:15 am Sunday School **AND** Bible Study  
10:45 am Shoe box packing party

### Monday (11<sup>th</sup>):

10am Prayer Team (All Prayer Warriors Welcome!!)

### Tuesday (12<sup>th</sup>):

1:00pm Quilters  
7pm Board of Stewardship

### Wednesday (13<sup>th</sup>):

3:30 – 5pm Confirmation grades 6<sup>th</sup> -8<sup>th</sup> **and** 5pm – 7pm Youth Group  
7pm Senior Choir

### Thursday (14<sup>th</sup>):

6:00 am Bible Study @ Jonnie Bean  
1:00 pm Cotta guild

### Friday(15<sup>th</sup>):

5p-6:30pm Hot Beef Commercial Drive Thru

### Saturday (16<sup>th</sup>):

### Sunday (17<sup>th</sup>):

9:00 a.m. Divine Service w/Communion (Facebook Live and Radio 1170 AM/106.3 FM)  
10:15 am Sunday School **AND** Coffee hour With Adult Bible Study

### **SERVING THE LORD IN OUR WORSHIP SERVICE:**

THIS WEEK: November 10<sup>th</sup>, 2024:

**ORGANIST:** Cindy Wood

**ACOLYTE:** Alex Bethke

**GREETER:** Makayla Clark

**RADIO MONITOR:** Cindy Gilmore

**FACEBOOK:** Geri Kuschel

**ELDER/DEACON:** Bill Kuschel /Harold Christianson

NEXT WEEK: November 17<sup>th</sup> 2024:

**ORGANIST:** Mathias Barents

**ACOLYTE:** Mason Prescher, Kameron Kunkel

**GREETER:** Nalyce Quillen

**RADIO MONITOR:** Ron Wood

**FACEBOOK:** Cindy Gilmore

**ELDER/DEACON:** Gary Hein /Harold Christianson

### **LAST WEEK'S STATISTICS:**

**Sunday November 3<sup>rd</sup>, 2024: 9am: 121 Bible Study: 12**

**General Fund (in person & Direct Deposit): \$ 3,253.85**

**Improvement Fund: \$20.00 – Higher Things (Coffee Hour) \$ 35.66**

**Handicap Entrance: \$ 500.00**

**\*\*Amount needed each week to meet budget: \$5,400.00 \*\***