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## **ST. PAUL LUTHERAN CHURCH - (MISSOURI SYNOD)**

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314 - 4<sup>th</sup> Ave NE, Waseca, MN 56093

Phone: (507) 835-2647

Church Office Hours (Mon-Fri): 9am-1pm

Email: [stpaulwa@hickorytech.net](mailto:stpaulwa@hickorytech.net)

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### Mission Statement

*“Empowered by God’s Word, we joyfully share the Love of Jesus with all people.”*

### Vision Statement

*“We will be a vibrant, welcoming church serving the needs of our members, community, and missions by partnering with other churches and organizations while preaching and teaching the inspired Word of God and our Savior Jesus Christ.”*

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### **SUNDAY MORNINGS (SEPTEMBER - MAY)**

- ✝ Divine Service w/Holy Communion:
    - 9:00 a.m. (also Facebook Live; and Radio 1170 AM/106.3 FM)
  - ✝ Adult Bible Study: 10:30 a.m.
  - ✝ Sunday School: 10:15 am – 11:15 am
- Pastor:** Michael J. Grannis  
**Mobile Phone:** 952-686-3046  
**Email:** [revgrannis@gmail.com](mailto:revgrannis@gmail.com)
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- **Nursery available:** For families with small children, there is a designated room in the basement (down the hall, on the right, from the old Parish Hall). You will find a changing table, crib, a few books and toys. Please feel free to use anytime during the worship service.
- Today's service broadcast can be found on **KOWZ 1170 AM or 106.3 FM**; or **Live Streaming on Facebook for your convenience.**
- **Lutheran Hour:** The Lutheran Hour can be heard on radio stations WCCO 830AM, Sunday, 6:05 AM; and KDHL920 AM, Faribault, Sunday, 6:00 PM.
- **WE ARE GLAD YOU ARE HERE!** If you are a visitor, we look forward to visiting with you today and in the near future. Please write your name, address, and phone number in our visitor's book located at the back of church at the visitor's desk. We invite you to fellowship, coffee & treats following the worship service. Adult Bible Study begins at 10:30 a.m. with Sunday School at 10:15 a.m. **Any guest wishing to receive communion here at St Paul Lutheran Church, please speak with the Pastor or the Elder on duty prior to the church service.** Thank you.
- **Preparing for Holy Communion, please refer to the section in the bulletin "Service of the Sacrament".**
- **Today there will be a VOTER'S MEETING following service. Please plan to attend.**
- **Church Offering Envelopes** are a handy way of keeping track of your donations while keeping your donations private. Please remember to use them each Sunday for offerings. Thank you.
- **Individual or Family Pastoral Care:** Please remember that Private devotion and Holy Communion are available for individuals or couples that are homebound, at greater risk for COVID, or in times of emergency. Call the church office at 507-835-2647 to schedule an appointment when needed.
- **REMEMBER:** Anyone interested in going on the mission trip 2025 must sign up and get the first payment of \$100 to Mark by October 31<sup>st</sup>, 2024!!
- **Flowers behind the Altar** have been donated by an Anonymous donor. Thank you for your generosity.
- **Sunday November 3<sup>rd</sup>, will be ALL SAINTS SUNDAY.** If you have a loved one that has passed away this year that you wish to be remembered, please call the church office by Thursday Oct. 31<sup>st</sup> to tell Aimee. Thank you.
- **A BIG THANK YOU** to everyone who helped work, donated items and time for the Octoberfest! It was a success and an enjoyable time by all.
- Thank you for generous item donations for the shoeboxes. Please consider monetary donations for shipping. Currently, the account balance to fund the Shoebox mission project is nearly \$800.00. **We need an additional \$1200.00 to ship 200 boxes.** (Shipping cost per shoebox is \$10 and St. Paul Church typically ships about 200 boxes.)

***The Son of God Has Set Us Free from Sin and Death by His Grace***

“Wisdom is justified by her deeds” (Matt. 11:19), and the true Wisdom of God, Christ Jesus, the incarnate Son, has justified us by His deeds. He prepares His way by the preaching of repentance, but He has suffered the violence of the Law and voluntarily handed Himself over to violent men, that we might eat and drink with Him in His Kingdom and “remain in the house forever” (John 8:35). He is “a friend of tax collectors and sinners” (Matt. 11:18–19), and He has rescued us by His grace from the slavery of sin and death. By the proclamation of His eternal Gospel “to those who dwell on earth, to every nation and tribe and language and people” (Rev. 14:6), “the righteousness of God has been manifested apart from the law” (Rom. 3:21), “that he might be just and the justifier of the one who has faith in Jesus” (Rom. 3:26). And by the hearing of that Gospel of Christ Jesus, “whom God put forward as a propitiation by his blood, to be received by faith” (Rom. 3:25), “you will know the truth, and the truth will set you free” (John 8:31–32).

**Hymn of Invocation: Salvation unto Us Has Come**

LSB 555 sts. 1–5



1 Sal - va - tion un - to us has come By God's free grace and  
 2 What God did in His Law de - mand And none to Him could  
 3 It was a false, mis - lead - ing dream That God His Law had  
 4 From sin our flesh could not ab - stain, Sin held its sway un -  
 5 Yet as the Law must be ful - filled Or we must die de -



fa - vor; Good works can - not a - vert our doom, They  
 ren - der Caused wrath and woe on ev - 'ry hand For  
 giv - en That sin - ners could them - selves re - deem And  
 ceas - ing; The task was use - less and in vain, Our  
 spair - ing, Christ came and has God's an - ger stilled, Our



help and save us nev - er. Faith looks to Je - sus  
 man, the vile of - fend - er. Our flesh has not those  
 by their works gain heav - en. The Law is but a  
 guilt was e'er in - creas - ing. None can re - move sin's  
 hu - man na - ture shar - ing. He has for us the



Christ a - lone, Who did for all the  
 pure de - sires The spir - it of the  
 mir - ror bright To bring the in - bred  
 poi - soned dart Or pu - ri - fy our  
 Law o - beyed And thus the Fa - ther's



world a - tone; He is our one Re - deem - er.  
 Law re - quires, And lost is our con - di - tion.  
 sin to light That lurks with - in our na - ture.  
 guile - ful heart— So deep is our cor - rup - tion.  
 ven - geance stayed Which o - ver us im - pend - ed.

## Confession and Absolution

*The sign of the cross may be made by all in remembrance of their Baptism.*

### Invocation

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

### Exhortation

*LSB 203*

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?

**C** But with You there is forgiveness; therefore You are feared.

**P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

*Kneel/Stand*

### Confession of Sins

*LSB 203*

**C** Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

### Prayer for Forgiveness

**P** Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

**C** Amen.

*Stand*

## Service of the Word

*Psalm 34:1-2, 11, 22; antiphon: Psalm 119:46*

### Introit



- P** I will speak of your testimonies before kings, | [O Lord,]\*  
and shall not be | put to shame.
- C** I will bless the LORD at | all times;\*  
his praise shall continually be | in my mouth.
- P** My soul makes its boast | in the LORD;\*  
let the humble hear | and be glad.
- C** Come, O children, lis- | ten to me;\*  
I will teach you the fear | of the LORD.
- P** The LORD redeems the life of his | servants;\*  
none of those who take refuge in him will | be condemned.

**Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**  
**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen.**

- C** I will speak of your testimonies before kings, | [O Lord,]\*  
and shall not be | put to shame.

*LSB 204*

### Kyrie



- C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.



**C** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good - will from God in heav - en Pro - claimed at Je - sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.  
Where You in pow'r are seat - ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

**Salutation and Collect of the Day**

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray. Almighty and gracious Lord, pour out Your Holy Spirit on Your faithful people. Keep us steadfast in Your grace and truth, protect and deliver us in times of temptation, defend us against all enemies, and grant to Your Church Your saving peace; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

**First Reading**

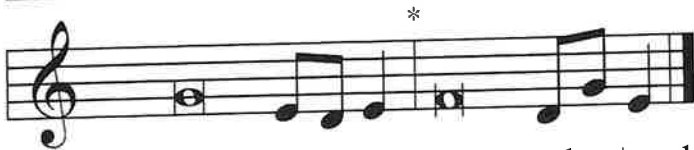
<sup>6</sup>Then I saw another angel flying directly overhead, with an eternal gospel to proclaim to those who dwell on earth, to every nation and tribe and language and people. <sup>7</sup>And he said with a loud voice, “Fear God and give him glory, because the hour of his judgment has come, and worship him who made heaven and earth, the sea and the springs of water.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Psalm 48:1a, 12–14a*

**Gradual**



**P** Great is the LORD and greatly | to be praised\*  
in the city | of our God!

**C** Walk about Zion, go around her, number her | towers,\*  
consider well her ramparts, go through her | citadels,  
that you may tell the next gener- | ation\*  
that this is God, our God forever and | ever.

*Romans 3:19–28*

**Epistle**

<sup>19</sup>Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. <sup>20</sup>For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin.

<sup>21</sup>But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it— <sup>22</sup>the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: <sup>23</sup>for all have sinned and fall short of the glory of God, <sup>24</sup>and are justified by his grace as a gift, through the redemption that is in Christ Jesus, <sup>25</sup>whom God put forward as a propitiation by his blood, to be received by faith. This was to show God’s righteousness, because in his divine forbearance he had passed over former sins. <sup>26</sup>It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.

<sup>27</sup>Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. <sup>28</sup>For we hold that one is justified by faith apart from works of the law.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Alleluia and Verse

*Luke 12:32*



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**P** Alleluia. Fear not, little flock,

**C** for it is your Father's good pleasure to give you the kingdom. Alleluia.



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Holy Gospel

*John 8:31-36*

**P** The Holy Gospel according to St. John, the eighth chapter.

**C** Glory to You, O Lord.

<sup>31</sup>So Jesus said to the Jews who had believed in him, "If you abide in my word, you are truly my disciples, <sup>32</sup>and you will know the truth, and the truth will set you free." <sup>33</sup>They answered him, "We are offspring of Abraham and have never been enslaved to anyone. How is it that you say, 'You will become free'?"

<sup>34</sup>Jesus answered them, "Truly, truly, I say to you, everyone who commits sin is a slave to sin. <sup>35</sup>The slave does not remain in the house forever; the son remains forever. <sup>36</sup>So if the Son sets you free, you will be free indeed."

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

## Nicene Creed

**☐ I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the  
dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.**

*Sit*

# Hymn of the Day: A Mighty Fortress Is Our God

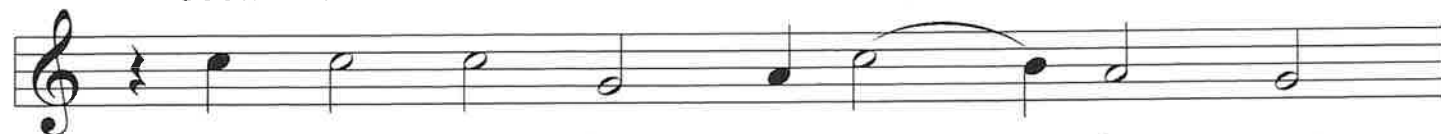
LSB 656 sts. 1-2



1 A might - y of for - tress is our God,  
2 With might of ours can naught be done,



A trust - y shield and weap - on;  
Soon were our loss ef - fect - ed;



He helps us free from ev - 'ry need  
But for us fights the val - iant One,



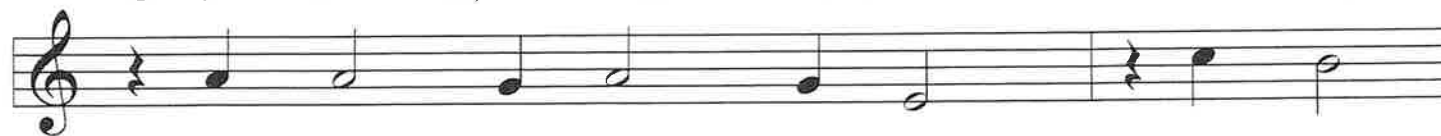
That hath us now o'er - tak - en.  
Whom God Him - self e - lect - ed.



The old e - vil foe Now means  
Ask ye, Who is this? Je - sus



dead - ly woe; Deep guile and great might  
Christ it is, Of Sab - a - oth Lord,



Are his dread arms in fight; On earth  
And there's none oth - er God; He holds



is not his e - qual.  
the field for - ev - er.

3 Though devils all the world should fill,  
 All eager to devour us,  
 We tremble not, we fear no ill;  
 They shall not overpower us.  
 This world's prince may still  
 Scowl fierce as he will,  
 He can harm us none.  
 He's judged; the deed is done;  
 One little word can fell him.

4 The Word they still shall let remain  
 Nor any thanks have for it;  
 He's by our side upon the plain  
 With His good gifts and Spirit.  
 And take they our life,  
 Goods, fame, child, and wife,  
 Though these all be gone,  
 Our vict'ry has been won;  
 The Kingdom ours remaineth.

Text: tr. Composite Text and tune: Martin Luther, 1483–1546 Text and tune: Public domain

## Sermon

## Offering

### Offertory Hymn: Create in Me

LSB 956



Cre - ate in me a clean heart, O God, and re - new  
 a right spir - it with - in me. Cast me not a - way  
 from Thy pres - ence; and take not Thy Ho - ly Spir - it  
 from me. Re - store un - to me the joy of Thy sal - va - tion;  
 and up - hold me with Thy free spir - it. A - men.

Text: Psalm 51:10–12

Tune: Johann Georg Winer, 1583–1651, adapt.

Text and tune: Public domain

## Prayer of the Church

### Service of the Sacrament

#### Preface

LSB 208

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

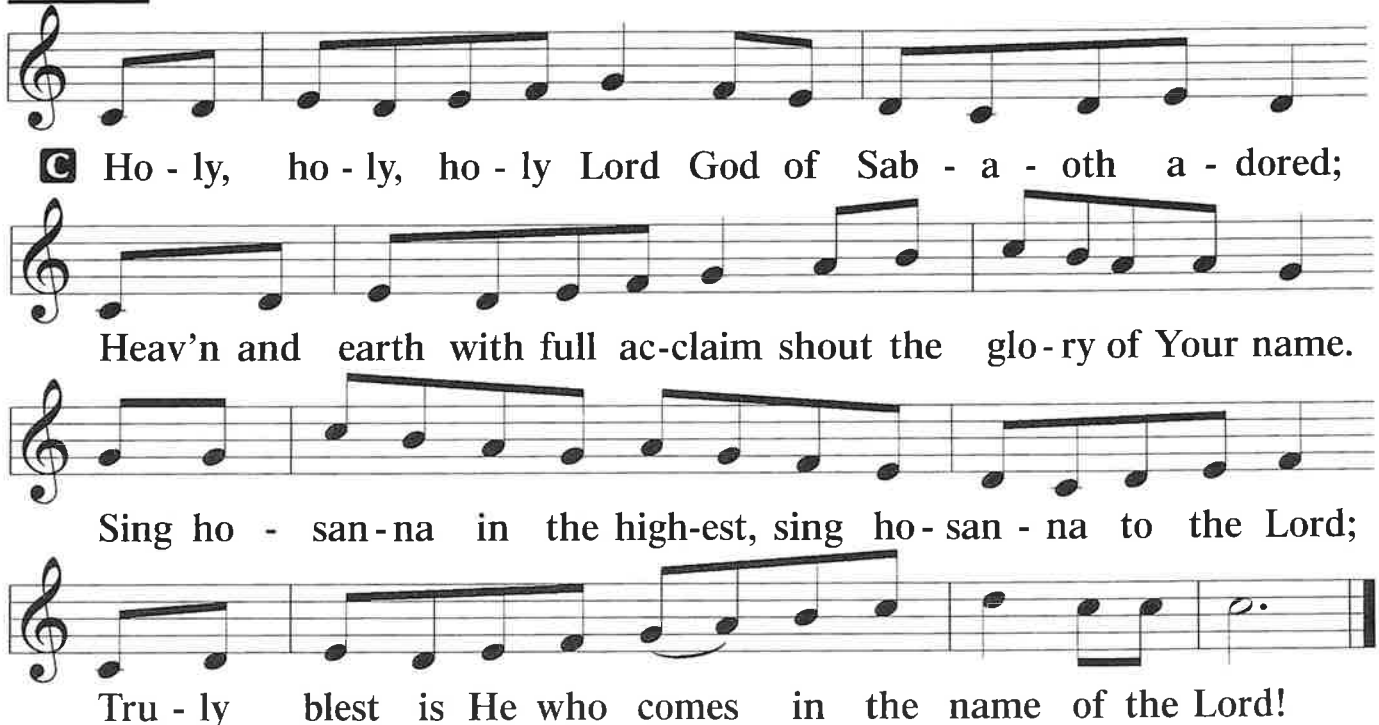
**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

#### Sanctus

LSB 208



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;  
Heav'n and earth with full ac-claim shout the glo-ry of Your name.  
Sing ho - san-na in the high-est, sing ho - san - na to the Lord;  
Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

### Prayer of Thanksgiving

#### Lord's Prayer

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses

as we forgive those  
 who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.  
 For Thine is the kingdom  
 and the power and the glory  
 forever and ever. Amen.

The Words of Our Lord

Pax Domini

- P** The peace of the Lord be with you always.
- C** Amen.

*LSB 210*

Agnus Dei

1 O Je - sus Christ, true Lamb of God,  
 2 O Je - sus Christ, true Lamb of God,

You take the sin of the world a - way;  
 You take the sin of the world a - way;

O Je - sus Christ, true Lamb of God,  
 Have mer - cy on us, Je - sus Christ,

Have mer - cy on us, Lord, we pray.  
 And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

*Sit*

**Distribution Hymn: Draw Near and Take the Body of the Lord**

*LSB 637*



1 Draw near and take the bod - y of the Lord,  
2 He who His saints in this world rules and shields,  
3 Come for - ward then with faith - ful hearts sin - cere,



And drink the ho - ly blood for you out - poured;  
To all be - liev - ers life e - ter - nal yields;  
And take the pledg - es of sal - va - tion here.



Of - fered was He for great - est and for least,  
With heav'n - ly bread He makes the hun - gry whole,  
O Lord, our hearts with grate - ful thanks en - dow



Him - self the vic - tim and Him - self the priest.  
Gives liv - ing wa - ters to the thirst - ing soul.  
As in this feast of love You bless us now.

Text: Latin, 7th cent.; tr. John Mason Neale, 1818-66, alt.

Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois

Text and tune: Public domain

# Distribution Hymn: God Loves Me Dearly

LSB 392



1 God loves me dear - ly, Grants me sal -  
2 I was in slav - 'ry, Sin, death, and  
3 He sent forth Je - sus, My dear Re -  
4 Je - sus, my Sav - ior, Him - self did  
5 Now I will praise You, O Love E -



va - tion, God loves me dear - ly, Loves e - ven me.  
dark - ness; God's love was work - ing To make me free.  
deem - er, He sent forth Je - sus And set me free.  
of - fer; Je - sus, my Sav - ior, Paid all I owed.  
ter - nal; Now I will praise You All my life long.



There - fore I'll say a - gain: God loves me



dear - ly, God loves me dear - ly, Loves e - ven me.

Text: August Rische, 1819–1906; tr. composite  
Tune: German  
Text and tune: Public domain



1 Dear Chris-tians, one and all, re - joice, With ex - ul - ta - tion  
 2 Fast bound in Sa - tan's chains I lay; Death brood-ed dark - ly  
 3 My own good works all came to naught, No grace or mer - it  
 4 But God had seen my wretch-ed state Be - fore the world's foun -



spring - ing, And with u - nit - ed heart and voice And ho - ly  
 o'er me. Sin was my tor - ment night and day; In sin my  
 gain - ing; Free will a - gainst God's judg - ment fought, Dead to all  
 da - tion, And mind - ful of His mer - cies great, He planned for



rap - ture sing - ing, Pro - claim the won - ders God has done, How  
 moth-er bore me. But dai - ly deep - er still I fell; My  
 good re - main - ing. My fears in - creased till sheer de - spair Left  
 my sal - va - tion. He turned to me a fa - ther's heart; He



His right arm the vic - t'ry won. What price our ran - som cost Him!  
 life be - came a liv - ing hell, So firm - ly sin pos - sessed me.  
 on - ly death to be my share; The pangs of hell I suf - fered.  
 did not choose the eas - y part But gave His dear - est trea - sure.

5 God said to His beloved Son:  
 "It's time to have compassion.  
 Then go, bright jewel of My crown,  
 And bring to all salvation.  
 From sin and sorrow set them free;  
 Slay bitter death for them that they  
 May live with You forever."

6 The Son obeyed His Father's will,  
 Was born of virgin mother;  
 And God's good pleasure to fulfill,  
 He came to be my brother.  
 His royal pow'r disguised He bore;  
 A servant's form, like mine, He wore  
 To lead the devil captive.

- 7 To me He said: “Stay close to Me,  
I am your rock and castle.  
Your ransom I Myself will be;  
For you I strive and wrestle.  
For I am yours, and you are Mine,  
And where I am you may remain;  
The foe shall not divide us.
- 8 “Though he will shed My precious blood,  
Me of My life bereaving,  
All this I suffer for your good;  
Be steadfast and believing.  
Life will from death the vict’ry win;  
My innocence shall bear your sin,  
And you are blest forever.
- 9 “Now to My Father I depart,  
From earth to heav’n ascending,  
And, heav’nly wisdom to impart,  
The Holy Spirit sending;  
In trouble He will comfort you  
And teach you always to be true  
And into truth shall guide you.
- 10 “What I on earth have done and taught  
Guide all your life and teaching;  
So shall the kingdom’s work be wrought  
And honored in your preaching.  
But watch lest foes with base alloy  
The heav’nly treasure should destroy;  
This final word I leave you.”

Text: Martin Luther, 1483–1546; tr. Richard Massie, 1800–87, alt.  
Tune: Etlich Cristlich lider, 1524, Wittenberg  
Text and tune: Public domain

### **The Dismissal**

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.
- C** Amen.

# Nunc Dimittis

LSB 211



1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All  
part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the  
glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three in One;  
A light to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is  
to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -  
peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

## Post-Communion Collect

**A** Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

**Benedicamus**

- A** Let us bless the Lord.
- C** Thanks be to God.

**Benediction**

- P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.
- C** Amen.

# Hymn: Salvation unto Us Has Come

LSB 555 sts. 6–10



6 Since Christ has full a - tone-ment made And brought to us sal-  
 7 Let me not doubt, but tru - ly see Your Word can - not be  
 8 The Law re - veals the guilt of sin And makes us con-science-  
 9 Faith clings to Je - sus' cross a - lone And rests in Him un-  
 Δ 10 All bless-ing, hon - or, thanks, and praise To Fa - ther, Son, and



va - tion, Each Chris - tian there - fore may be glad And  
 bro - ken; Your call rings out, "Come un - to Me!" No  
 strick - en; But then the Gos - pel en - ters in The  
 ceas - ing; And by its fruits true faith is known, With  
 Spir - it, The God who saved us by His grace; All



build on this foun - da - tion. Your grace a - lone, dear  
 false - hood have You spo - ken. Bap - tized in - to Your  
 sin - ful soul to quick - en. Come to the cross, trust  
 love and hope in - creas - ing. For faith a - lone can  
 glo - ry to His mer - it. O tri - une God in



Lord, I plead, Your death is now my  
 pre - cious name, My faith can - not be  
 Christ, and live; The Law no peace can  
 jus - ti - fy; Works serve our neigh - bor  
 heav'n a - bove, You have re - vealed Your



life in - deed, For You have paid my ran - som.  
 put to shame, And I shall nev - er per - ish.  
 ev - er give, No com - fort and no bless - ing.  
 and sup - ply The proof that faith is liv - ing.  
 sav - ing love; Your bless - ed name we hal - low.

Text: Paul Speratus, 1484–1551; tr. The Lutheran Hymnal, 1941, alt.

Tune: Etlich Cristlich lider, 1524, Wittenberg

Text and tune: Public domain

# KIDS IN THE DIVINE SERVICE

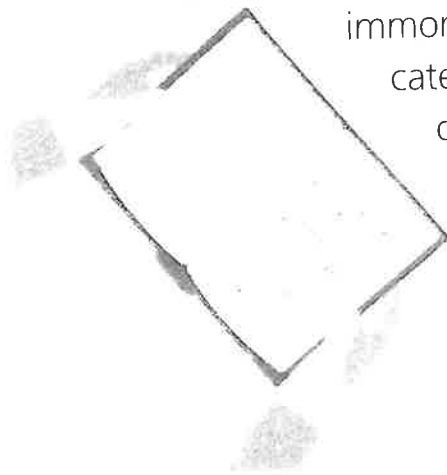


## What is a “catechism”?

A catechism (pronounced KAT-eh-kizm) is a book of instruction usually written in question and answer form. The word “catechism” comes from the Greek word *katekhein*, which means “to instruct.” A catechism teaches the basics of the Christian faith.

## Why do we need catechisms?

While visiting local churches, Martin Luther found many pastors and their church members were unaware of the true teachings of the Bible. Because of this, the people were living immoral lives. Martin Luther wrote the catechisms to instruct people in the basics of the Christian faith, that they might know Christ and His forgiveness and live accordingly. We still use Luther’s Large and Small Catechisms so that we never forget those things that are necessary for faith in Christ.



**Parents:** Consider these words from Luther: “I, too, am a theologian who has attained a fairly good practical knowledge and experience of Holy Scriptures through various dangers. But I do not so glory in this gift as not to join my children daily in prayerfully reciting the Catechism. ... For God gave the Word that we should impress it on ourselves. ... Without this practice our souls become rusty, as it were, and we lose ourselves” (Plass, Ewald M., *What Luther Says* vol. 1 [St. Louis: Concordia, 1986], 125–26).





## **IN OUR PRAYERS:**

***Called Home:***

***Hospitalized:*** Kathy Flogstad

***UP COMING SURGERY:***

***Cancer Treatment:*** Bob Roemhildt, Debbie Pehrson, Guy Robinson, Terry George, Tim Andree, Dixie Flitter

***Treatment and testing:***

***Prayer for continued recovery and healing and Thanksgiving:*** Darlette Strand, Rueben Draeger, Sheila Hogetvedt, Kraig Deling, Douglas Robinson, Chantel Fogal

***Illness:*** Cindy Kuschel,

***Those who are sick and/or in need and wish to remain unnamed.***

***Those who are living in Florida and everyone who are dealing with the hurricanes and aftermath.***

***All the service men & women who are serving in the military:*** Gavin Doering, Jacob Lemmen, Aaron & Sarah Lenz, Josiah Nieves, Jason Paschall, David Reinsbach, John Thompson

***Waseca Circuit Missionaries:*** Rev. Dr. Stephen Oliver (Taiwan) & John Wolff (Kenya)

***Those affected by Natural disasters***

**Mark your calendars!!** Beginning in September, Pastor Grannis will be leading the Bible and Brew bible study the 2<sup>nd</sup> and 4<sup>th</sup> Monday's at @7pm at the Ward House Brewery. Feel free to stop by.

**The SDSU Concert Choir will be giving a FREE CONCERT at  
Sacred Heart Church**

Monday October 28<sup>th</sup>, 2024 at 7:30pm

Come and hear some great music and talented young people

## **YOUTH AND FAMILIES**

**November 9<sup>th</sup>, 2024 at 3pm** Come and join us for a Family Hayride @ Freedom

Bring a snack to share, Hot Dogs and trimmings will be provided

## THIS WEEK'S SCHEDULE: October 27<sup>th</sup> – November 3<sup>rd</sup>, 2024

### Sunday (27<sup>th</sup>):

9:00 a.m. Divine Service w/Communion (Facebook Live and Radio 1170 AM/106.3 FM)  
10:15 am 10:15 am Sunday School **AND** Bible Study/ Voter's Meeting  
3pm FALL BIBLE INSTITUTE at Camp Omega

### Monday (28<sup>th</sup>):

10am Prayer Team (All Prayer Warriors Welcome!!)

### Tuesday (29<sup>th</sup>):

1:00pm Quilters

### Wednesday (30<sup>th</sup>):

3:30 – 5pm Confirmation grades 6<sup>th</sup> -8<sup>th</sup> and 5pm – 7pm Youth Group  
7pm Senior Choir

### Thursday (31<sup>st</sup>):

6:00 am Bible Study @ Jonnie Bean

4:30pm – 7pm Trunk or Treating

### Friday(1<sup>st</sup>):

### Saturday (2<sup>nd</sup>):

### Sunday (3<sup>rd</sup>):

9:00 a.m. Divine Service w/Communion (Facebook Live and Radio 1170 AM/106.3 FM)  
10:15 am Sunday School **AND** Coffee hour With Adult Bible Study

### **SERVING THE LORD IN OUR WORSHIP SERVICE:**

#### THIS WEEK: October 27<sup>th</sup>, 2024:

**ORGANIST:** Mathias Barents

**ACOLYTE:** Owen Arndt

**GREETER:** Elliana Grannis

**RADIO MONITOR:** Cindy Gilmore

**FACEBOOK:** Owen Arndt

**ELDER/DEACON:** Bill Kuschel

#### NEXT WEEK: November 3<sup>rd</sup>, 2024:

**ORGANIST:** Cindy Wood

**ACOLYTE:** Joel Hammer, Kameron Kunkel

**GREETER:** Peyton Ross

**RADIO MONITOR:** Ron Wood

**FACEBOOK:** Geri Kuschel

**ELDER/DEACON:** Jim Wyffels

### **LAST WEEK'S STATISTICS:**

Sunday October 20<sup>th</sup>, 2024: 9am: 109 Bible Study: 10

General Fund (in person & Direct Deposit): \$ 2,468.90

Improvement Fund: \$120.00 - Handicap Entrance: \$60.00 - Higher Things: \$20.00

\*\*Amount needed each week to meet budget: \$5,400.00 \*\*