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## **ST. PAUL LUTHERAN CHURCH - (MISSOURI SYNOD)**

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314 - 4<sup>th</sup> Ave NE, Waseca, MN 56093

Phone: (507) 835-2647

Church Office Hours (Mon-Fri): 9am-1pm

Email: [stpaulwa@hickorytech.net](mailto:stpaulwa@hickorytech.net)

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### Mission Statement

*“Empowered by God’s Word, we joyfully share the Love of Jesus with all people.”*

### Vision Statement

*“We will be a vibrant, welcoming church serving the needs of our members, community, and missions by partnering with other churches and organizations while preaching and teaching the inspired Word of God and our Savior Jesus Christ.”*

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### **SUNDAY MORNINGS (SEPTEMBER - MAY)**

✝ Divine Service w/Holy Communion:

○ 9:00 a.m. (also Facebook Live; and Radio 1170 AM/106.3 FM)

✝ Adult Bible Study: 10:30 a.m.

✝ Sunday School: 10:15 am – 11:15 am

**Pastor: Michael J. Grannis**

**Mobile Phone: 952-686-3046**

**Email: [revgrannis@gmail.com](mailto:revgrannis@gmail.com)**

- **Nursery available:** For families with small children, there is a designated room in the basement (down the hall, on the right, from the old Parish Hall). You will find a changing table, crib, a few books and toys. Please feel free to use anytime during the worship service.
- Today's service broadcast can be found on **KOWZ 1170 AM or 106.3 FM**; or **Live Streaming on Facebook for your convenience.**
- **Lutheran Hour:** The Lutheran Hour can be heard on radio stations WCCO 830AM, Sunday, 6:05 AM; and KDHL920 AM, Faribault, Sunday, 6:00 PM.
- **WE ARE GLAD YOU ARE HERE!** If you are a visitor, we look forward to visiting with you today and in the near future. Please write your name, address, and phone number in our visitor's book located at the back of church at the visitor's desk. We invite you to fellowship, coffee & treats following the worship service. Adult Bible Study begins at 10:30 a.m. with Sunday School at 10:15 a.m. **Any guest wishing to receive communion here at St Paul Lutheran Church, please speak with the Pastor or the Elder on duty prior to the church service.** Thank you.
- **Preparing for Holy Communion, please refer to the section in the bulletin "Service of the Sacrament".**
- **Individual or Family Pastoral Care:** Please remember that Private devotion and Holy Communion are available for individuals or couples that are homebound, at greater risk for COVID, or in times of emergency. Call the church office at 507-835-2647 to schedule an appointment when needed.
- **Caring for Brothers and Sisters in Christ,** remember to send a card with a note of encouragement to your homebound Brother or Sister and continue to pray for him/her.
- **Attention:** If you had your picture taken for the church directory and have NOT received them in the mail yet or they have arrived damaged, please call **portrait customer service at 1-419-522-5011.** Even if you have spoken to someone on the board, we ask that you call this number directly. Thank you
- **Benefit for the Family of Kialyn Quillen** will be Today Sunday October 6<sup>th</sup> at the American Legion from 7:30 am to 12:30pm. Volunteers needed – sign up on bulletin board by elevator.
- **REMEMBER:** Anyone interested in going on the mission trip 2025 must sign up and get the first payment of \$100 to Mark by October 31<sup>st</sup>, 2024!!
- **The Board of Evangelism will be partnering with area churches to provide a TRUNK – N-TREAT!!** We are looking for 3 TRUNKS to be decorated with a Reformation theme and also anyone who wishes to donate candy for this event is greatly appreciated. If you are interested in either of these ways to partner for this event, please contact Linda Seifert or the church office.
- **October Newsletter:** Apologies, one of the lines for the hymn of the month was deleted in printing. If you want the entire song, please ask Aimee for a copy or look on our webpage. Thank you.

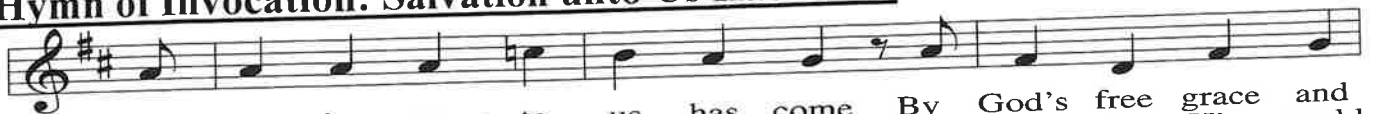
**Marriage Is a Sign that Manifests the Gospel of Christ and His Church**

Humanity is created in the image and likeness of God. "It is not good that the man should be alone" (Gen. 2:18). For the Lord Himself is a perfect communion of three in one – Father, Son and Holy Spirit. Therefore, "the LORD God caused a deep sleep to fall upon the man, and while he slept took one of his ribs," which "he made into a woman" and brought "to the man" (Gen. 2:21–22). It is for this reason that "a man shall leave his father and his mother and hold fast to his wife, and they shall become one flesh" (Gen. 2:24; Mark 10:7). This great mystery of holy marriage signifies Christ Jesus, the incarnate Son of God, and His Bride, the Church. Divorce and all manner of adultery contradict and undermine this sign, and in doing so, they confess a false Christ and a false gospel. "What therefore God has joined together, let not man separate" (Mark 10:9). In truth, Christ Jesus has atoned for all such sins, and He has perfected marriage in Himself "through suffering," that He might bring "many sons to glory" in His resurrection (Heb. 2:8–10).

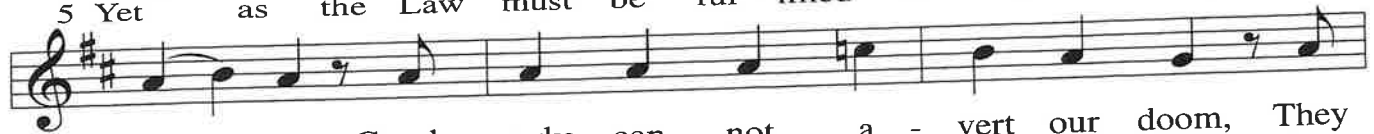
**Confession and Absolution**

**Hymn of Invocation: Salvation unto Us Has Come**

LSB 555 sts. 1–5



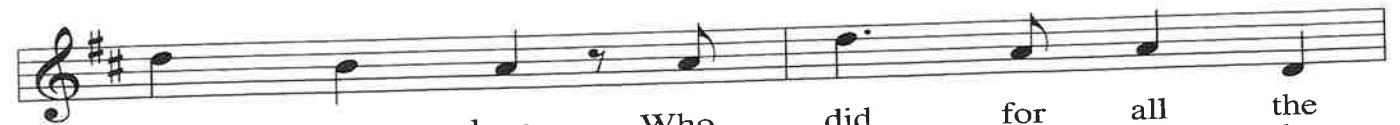
1 Sal - va - tion un - to us has come By God's free grace and  
 2 What God did in His Law de - mand And none to Him could  
 3 It was a false, mis - lead - ing dream That God His Law had  
 4 From sin our flesh could not ab - stain, Sin held its sway un -  
 5 Yet as the Law must be ful - filled Or we must die de -



fa - vor; Good works can - not a - vert our doom, They  
 ren - der Caused wrath and woe on ev - 'ry hand For  
 giv - en That sin - ners could them - selves re - deem And  
 ceas - ing; The task was use - less and in vain, Our  
 spair - ing, Christ came and has God's an - ger stilled, Our



help and save us nev - er. Faith looks to Je - sus  
 man, the vile of - fend - er. Our flesh has not those  
 by their works gain heav - en. The Law is but a  
 guilt was e'er in - creas - ing. None can re - move sin's  
 hu - man na - ture shar - ing. He has for us the



Christ a - lone, Who did for all the  
 pure de - sires The spir - it of the  
 mir - ror bright To bring the in - bred  
 poi - soned dart Or pu - ri - fy our  
 Law o - beyed And thus the Fa - ther's



world a - tone; He is our one Re - deem - er.  
 Law re - quires, And lost is our con - di - tion.  
 sin to light That lurks with - in our na - ture.  
 guile - ful heart— So deep is our cor - rup - tion.  
 ven - geance stayed Which o - ver us im - pend - ed.

*The sign of the cross may be made by all in remembrance of their Baptism.*

### **Invocation**

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

### **Exhortation**

*LSB 151*

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Kneel/Stand*

*Silence for reflection on God's Word and for self-examination.*

### **Confession of Sins**

*LSB 151*

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

### **Absolution**

*LSB 151*

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

*Stand*





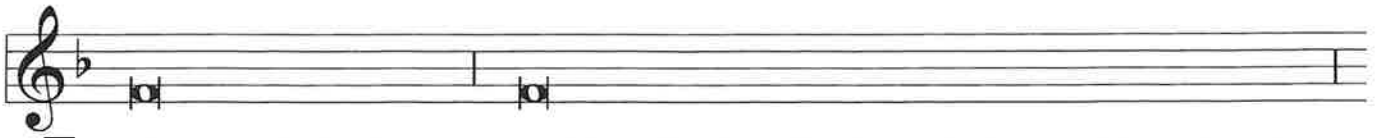
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



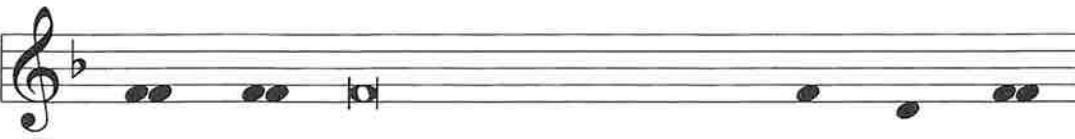
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

**This Is the Feast**

*Refrain*

**This is the feast of vic-to-ry for our God.**

**Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.**

1 — Wor-thy is Christ, the Lamb who was slain, whose  
 2 Pow - er, rich - es, wis - dom, and strength, and  
 3 Sing with all the peo - ple of God, and  
 4 Bless - ing, hon - or, glo - ry, and might be to  
 5 For the Lamb who was slain has be -

blood set us free to be peo - ple of God. *Refrain*  
 hon - or, bless - ing, and glo - ry are His. *Refrain*  
 join in the hymn of all cre - a - tion: *Stanza 4*  
 God and the Lamb for - ev - er. A - men. *Refrain*  
 gun His reign. Al - le - lu - ia. *Final Refrain*

*Final Refrain*

**This is the feast of vic-to-ry for our God.**

**Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.**

## Salutation and Collect of the Day



**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

Merciful Father, Your patience and loving-kindness toward us have no end. Grant that by Your Holy Spirit we may always think and do those things that are pleasing in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## Old Testament Reading

*Genesis 2:18–25*

<sup>18</sup>Then the LORD God said, “It is not good that the man should be alone; I will make him a helper fit for him.” <sup>19</sup>So out of the ground the LORD God formed every beast of the field and every bird of the heavens and brought them to the man to see what he would call them. And whatever the man called every living creature, that was its name. <sup>20</sup>The man gave names to all livestock and to the birds of the heavens and to every beast of the field. But for Adam there was not found a helper fit for him. <sup>21</sup>So the LORD God caused a deep sleep to fall upon the man, and while he slept took one of his ribs and closed up its place with flesh. <sup>22</sup>And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. <sup>23</sup>Then the man said,

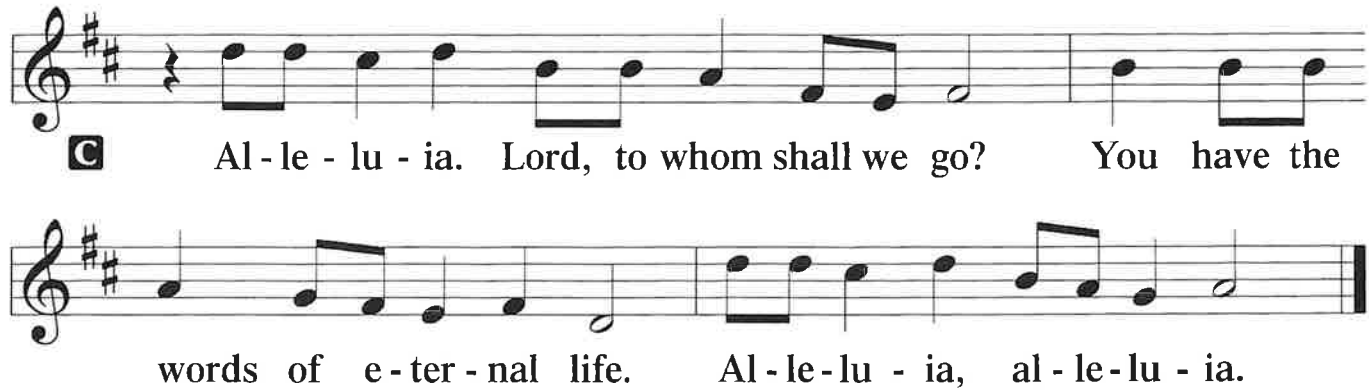
“This at last is bone of my bones  
and flesh of my flesh;  
she shall be called Woman,  
because she was taken out of Man.”

<sup>24</sup>Therefore a man shall leave his father and his mother and hold fast to his wife, and they shall become one flesh. <sup>25</sup>And the man and his wife were both naked and were not ashamed.

**A** This is the Word of the Lord.

**C** Thanks be to God.





**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

**Holy Gospel***Mark 10:2–16***P** The Holy Gospel according to St. Mark, the tenth chapter.

**C** Glo - ry to You, O Lord.

<sup>2</sup>Pharisees came up and in order to test [Jesus] asked, “Is it lawful for a man to divorce his wife?” <sup>3</sup>He answered them, “What did Moses command you?” <sup>4</sup>They said, “Moses allowed a man to write a certificate of divorce and to send her away.” <sup>5</sup>And Jesus said to them, “Because of your hardness of heart he wrote you this commandment. <sup>6</sup>But from the beginning of creation, ‘God made them male and female.’ <sup>7</sup>‘Therefore a man shall leave his father and mother and hold fast to his wife, <sup>8</sup>and they shall become one flesh.’ So they are no longer two but one flesh. <sup>9</sup>What therefore God has joined together, let not man separate.”

<sup>10</sup>And in the house the disciples asked him again about this matter. <sup>11</sup>And he said to them, “Whoever divorces his wife and marries another commits adultery against her, <sup>12</sup>and if she divorces her husband and marries another, she commits adultery.”

<sup>13</sup>And they were bringing children to him that he might touch them, and the disciples rebuked them. <sup>14</sup>But when Jesus saw it, he was indignant and said to them, “Let the children come to me; do not hinder them, for to such belongs the kingdom of God.

<sup>15</sup>Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it.” <sup>16</sup>And he took them in his arms and blessed them, laying his hands on them.

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

## Nicene Creed

**☩** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the  
dead,  
whose kingdom will have no end.

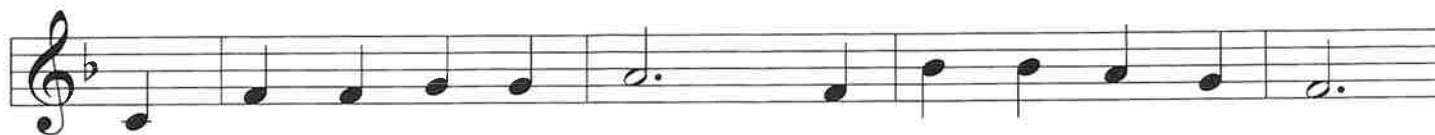
And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.

## Hymn of the Day: Our Father, by Whose Name

LSB 863



1 Our Fa - ther, by whose name All fa - ther-hood is known,  
2 O Christ, Thy - self a child With - in an earth - ly home,  
3 O Spir - it, who dost bind Our hearts in u - ni - ty,



Who dost in love pro - claim Each fam - i - ly Thine own,  
With heart still un - de - filed, Thou didst to man-hood come;  
Who teach - est us to find The love from self set free,



Bless Thou all par - ents, guard - ing well, With con - stant love as  
Our chil - dren bless in ev - 'ry place That they may all be -  
In all our hearts such love in - crease That ev - 'ry home by



sen - ti - nel, The homes in which Thy peo - ple dwell.  
hold Thy face, And know - ing Thee may grow in grace.  
this re - lease May be the dwell - ing place of peace.

Text: F. Bland Tucker, 1895–1984 Tune: John D. Edwards, 1805–85

Text: © The Church Pension Fund. Used by permission: LSB Hymn License no. 110003197 Tune: Public domain

### Sermon

### Offering

### Offertory

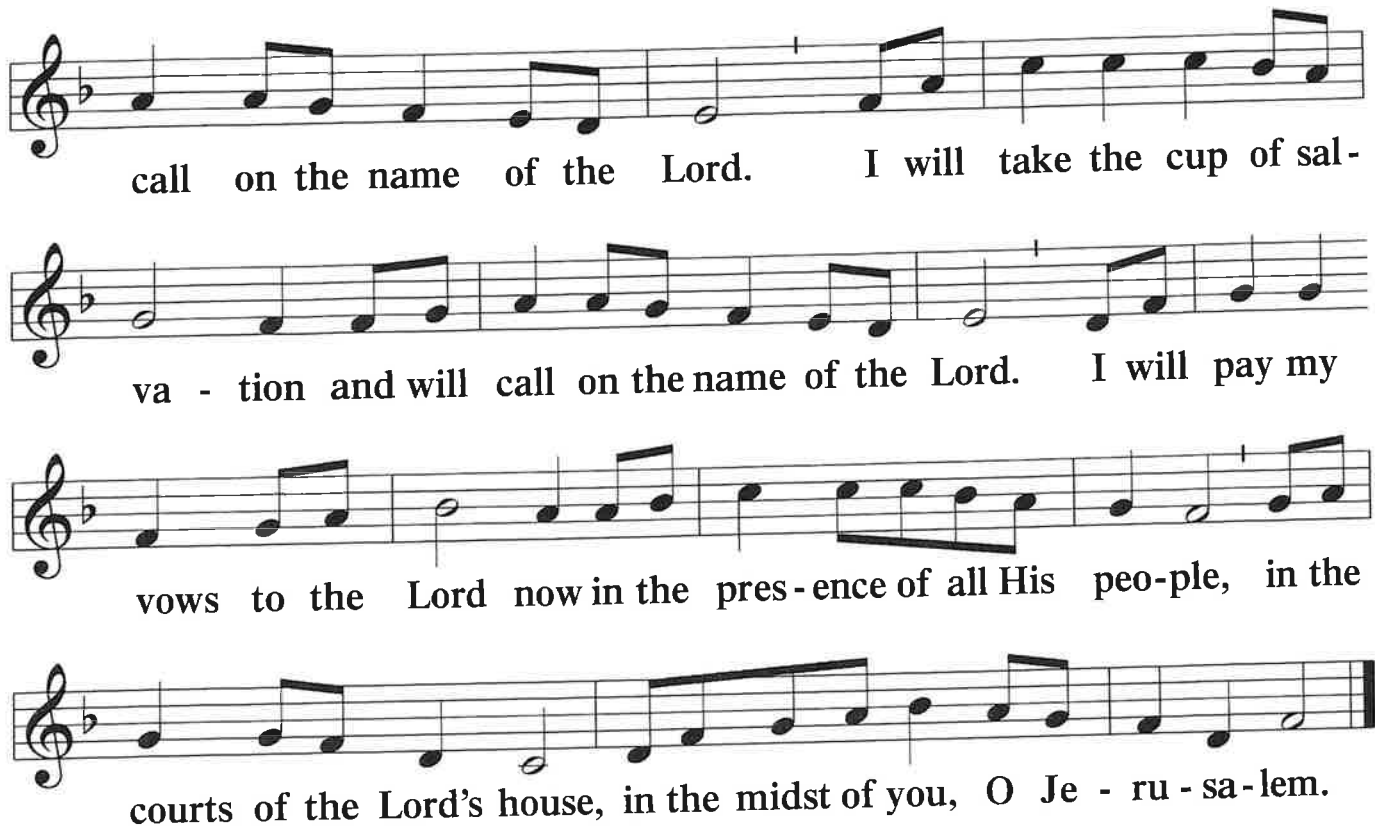
LSB 159



What shall I ren - der to the Lord for all His ben - e - fits to



me? I will of - fer the sac - ri - fice of thanks - giv - ing and will



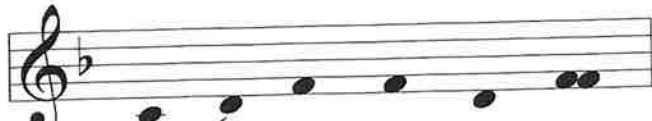
call on the name of the Lord. I will take the cup of sal-  
 va - tion and will call on the name of the Lord. I will pay my  
 vows to the Lord now in the pres - ence of all His peo - ple, in the  
 courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

### Prayer of the Church


- P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.
- Loving Father, Your Son took the little children into His arms and blessed them. Help Your saints to welcome little ones with joy, that nothing may hinder their entrance into the kingdom of God and the arms of Christ. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Gracious Lord, You give us men to guide Your Church on earth. We ask Your blessing for Matthew, our Synod president; \_\_\_\_\_, our district president; \_\_\_\_\_, our circuit visitor; and all pastors together with the many servants and treasures of Your Church. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Lord God, be near all couples struggling in their marriages. Guard them from hardness of heart that would separate what You have joined together, and reconcile them to one another to live in Christ's forgiveness and love. Lord, in Your mercy,
- C** **hear our prayer.**

- P** Heavenly Father, be near to families torn apart by adultery and divorce. Sustain and heal the wounded with Your love. Give repentance to the guilty and hope in Your forgiveness in Christ. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Almighty God, grant Your wisdom to Joseph, our president; to all public servants; and to those who work to bring peace, justice, health and protection in this and every place, that they may be strengthened and upheld in every good deed. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Gracious God, You promise to abide with Your people and uphold them in their suffering. Comfort all who are sick and sorrowing [*especially* \_\_\_\_\_]. Strengthen their faith in the midst of their trials, and grant them health and healing according to Your good and gracious will. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Holy Lord, Your Son gives us His very body and blood to eat and drink in the Supper. Grant us Your grace, that we may approach Your table with repentant hearts and a firm resolution to amend our sinful lives by the help of Your Holy Spirit. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Lord God, help us by Your Spirit to fear You and walk in Your ways in Christ, that we may eat the fruit of the labor of our hands and receive Your blessing in all that we do; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the same Holy Spirit, one God, now and forever.
- C** **Amen.**


Preface



**P** The Lord be with you.



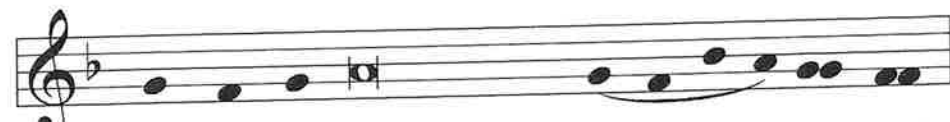
**C** And al - so with you.



**P** Lift up your hearts.



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

Proper Preface (Full)

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

LSB 161



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

## Prayer of Thanksgiving

LSB 161

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

## Proclamation of Christ

**P** As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

**C** Amen. Come, Lord Jesus.

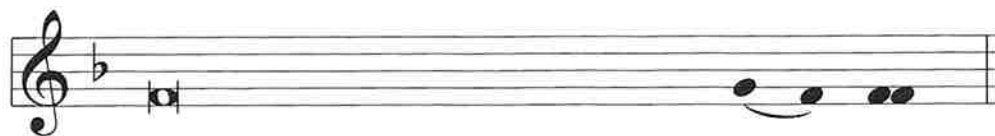
**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## Lord’s Prayer

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## Pax Domini

LSB 163



**P** The peace of the Lord be with you al - ways.



**C** A - men.

## Agnus Dei

LSB 163



**C** Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

*Sit*

# Distribution Hymn: Soul, Adorn Yourself with Gladness

LSB 636



1 Soul, a - dorn your - self with glad - ness, Leave the  
2 Has - ten as a bride to meet Him, And with  
3 He who craves a pre - cious trea - sure Nei - ther  
4 Now in faith I hum - bly pon - der O - ver



gloom - y haunts of sad - ness, Come in - to the day - light's  
lov - ing rev - 'rence greet Him. For with words of life im -  
cost nor pain will mea - sure; But the price - less gifts of  
this sur - pass - ing won - der That the bread of life is



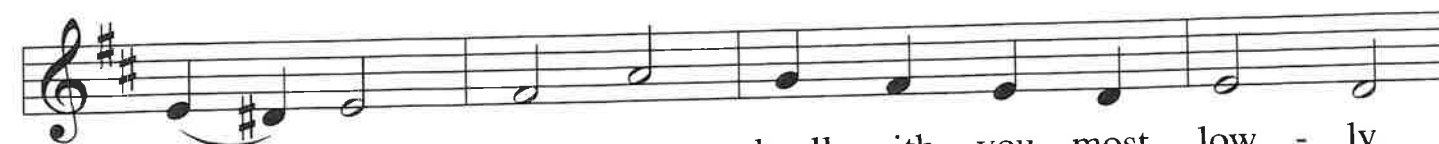
splen - dor, There with joy your prais - es ren - der.  
mor - tal He is knock - ing at your por - tal.  
heav - en God to us has free - ly giv - en.  
bound - less Though the souls it feeds are count - less:



Bless the One whose grace un - bound - ed This a - maz - ing  
O - pen wide the gates be - fore Him, Say - ing, as you  
Though the wealth of earth were prof - fered, None could buy the  
With the choic - est wine of heav - en Christ's own blood to



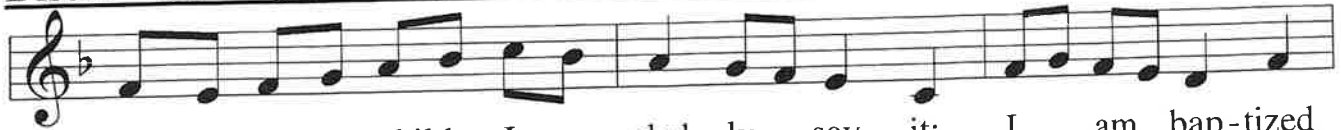
ban - quet found - ed; He, though heav'n - ly, high, and  
there a - dore Him: Grant, Lord, that I now re -  
gifts here of - fered: Christ's true bod - y, for you  
us is giv - en. Oh, most glo - rious con - so -



ho - ly, Deigns to dwell with you most low - ly.  
ceive You, That I nev - er - more will leave You.  
riv - en, And His blood, for you once giv - en.  
la - tion, Pledge and seal of my sal - va - tion!

- 5 Jesus, source of lasting pleasure,  
Truest friend, and dearest treasure,  
Peace beyond all understanding,  
Joy into all life expanding:  
Humbly now, I bow before You;  
Love incarnate, I adore You;  
Worthily let me receive You  
And, so favored, never leave You.
- 6 Jesus, sun of life, my splendor,  
Jesus, friend of friends, most tender,  
Jesus, joy of my desiring,  
Fount of life, my soul inspiring:  
At Your feet I cry, my maker,  
Let me be a fit partaker  
Of this blessed food from heaven,  
For our good, Your glory, given.
- 7 Lord, by love and mercy driven,  
You once left Your throne in heaven  
On the cross for me to languish  
And to die in bitter anguish,  
To forego all joy and gladness  
And to shed Your blood in sadness.  
By this blood redeemed and living,  
Lord, I praise You with thanksgiving.
- 8 Jesus, bread of life, I pray You,  
Let me gladly here obey You.  
By Your love I am invited,  
Be Your love with love requited;  
By this Supper let me measure,  
Lord, how vast and deep love's treasure.  
Through the gift of grace You give me  
As Your guest in heav'n receive me.

# Distribution Hymn: God's Own Child, I Gladly Say It



1 God's own child, I glad - ly say it: I am bap - tized  
 2 Sin, dis - turb my soul no long - er: I am bap - tized  
 3 Sa - tan, hear this proc - la - ma - tion: I am bap - tized  
 4 Death, you can - not end my glad - ness: I am bap - tized  
 5 There is noth - ing worth com - par - ing To this life - long



in - to Christ! He, be - cause I could not pay it,  
 in - to Christ! I have com - fort e - ven strong - er:  
 in - to Christ! Drop your ug - ly ac - cu - sa - tion,  
 in - to Christ! When I die, I leave all sad - ness  
 com - fort sure! O - pen - eyed my grave is star - ing:



Gave my full re - demp - tion price. Do I need earth's  
 Je - sus' cleans - ing sac - ri - fice. Should a guilt - y  
 I am not so soon en - ticed. Now that to the  
 To in - her - it par - a - dise! Though I lie in  
 E - ven there I'll sleep se - cure. Though my flesh a -



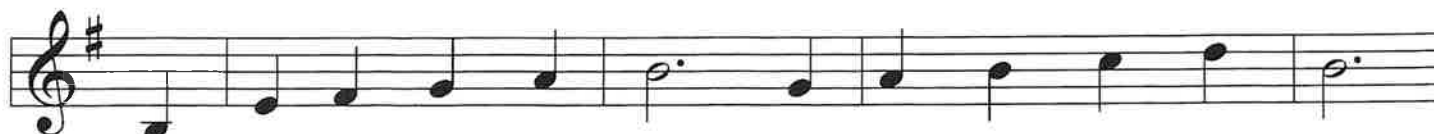
trea - sures man - y? I have one worth  
 con - science seize me Since my Bap - tism  
 font I've trav - eled, All your might has  
 dust and ash - es Faith's as - sur - ance  
 waits its rais - ing, Still my soul con -



more than an - y That brought me sal -  
 did re - lease me In a dear for -  
 come un - rav - eled, And, a - gainst your  
 bright - ly flash - es: Bap - tism has the  
 tin - ues prais - ing: I am bap - tized



va - tion free Last - ing to e - ter - ni - ty!  
 giv - ing flood, Sprin - kling me with Je - sus' blood?  
 tyr - an - ny, God, my Lord, u - nites with me!  
 strength di - vine To make life im - mor - tal mine.  
 in - to Christ; I'm a child of par - a - dise!



1 Christ sits at God's right hand, His sav - ing work com - plete,  
 2 Christ was that priest God swore, U - nique - ly First and Last,  
 3 Christ's al - tar was the tree, Where on the world's be - half  
 4 What cost - ly sac - ri - fice To cov - er hu - man sin!



To reign till ev - 'ry foe will lie Be - neath His feet—  
 Who would in righ - teous - ness and love Be un - sur - passed:  
 He shed a blood, un - like the blood Of goat or calf,  
 Who but Christ Je - sus had the right To en - ter in?



All that the Fa - ther planned, The Son sought to ful - fill,  
 "A priest for - ev - er - more," An oath God would not break,  
 To seal God's guar - an - tee Of grace that can - not fail;  
 His blood, that sprin - kled price, So we might be as - sured



When first He said, "Lord, here am I To do Your will."  
 "A priest with - in the or - der of Mel - chiz - e - dek."  
 With blood He en - tered for our good Be - hind the veil.  
 That our in - her - i - tance in light Has been se - cured.

5 Then let us now draw near,  
 Washed in that precious flood  
 And enter the Most Holy Place  
 By Jesus' blood.  
 From hearts that are sincere,  
 Let tongues our hope profess,  
 And trust anew God's faithful grace  
 That we confess.

△ 6 All praise to Christ we bring,  
 Our Lord who intercedes,  
 Our great High Priest enthroned above  
 Who knows our needs;  
 And to the Father sing  
 Our songs of thankful praise,  
 Who with the Spirit reigns in love  
 For endless days.

Text: Stephen P. Starke, 1955

Tune: Hebrew

Text: © 2002 Stephen P. Starke, admin. Concordia Publishing House. Used by permission: LSB Hymn License no. 110003197

Tune: Public domain

## The Dismissal

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.

**C** Amen.

*Stand*

*LSB 165*

## Nunc Dimittis



**C** Lord, now You let Your ser-vant go in peace; Your word has been fulfilled. My own eyes have seen the sal - va-tion which You have prepared in the sight of ev - 'ry peo - ple: A light to re - veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el. Glo-ry be to the Fa - ther and to the Son and to the Ho-ly Spir-it; as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

## Post-Communion Collect

**A** Let us pray.

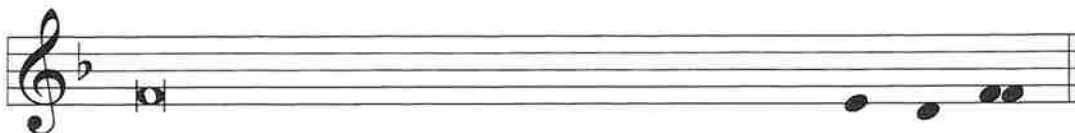
O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## Benediction

*LSB 166*



**P** The Lord bless you and keep you.

The Lord make His face shine on you  
and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.



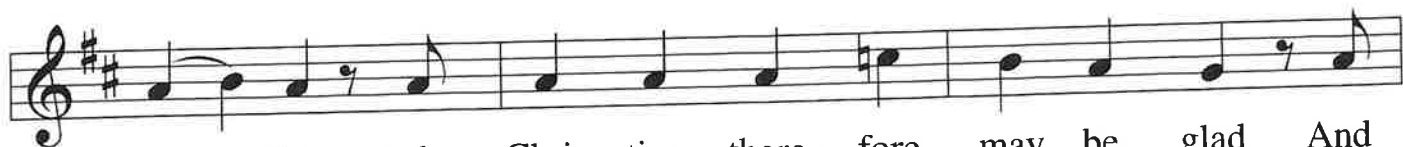
**C** A - men.

# Hymn to Depart: Salvation unto Us Has Come

LSB 555 sts. 6-10



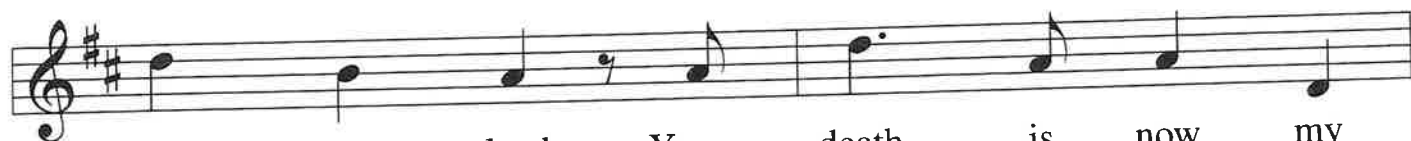
6 Since Christ has full a - tone-ment made And brought to us sal-  
 7 Let me not doubt, but tru - ly see Your Word can - not be  
 8 The Law re - veals the guilt of sin And makes us con - science-  
 9 Faith clings to Je - sus' cross a - lone And rests in Him un-  
 △ 10 All bless - ing, hon - or, thanks, and praise To Fa - ther, Son, and



va - tion, Each Chris - tian there - fore may be glad And  
 bro - ken; Your call rings out, "Come un - to Me!" No  
 strick - en; But then the Gos - pel en - ters in The  
 ceas - ing; And by its fruits true faith is known, With  
 Spir - it, The God who saved us by His grace; All



build on this foun - da - tion. Your grace a - lone, dear  
 false - hood have You spo - ken. Bap - tized in - to Your  
 sin - ful soul to quick - en. Come to the cross, trust  
 love and hope in - creas - ing. For faith a - lone can  
 glo - ry to His mer - it. O tri - une God in



Lord, I plead, Your death is now my  
 pre - cious name, My faith can - not be  
 Christ, and live; The Law no peace can  
 jus - ti - fy; Works serve our neigh - bor  
 heav'n a - bove, You have re - vealed Your



life in - deed, For You have paid my ran - som.  
 put to shame, And I shall nev - er per - ish.  
 ev - er give, No com - fort and no bless - ing.  
 and sup - ply The proof that faith is liv - ing.  
 sav - ing love; Your bless - ed name we hal - low.

Text: Paul Speratus, 1484-1551; tr. The Lutheran Hymnal, 1941, alt.  
 Tune: Etlich Cristlich lider, 1524, Wittenberg  
 Text and tune: Public domain



# KIDS IN THE DIVINE SERVICE

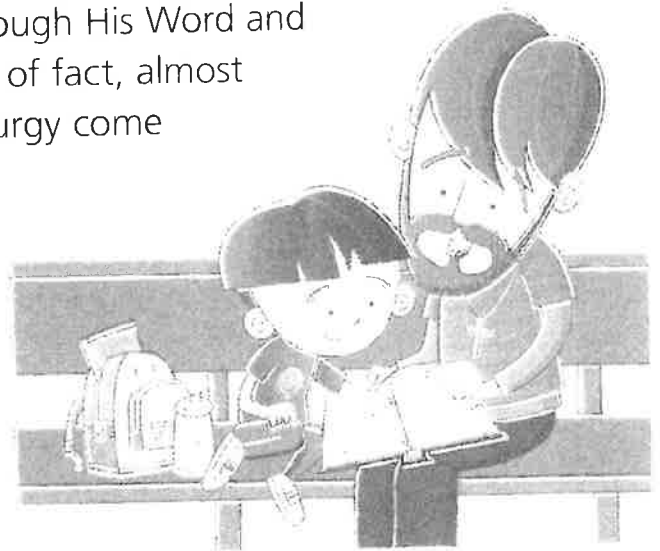
## What is the “liturgy”?

Maybe you have heard this word before. The word “liturgy” (pronounced LI-tur-jee) comes from the Greek word “leitourgia,” which means “public service” or “divine service.” The liturgy is God’s service to us through Word and Sacrament.

## Why do we use it?

Just as the word “liturgy” means “divine service,” God is the one serving us in our Lutheran worship. We are simply responding to Him with thanksgiving and praise. Isn’t it wonderful to be involved in worship that has God doing all of the work through His Word and Sacraments? As a matter of fact, almost all of the words in the liturgy come straight out of the Bible!

What a great way  
to worship on  
Sunday morning!



**Parents:** Before or after the Divine Service, direct your children to the various services in the hymnal. Encourage use of the liturgy with your family at home. Matins (*LSB*, 219) and Vespers (*LSB*, 229) make for great family devotions.





## IN OUR PRAYERS:

**Called Home:** Gary Berg (Father to Matt & Kristina Berg and Marcie & Nathan Ross), David Fogal

**Hospitalized:**

**UP COMING SURGERY:**

**Cancer Treatment:** Bob Roemhildt, Debbie Pehrson, Nancy Lu Arndt (Mother to Tim Arndt), Guy Robinson, Terry George, Tim Andree, Dixie Flitter

**Treatment and testing:**

**Prayer for continued recovery and healing and Thanksgiving:** Darlette Strand, Rueben Draeger, Sheila Hogetvedt, Kraig Deling, Douglas Robinson, Chantel Fogal, Bob Roemhildt

**Illness:** Cindy Kuschel,

**Those who are sick and/or in need and wish to remain unnamed.**

**All the service men & women who are serving in the military:** Gavin Doering, Jacob Lemmen, Aaron & Sarah Lenz, Josiah Nieves, Jason Paschall, David Reinsbach, John Thompson

**Waseca Circuit Missionaries:** Rev. Dr. Stephen Oliver (Taiwan) & John Wolff (Kenya)

**Mark your calendars!!** Beginning in September, Pastor Grannis will be leading the Bible and Brew bible study the 2<sup>nd</sup> and 4<sup>th</sup> Monday's at @7pm at the Ward House Brewery. Feel free to stop by.



Saturday October 19<sup>th</sup>, 2024. Games, food, bands!! Check out the flier for more details!!

## THIS WEEK'S SCHEDULE: October 6<sup>th</sup> - October 13<sup>th</sup>, 2024

### Sunday (6<sup>th</sup>):

9:00 a.m. Divine Service w/Communion (Facebook Live and Radio 1170 AM/106.3 FM)

7:30 am – 12:30 pm **BENEFIT FOR THE FAMILY OF KIALYN QUILLEN @ the American Legion**

10:15 am 10:15 am Sunday School AND Bible Study

### Monday (7<sup>th</sup>):

10am Prayer Team (All Prayer Warriors Welcome!!)

12pm Board of Education

Pastoral Fall Conference MANKATO – Pastor gone today)

### Tuesday (8<sup>th</sup>):

1:00pm Quilters

Pastoral Fall Conference MANKATO – Pastor gone today)

### Wednesday (9<sup>th</sup>):

3:30 – 5pm Confirmation grades 6<sup>th</sup> -8<sup>th</sup> and 5pm – 7pm Youth Group

7:00 pm Senior Choir, Board of Evangelism and Board of Trustee's

### Thursday (10<sup>th</sup>):

6:00 am Bible Study @ Jonnie Bean

6:30 pm Sunday School Bible study

### Friday (11<sup>th</sup>):

5pm- 6:30pm Hot Beef Commercial Drive thru

### Sunday (13<sup>th</sup>): PASTOR APPRECIATION DAY

9:00 a.m. Divine Service w/Communion (Facebook Live and Radio 1170 AM/106.3 FM)

10:15 am Sunday School AND Adult Bible Study Coffee hour

### **SERVING THE LORD IN OUR WORSHIP SERVICE:**

THIS WEEK: October 6<sup>th</sup>, 2024:

**ORGANIST:** Mathias Barents

**ACOLYTE:** Joel Hammer/Kameron Kunkle

**GREETER:** Peyton Ross

**RADIO MONITOR:** Kathy Flogstad

**FACEBOOK:** Cindy Gilmore

**ELDER/DEACON:** Bill Kuschel

NEXT WEEK: October 13<sup>th</sup>, 2024:

**ORGANIST:** Cindy Wood

**ACOLYTE:** Alex Bethke/Owen Arndt

**GREETER:** Makayla Clark

**RADIO MONITOR:** Cindy Gilmore

**FACEBOOK:** Geri Kuschel

**ELDER/DEACON:** Bill Kuschel

### LAST WEEK'S STATISTICS:

Sunday September 29<sup>th</sup>, 2024: 9am: 110 Bible Study: 12

General Fund (in person & Direct Deposit): \$3,278.85

Improvement Fund: \$80.00 Handicap Entrance: \$200.00

\*\*Amount needed each week to meet budget: \$5,400.00 \*\*