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## **ST. PAUL LUTHERAN CHURCH - (MISSOURI SYNOD)**

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314 - 4<sup>th</sup> Ave NE, Waseca, MN 56093

Phone: (507) 835-2647

Church Office Hours (Mon-Fri): 9am-1pm

Email: [stpaulwa@hickorytech.net](mailto:stpaulwa@hickorytech.net)

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### Mission Statement

*“Empowered by God’s Word, we joyfully share the Love of Jesus with all people.”*

### Vision Statement

*“We will be a vibrant, welcoming church serving the needs of our members, community, and missions by partnering with other churches and organizations while preaching and teaching the inspired Word of God and our Savior Jesus Christ.”*

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## **SUNDAY MORNINGS (SEPTEMBER - MAY)**

✠ Divine Service w/Holy Communion:

○ 9:00 a.m. (also Facebook Live; and Radio 1170 AM/106.3 FM)

✠ Adult Bible Study: 10:30 a.m.

✠ Sunday School: 10:15 am – 11:15 am

**Pastor:** Michael J. Grannis

**Mobile Phone:** 952-686-3046

**Email:** [revgrannis@gmail.com](mailto:revgrannis@gmail.com)

- **Nursery available:** For families with small children, there is a designated room in the basement (down the hall, on the right, from the old Parish Hall). You will find a changing table, crib, a few books and toys. Please feel free to use anytime during the worship service.
- Today's service broadcast can be found on **KOWZ 1170 AM or 106.3 FM**; or **Live Streaming on Facebook for your convenience.**
- **Lutheran Hour:** The Lutheran Hour can be heard on radio stations WCCO 830AM, Sunday, 6:05 AM; and KDHL920 AM, Faribault, Sunday, 6:00 PM.
- **WE ARE GLAD YOU ARE HERE!** If you are a visitor, we look forward to visiting with you today and in the near future. Please write your name, address, and phone number in our visitor's book located at the back of church at the visitor's desk. We invite you to fellowship, coffee & treats following the worship service. Adult Bible Study begins at 10:30 a.m. with Sunday School at 10:15 a.m. **Any guest wishing to receive communion here at St Paul Lutheran Church, please speak with the Pastor or the Elder on duty prior to the church service.** Thank you.



▪ **Ronny June Larson** Daughter of Alexis Barela and Dillion Larson will be baptized today. Sponsor/Witnesses: Dustin Larson, Brandon Larson and Staci Larson. Welcome into God's family.

- **Preparing for Holy Communion, please refer to the section in the bulletin "Service of the Sacrament".**
- **Individual or Family Pastoral Care:** Please remember that Private devotion and Holy Communion are available for individuals or couples that are homebound, at greater risk for COVID, or in times of emergency. Call the church office at 507-835-2647 to schedule an appointment when needed.
- **Caring for Brothers and Sisters in Christ,** remember to send a card with a note of encouragement to your homebound Brother or Sister and continue to pray for him/her.
- **Attention:** If you had your picture taken for the church directory and have NOT received them in the mail yet or they have arrived damaged, please call **portrait customer service at 1-419-522-5011.** Even if you have spoken to someone on the board, we ask that you call this number directly. Thank you
- **Board of Evangelism has a gray jacket with church logo on for sale from the, size Large \$52.00.** If interested contact the church office or a board member.
- **ST. PAUL LUTHERAN NATVITY SCENE WE ARE INVITING YOU TO PARTICIPATE IN THIS YEARS NATIVITY SCENE.** We will be meeting on **October 1 at 6 pm at the Parrish Hall at St. Paul Lutheran Church.** **Agenda:** What dates to conduct the scene? December 13 and 14 or December 21 and 22. Would we participate with festivities at The Mill and Waseca County

***Our Father Cares for His Children with the Gospel of His Son***

The sinful heart is filled with “*bitter jealousy and selfish ambition*” (James 3:14), which causes hostility, quarrels and conflicts, even among those who are fellow members of the Body of Christ. This should not be so! Rather, God “*opposes the proud*” with His Law, in order to humble them unto repentance; He “*gives grace to the humble,*” in order to exalt them by His Gospel of forgiveness (James 4:6–10). This true “*wisdom from above*” is found in the gentleness, mercy and peace of our Lord, Jesus Christ, who humbled Himself and sacrificed Himself for the salvation of sinners (James 3:17). He was “*like a gentle lamb led to the slaughter,*” committing Himself to God, His Father, “*who judges righteously, who tests the heart and the mind*” (Jer. 11:19–20). Therefore, “*after three days,*” His Father exalted Him by raising Him from the dead (Mark 9:31). In Holy Baptism, He takes disciples of all ages into His arms like little children. In receiving Him through repentance and faith in His forgiveness of sins, they receive from His Father a share in the glory of His cross and resurrection (Mark 9:36–37).

**Holy Baptism**

**Baptismal Procession: See This Wonder in the Making**

LSB 593



1 See this won - der in the mak - ing: God Him -  
 2 Mir - a - cle each time it hap - pens As the  
 3 Far more ten - der than a moth - er, Far more  
 4 Here we bring a child of na - ture; Home we



self this child is tak - ing As a lamb safe in His  
 door to heav-en o - pens And the Fa - ther beams, “Be-  
 car - ing than a fa - ther, God, in - to Your arms we  
 take a new-born crea - ture, Now God’s pre - cious son or



keep - ing, His to be, a - wake or sleep - ing.  
 lov - ed, Heir of gifts a king would cov - et!”  
 place *him/her/them*, With Your love and peace em - brace *him/her/them*.  
 daugh - ter, Born a - gain by Word and wa - ter.

Text: Jaroslav J. Vajda, 1919–2008

Tune: Lofsånger och andeliga visor, 1873, Sweden

Text: © 1984 Concordia Publishing House. Used by permission: LSB Hymn License no. 110003197

Tune: Public domain

*Stand*

## **Invocation**

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## **Baptismal Address**

**P** Dearly beloved, Christ our Lord says in the last chapter of Matthew, “All authority in heaven and on earth has been given to Me. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit.” In the last chapter of Mark our Lord promises, “Whoever believes and is baptized will be saved.” And the apostle Peter has written, “Baptism now saves you.”

The Word of God also teaches that we are all conceived and born sinful and are under the power of the devil until Christ claims us as His own. We would be lost forever unless delivered from sin, death, and everlasting condemnation. But the Father of all mercy and grace has sent His Son Jesus Christ, who atoned for the sin of the whole world, that whoever believes in Him should not perish but have eternal life.

*The pastor addresses each candidate:*

## **Naming of the Candidate**

**P** How are you named?

**R** *[Name]*

*The pastor makes the sign of the holy cross upon the forehead and heart of each candidate while saying:*

## **Sign of the Cross**

**P** *[Name]*, receive the sign of the holy cross both upon your ✠ forehead and upon your ✠ heart to mark you as one redeemed by Christ the crucified.

## **The Flood Prayer**

**P** Let us pray. Almighty and eternal God, according to Your strict judgment You condemned the unbelieving world through the flood, yet according to Your great mercy You preserved believing Noah and his family, eight souls in all. You drowned hard-hearted Pharaoh and all his host in the Red Sea, yet led Your people Israel through the water on dry ground, foreshadowing this

washing of Your Holy Baptism. Through the Baptism in the Jordan of Your beloved Son, our Lord Jesus Christ, You sanctified and instituted all waters to be a blessed flood and a lavish washing away of sin.

We pray that You would behold [name(s)] according to Your boundless mercy and bless her with true faith by the Holy Spirit, that through this saving flood all sin in her, which has been inherited from Adam and which she herself has committed since, would be drowned and die. Grant that she be kept safe and secure in the holy ark of the Christian Church, being separated from the multitude of unbelievers and serving Your name at all times with a fervent spirit and a joyful hope, so that, with all believers in Your promise, she would be declared worthy of eternal life; through Jesus Christ, our Lord.

**C Amen.**

### **Holy Gospel for Baptism**

**P** Hear the Holy Gospel according to St. Mark.

They brought young children to [Jesus] that He might touch them; but the disciples rebuked those who brought them. But when Jesus saw it, He was greatly displeased and said to them, "Let the little children come to Me, and do not forbid them; for of such is the kingdom of God. Assuredly, I say to you, whoever does not receive the kingdom of God as a little child will by no means enter it." And He took them up in His arms, put His hands on them, and blessed them.

**P** This is the Word of the Lord.

**C Thanks be to God.**

*The pastor places his hands on the head(s) of the candidate(s), and the congregation joins in praying:*

### **Lord's Prayer**

**C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

## **Blessing**

- P** The Lord preserve your coming in and your going out from this time forth and even † forevermore.
- C** Amen.

*Sit*

*The pastor addresses the candidate(s) and asks the following questions:*

## **Renunciation**

- P** *[Name(s)]*, do you renounce the devil?
- R** *Yes, I renounce him.*
- P** Do you renounce all his works?
- R** *Yes, I renounce them.*
- P** Do you renounce all his ways?
- R** *Yes, I renounce them.*

## **Profession of Faith**

- P** Do you believe in God, the Father Almighty, maker of heaven and earth?
- R** *Yes, I believe.*
- P** Do you believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven and sits at the right hand of God the Father Almighty; from thence He will come to judge the living and the dead?
- R** *Yes, I believe.*
- P** Do you believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting?
- R** *Yes, I believe.*
- P** *[Name]*, do you desire to be baptized?
- R** *Yes, I do.*

*The pastor pours water three times on the head of each candidate while saying:*

## **The Baptism**

**P** *[Name]*, I baptize you in the name of the Father and of the Son and of the Holy Spirit.

**C** Amen.

*The pastor places his hands on the head of the newly baptized while saying:*

### **Blessing of the Newly Baptized**

**P** The almighty God and Father of our Lord Jesus Christ, who has given you the new birth of water and of the Spirit and has forgiven you all your sins, strengthen you with His grace to life ✠ everlasting.

**C** Amen.

*The pastor may place a white garment on the newly baptized while saying:*

### **Presentation of the White Garment**

**P** Receive this white garment to show that you have been clothed with the robe of Christ's righteousness that covers all your sin. So shall you stand without fear before the judgment seat of Christ to receive the inheritance prepared for you from the foundation of the world.

*The pastor may light a baptismal candle from the paschal candle and give it to the newly baptized while saying:*

### **Presentation of the Baptismal Candle**

**P** Receive this burning light to show that you have received Christ who is the Light of the world. Live always in the light of Christ, and be ever watchful for His coming, that you may meet Him with joy and enter with Him into the marriage feast of the Lamb in His kingdom, which shall have no end.

*The newly baptized may be welcomed with the following:*

### **The Welcome**

**A** In Holy Baptism God the Father has made you *a member* of His Son, our Lord Jesus Christ, and *an heir* with us of all the treasures of heaven in the one holy Christian and apostolic Church. We receive you in Jesus' name as our *sister* in Christ, that together we might hear His Word, receive His gifts, and proclaim the praises of Him who called us out of darkness into His marvelous light.

**C** Amen. We welcome you in the name of the Lord.

*Stand*

### **Collect for the newly baptized**

**P** Let us pray.



**Kyrie**

**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

**Gloria in Excelsis**

**C** 1 To God on high be glo - ry And peace to all the earth;  
 2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;  
 3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!  
 O Lamb of God, our Sav - ior, You take our sins a - way.  
 For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
 Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
 You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.  
 Where You in pow'r are seat - ed At God's right hand on high—  
 In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

**Salutation and Collect of the Day**

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

O God, whose strength is made perfect in weakness, grant us humility and childlike faith that we may please You in both will and deed; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

**Old Testament Reading**

*Jeremiah 11:18–20*

<sup>18</sup>The LORD made it known to me and I knew;  
then you showed me their deeds.

<sup>19</sup>But I was like a gentle lamb  
led to the slaughter.

I did not know it was against me  
they devised schemes, saying,

“Let us destroy the tree with its fruit,  
let us cut him off from the land of the living,  
that his name be remembered no more.”

<sup>20</sup>But, O LORD of hosts, who judges righteously,  
who tests the heart and the mind,  
let me see your vengeance upon them,  
for to you have I committed my cause.

**A** This is the Word of the Lord.

**C** Thanks be to God.

**Gradual**

*Psalm 34:9, 19, alt.*



**P** Fear the LORD, | you his saints,\*  
for those who fear him lack | nothing!

**C** Many are the afflictions of the | righteous,\*  
but the LORD delivers him out | of them all.

**Epistle**

<sup>13</sup>Who is wise and understanding among you? By his good conduct let him show his works in the meekness of wisdom. <sup>14</sup>But if you have bitter jealousy and selfish ambition in your hearts, do not boast and be false to the truth. <sup>15</sup>This is not the wisdom that comes down from above, but is earthly, unspiritual, demonic. <sup>16</sup>For where jealousy and selfish ambition exist, there will be disorder and every vile practice. <sup>17</sup>But the wisdom from above is first pure, then peaceable, gentle, open to reason, full of mercy and good fruits, impartial and sincere. <sup>18</sup>And a harvest of righteousness is sown in peace by those who make peace.

<sup>1</sup>What causes quarrels and what causes fights among you? Is it not this, that your passions are at war within you? <sup>2</sup>You desire and do not have, so you murder. You covet and cannot obtain, so you fight and quarrel. You do not have, because you do not ask. <sup>3</sup>You ask and do not receive, because you ask wrongly, to spend it on your passions. <sup>4</sup>You adulterous people! Do you not know that friendship with the world is enmity with God? Therefore whoever wishes to be a friend of the world makes himself an enemy of God. <sup>5</sup>Or do you suppose it is to no purpose that the Scripture says, “He yearns jealously over the spirit that he has made to dwell in us”? <sup>6</sup>But he gives more grace. Therefore it says, “God opposes the proud, but gives grace to the humble.” <sup>7</sup>Submit yourselves therefore to God. Resist the devil, and he will flee from you. <sup>8</sup>Draw near to God, and he will draw near to you. Cleanse your hands, you sinners, and purify your hearts, you double-minded. <sup>9</sup>Be wretched and mourn and weep. Let your laughter be turned to mourning and your joy to gloom. <sup>10</sup>Humble yourselves before the Lord, and he will exalt you.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

**Alleluia and Verse**

**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*(music lightly played)*

**P** Alleluia. If anyone would be first,

**C** he must be last of all and servant of all. Alleluia.

*Mark 9:35b*



## Holy Gospel

*Mark 9:30–37*

**P** The Holy Gospel according to St. Mark, the ninth chapter.

**C** **Glory to You, O Lord.**

<sup>30</sup>[The disciples] went on from there and passed through Galilee. And [Jesus] did not want anyone to know, <sup>31</sup>for he was teaching his disciples, saying to them, “The Son of Man is going to be delivered into the hands of men, and they will kill him. And when he is killed, after three days he will rise.” <sup>32</sup>But they did not understand the saying, and were afraid to ask him.

<sup>33</sup>And they came to Capernaum. And when he was in the house he asked them, “What were you discussing on the way?” <sup>34</sup>But they kept silent, for on the way they had argued with one another about who was the greatest. <sup>35</sup>And he sat down and called the twelve. And he said to them, “If anyone would be first, he must be last of all and servant of all.” <sup>36</sup>And he took a child and put him in the midst of them, and taking him in his arms, he said to them, <sup>37</sup>“Whoever receives one such child in my name receives me, and whoever receives me, receives not me but him who sent me.”

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

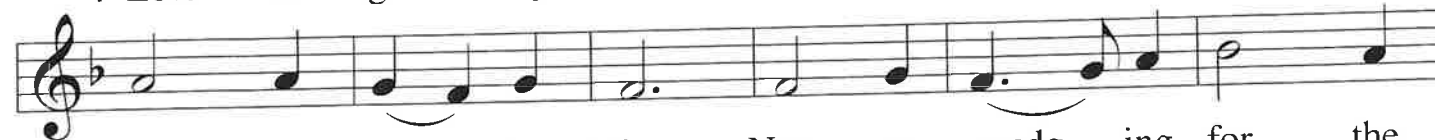
*Sit*

# Hymn of the Day: Lord of Glory, You Have Bought Us

LSB 851



1 Lord of glo - ry, You have bought us With Your  
2 Grant us hearts, dear Lord, to give You Glad - ly,  
3 Won - drous hon - or You have giv - en To our  
4 Lord of glo - ry, You have bought us With Your



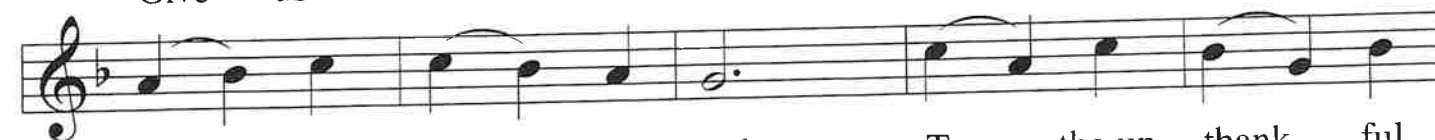
life - blood as the price, Nev - er grudg - ing for the  
free - ly of Your own. With the sun - shine of Your  
hum - blest char - i - ty In Your own mys - te - rious  
life - blood as the price, Nev - er grudg - ing for the



lost ones That tre - men - dous sac - ri - fice;  
good - ness Melt our thank - less hearts of stone  
sen - tence, "You have done it all to Me."  
lost ones That tre - men - dous sac - ri - fice.



And with that have free - ly giv - en Bless - ings  
Till our cold and self - ish na - tures, Warmed by  
Can it be, O gra - cious Mas - ter, That You  
Give us faith to trust You bold - ly, Hope, to



count - less as the sand To the un - thank - ful  
You, at length be - lieve That more hap - py  
deign for alms to sue, Say - ing by Your  
stay our souls on You; But, oh, best of



and the e - vil With Your own un - spar - ing hand.  
 and more bless - ed 'Tis to give than to re - ceive.  
 poor and need - y, "Give as I have giv'n to you"?  
 all Your grac - es, With Your love our love re - new.

Text: Eliza S. Alderson, 1818-89, alt.

Tune: Rowland H. Prichard, 1811-87

Text and tune: Public domain

**Sermon**

**Offering Music: One Thing's Needful**

*Choir*



1 One thing's need - ful; Lord, this trea - sure Teach me high - ly  
 3 Wis - dom's high - est, no - blest trea - sure, Je - sus, is re -  
 4 Noth - ing have I, Christ, to of - fer, You a - lone, my  
 5 There - fore You a - lone, my Sav - ior, Shall be all in



to re - gard. All else, though it first give plea - sure,  
 vealed in You. Let me find in You my plea - sure,  
 high - est good. Noth - ing have I, Lord, to prof - fer  
 all to me; Search my heart and my be - hav - ior,



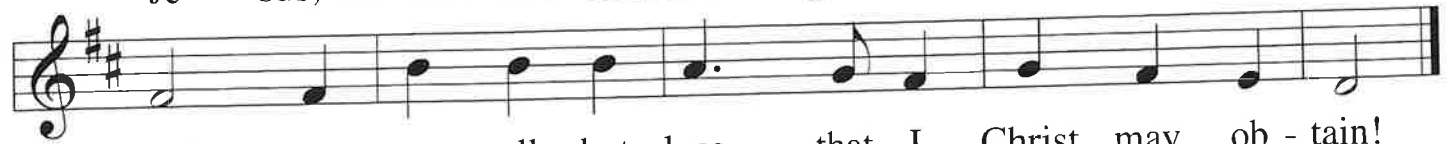
Is a yoke that press - es hard! Be - neath it the  
 And my way - ward will sub - due, Hu - mil - i - ty  
 But Your crim - son - col - ored blood. Your death on the  
 Root out all hy - poc - ri - sy. Through all my life's



heart is still fret - ting and striv - ing, No true, last - ing hap - pi - ness  
 there and sim - plic - i - ty reign - ing, In paths of true wis - dom my  
 cross has death whol - ly de - feat - ed And there - by my righ - teous - ness  
 pil - grim - age, guard and up - hold me, In lov - ing for - give - ness, O



ev - er de - riv - ing. This one thing is need - ful; all oth - ers are  
 steps ev - er train - ing. If I learn from Je - sus this knowl - edge di -  
 ful - ly com - plet - ed; Sal - va - tion's white rai - ments I there did ob -  
 Je - sus, en - fold me. This one thing is need - ful; all oth - ers are



vain— I count all but loss that I Christ may ob - tain!  
 vine, The bless - ing of heav - en - ly wis - dom is mine.  
 tain, And in them in glo - ry with You I shall reign.  
 vain— I count all but loss that I Christ may ob - tain!

Text: Johann Heinrich Schröder, 1667–99; tr. Frances E. Cox, 1812–97, alt. Tune: Adam Krieger, 1634–66

### **Prayer of the Church**

- P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs...Heavenly Father, You have taken us from all nations and united us in the Body of Your Son. Send Your Holy Spirit to rid Your children of all bitter jealousy, boasting and selfish ambition. Fill the baptized with Your wisdom, that we may lead peaceable lives with sincerity and love. Lord, in Your mercy,
- C** **hear our prayer.**
- P** O Lord of hosts, give our Synod's leaders and all pastors the wisdom that comes down from above, that they may be peaceable, gentle, open to reason, full of mercy and good fruits, impartial, and sincere. Let them sow among us in peace, and grant a harvest of righteousness. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Uphold this world in Your order. Preserve the Church and the preaching of Your Word against all enemies. Bless our homes, that parents and children may serve one another faithfully and grow in instruction and faith until life's end. Give health and wisdom to all who serve in public office, that their authority may be exercised for the benefit of our people. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Lord, in Your lovingkindness You do not abandon Your children to suffer alone but promise to care for all who call upon Your name. Bless the homebound, the lonely, the depressed and anxious, those preparing for surgery, the ill and the dying [*and especially those who desire our prayers:* \_\_\_\_\_]. Comfort them in their distress, heal all their ills of body and soul, and grant them Your peace. Lord, in Your mercy,
- C** **hear our prayer.**

- P** O Lord of hosts, Your Son was cut off from the land of the living on the tree of the cross, that we might eat and drink the fruit of His body and blood and live forever. Grant that we may worthily receive His Supper in remembrance of Him. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Father, grant that what we ask from You may not be squandered after our passions but sought rightly in faith, that we may receive them and put them into service for You and our neighbors. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Into Your hands, we commend all for whom we pray, trusting in Your mercy; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**

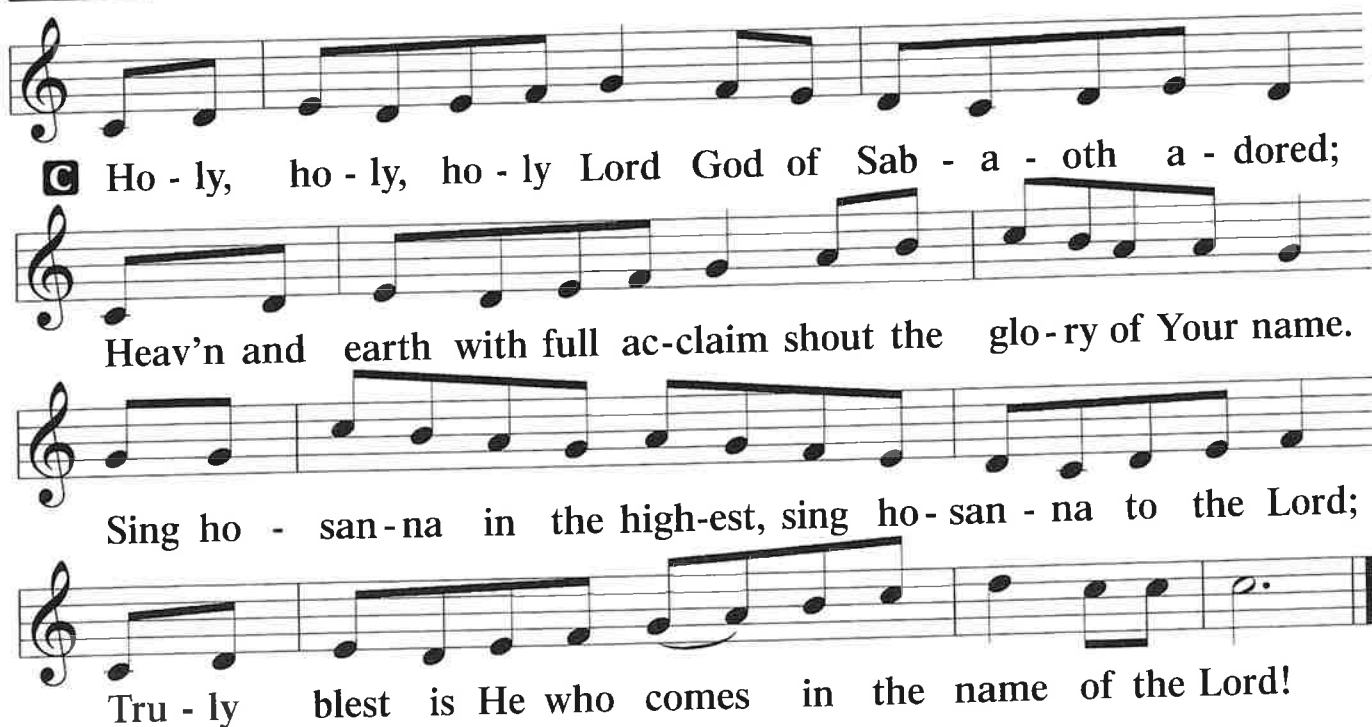
### *Service of the Sacrament*

*Stand*

#### **Preface**

*LSB 208*

- P** The Lord be with you.
- C** **And also with you.**
- P** Lift up your hearts.
- C** **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God.
- C** **It is right to give Him thanks and praise.**
- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus


Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;  
 Heav'n and earth with full ac-claim shout the glo-ry of Your name.  
 Sing ho - san - na in the high-est, sing ho - san - na to the Lord;  
 Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

Prayer of Thanksgiving

- P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.
- In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.
- We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.
- Hear us as we pray in His name and as He has taught us:

Lord's Prayer

- C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
- For Thine is the kingdom and the power and the glory forever and ever. Amen.

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

## Pax Domini

**P** The peace of the Lord be with you always. **C** Amen.

## Agnus Dei

LSB 210

**C** 1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;  
You take the sin of the world a - way;  
O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,  
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

*Sit*

# Distribution Hymn: Draw Near and Take the Body of the Lord

LSB 637



1 Draw near and take the bod - y of the Lord,  
2 He who His saints in this world rules and shields,  
3 Come for - ward then with faith - ful hearts sin - cere,



And drink the ho - ly blood for you out - poured;  
To all be - liev - ers life e - ter - nal yields;  
And take the pledg - es of sal - va - tion here.



Of - fered was He for great - est and for least,  
With heav'n - ly bread He makes the hun - gry whole,  
O Lord, our hearts with grate - ful thanks en - dow



Him - self the vic - tim and Him - self the priest.  
Gives liv - ing wa - ters to the thirst - ing soul.  
As in this feast of love You bless us now.

Text: Latin, 7th cent.; tr. John Mason Neale, 1818-66, alt.

Tune: Trente quatre Pseumes de David, 1551, Geneva, ed. Louis Bourgeois

Text and tune: Public domain



1 At the Lamb's high feast we sing Praise to  
 2 Praise we Him, whose love di - vine Gives His  
 3 Where the pas - chal blood is poured, Death's dread  
 4 Praise we Christ, whose blood was shed, Pas - chal



our vic - to - rious King, Who has washed us in the tide  
 sa - cred blood for wine, Gives His bod - y for the feast—  
 an - gel sheathes the sword; Is - rael's hosts tri - um-phant go  
 vic - tim, pas - chal bread; With sin - cer - i - ty and love



Flow - ing from His pierc - ed side. Al - le - lu - ia!  
 Christ the vic - tim, Christ the priest. Al - le - lu - ia!  
 Through the wave that drowns the foe. Al - le - lu - ia!  
 Eat we man - na from a - bove. Al - le - lu - ia!

5 Mighty Victim from the sky,  
 Hell's fierce pow'rs beneath You lie;  
 You have conquered in the fight,  
 You have brought us life and light.  
 Alleluia!

7 Easter triumph, Easter joy!  
 This alone can sin destroy;  
 From sin's pow'r, Lord, set us free,  
 Newborn souls in You to be.  
 Alleluia!

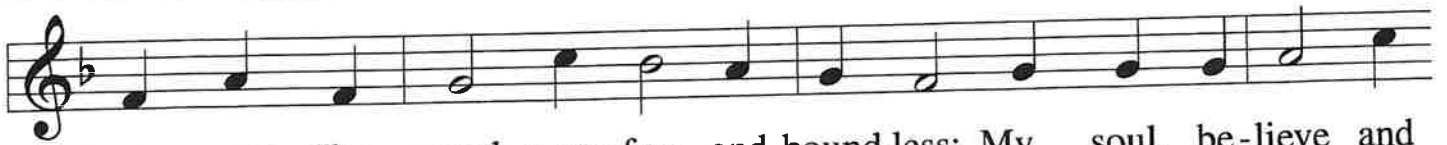
6 Now no more can death appall,  
 Now no more the grave enthrall;  
 You have opened paradise,  
 And Your saints in You shall rise.  
 Alleluia!

△8 Father, who the crown shall give,  
 Savior, by whose death we live,  
 Spirit, guide through all our days:  
 Three in One, Your name we praise.  
 Alleluia!

Text: Latin, c. 5th–10th cent.; tr. Robert Campbell, 1814–68, alt.  
 Tune: Kirchengeseng, 1566, Ivancice  
 Text and tune: Public domain

# Distribution Hymn: By Grace I'm Saved

LSB 566



1 By grace I'm saved, grace free and bound-less; My soul, be-lieve and  
2 By grace! None dare lay claim to mer - it; Our works and con - duct  
3 By grace God's Son, our on - ly Sav - ior, Came down to earth to  
4 By grace! This ground of faith is cer - tain; As long as God is



doubt it not. Why stag - ger at this word of prom - ise?  
have no worth. God in His love sent our Re - deem - er,  
bear our sin. Was it be - cause of your own mer - it  
true, it stands. What saints have penned by in - spi - ra - tion,



Has Scrip - ture ev - er false - hood taught? No! Then this word must  
Christ Je - sus, to this sin - ful earth; His death did for our  
That Je - sus died your soul to win? No, it was grace, and  
What in His Word our God com - mands, Our faith in what our



true re - main: By grace you too will life ob - tain.  
sins a - tone, And we are saved by grace a - lone.  
grace a - lone, That brought Him from His heav'n - ly throne.  
God has done De - pends on grace— grace through His Son.

5 By grace to timid hearts that tremble,  
In tribulation's furnace tried,  
By grace, in spite of fear and trouble,  
The Father's heart is open wide.  
Where could I help and strength secure,  
If grace were not my anchor sure?

6 By grace! On this I'll rest when dying;  
In Jesus' promise I rejoice;  
For though I know my heart's condition,  
I also know my Savior's voice.  
My heart is glad, all grief has flown  
Since I am saved by grace alone.

Text: Christian Ludwig Scheidt, 1709–61; tr. The Lutheran Hymnal, 1941, alt.  
Tune: Cornelius Heinrich Dretzel, 1697–1775  
Text and tune: Public domain

*Stand*

## The Dismissal

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.

**C** Amen.

## Nunc Dimittis

LSB 211



**C** 1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All



part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the



glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three in One;



A light to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is



to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -



peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

## Post-Communion Collect

- A** Let us pray.  
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

*LSB 212*

## Benedicamus

- A** Let us bless the Lord.  
**C** Thanks be to God.

## Benediction

- P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.
- C** Amen.

# Hymn to Depart: God's Own Child, I Gladly Say It

LSB 594



1 God's own child, I gladly say it: I am bap-tized  
 2 Sin, dis-turb my soul no long-er: I am bap-tized  
 3 Sa-tan, hear this proc-la-ma-tion: I am bap-tized  
 4 Death, you can-not end my glad-ness: I am bap-tized  
 5 There is noth-ing worth com-par-ing To this life-long



in-to Christ! He, be-cause I could not pay it,  
 in-to Christ! I have com-fort e-ven strong-er:  
 in-to Christ! Drop your ug-ly ac-cu-sa-tion,  
 in-to Christ! When I die, I leave all sad-ness  
 com-fort sure! O-pen-eyed my grave is star-ing:



Gave my full re-demp-tion price. Do I need earth's  
 Je-sus' cleans-ing sac-ri-fice. Should a guilt-y  
 I am not so soon en-ticed. Now that to the  
 To in-her-it par-a-dise! Though I lie in  
 E-ven there I'll sleep se-cure. Though my flesh a-



trea-sures man-y? I have one worth  
 con-science seize me Since my Bap-tism  
 font I've trav-eled, All your might has  
 dust and ash-es Faith's as-sur-ance  
 waits its rais-ing, Still my soul con-



more than an-y That brought me sal-  
 did re-lease me In a dear for-  
 come un-rav-eled, And, a-gainst your  
 bright-ly flash-es: Bap-tism has the  
 tin-ues prais-ing: I am bap-tized



va-tion free Last-ing to e-ter-ni-ty!  
 giv-ing flood, Sprin-king me with Je-sus' blood?  
 tyr-an-ny, God, my Lord, u-nites with me!  
 strength di-vine To make life im-mor-tal mine.  
 in-to Christ; I'm a child of par-a-dise!

# KIDS IN THE DIVINE SERVICE

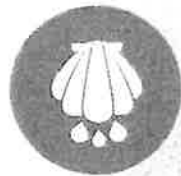
## What is the "baptismal font"?

In church, the baptismal font is a place where we see the Holy Spirit do His stuff! As St. Paul says in Titus: "He saved us, not because of works done by us in righteousness, but according to his own mercy, by the washing of regeneration and renewal of the Holy Spirit, whom he poured out on us richly through Jesus Christ our Savior, so that being justified by his grace we might become heirs according to the hope of eternal life" (Titus 3:5-7). This all happens at the baptismal font.



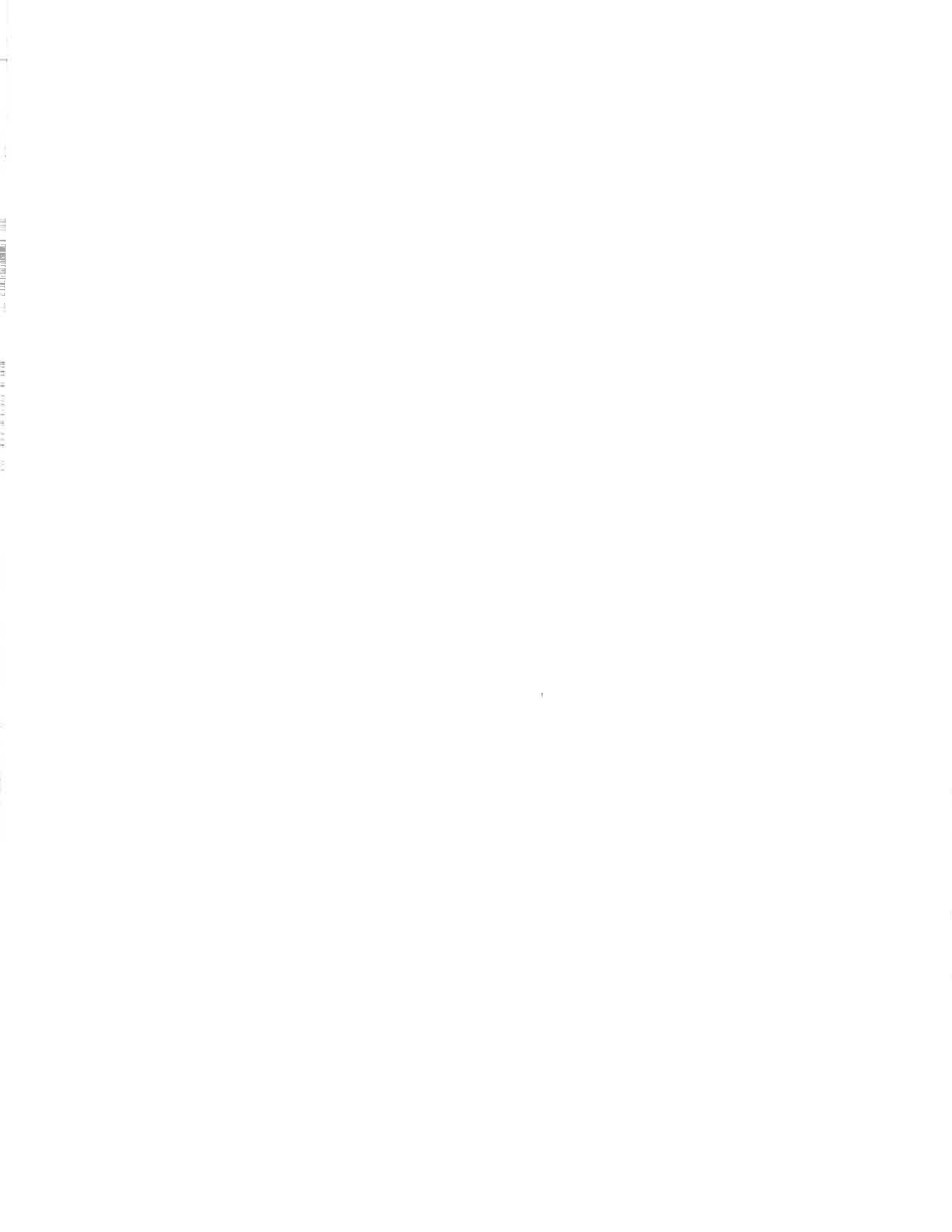
## Why do we use a baptismal font?

Baptism is important in the lives of God's people. In Baptism you were given the forgiveness of sins, rescued from death and the devil, and given salvation. All of this comes to you through God's Word with the water in Baptism. The font reminds us of the wonderful gift of God's forgiveness. It also reminds us that our old sinful self has been drowned, and a new person arises to live in faith!



**Parents:** Before or after the service, allow your child to walk up to the baptismal font to get a better look. Remind them to be reverent in God's holy places. During the service, when the sign of the cross is made on the congregation, remind your child that the sign of the cross was made on them at their Baptism. It was there that they were marked as one redeemed by Christ.





Fairgrounds? What scenes will we show this year? Plan on attending so we can provide a wonderful story.

**Benefit for the Family of Kialyn Quillen** will be Sunday October 6<sup>th</sup> at the American Legion from 7:30 am to 12:30pm. Volunteers needed – sign up on bulletin board by elevator.

**REMEMBER:** Anyone interested in going on the mission trip 2025 must sign up and get the first payment of \$100 to Mark by October 31<sup>st</sup>, 2024!!

**The Board of Evangelism will be partnering with area churches to provide a TRUNK – N-TREAT!!** We are looking for 3 TRUNKS to be decorated with a Reformation theme and also anyone who wishes to donate candy for this event is greatly appreciated. If you are interested in either of these ways to partner for this event, please contact Linda Seifert or the church office. Christ the King Lutheran Church, Women of the Word (WOW), will be holding a Baked Potato Bar luncheon with all of the delicious toppings--plus dessert, on Friday, October 11<sup>th</sup>, from 11 a.m. to 1:00 p.m., at 309 6<sup>th</sup> St. NE, in Waseca. Cost is \$ 8.00/person. Proceeds will go to Missions. A drawing will be held for a mission quilt that has been donated by the CTK Quilters. Supplemental funds provided by Thrivent. All are welcome!

### **IN OUR PRAYERS:**

**Hospitalized:** Bob Roemhildt (Waseca)

#### **UP COMING SURGERY:**

**Cancer Treatment:** Bob Roemhildt, Debbie Pehrson, Nancy Lu Arndt (Mother to Tim Arndt), Guy Robinson, Terry George, Tim Andree, Dixie Flitter

#### **Treatment and testing:**

**Prayer for continued recovery and healing and Thanksgiving:** Darlette Strand, Rueben Draeger, Sheila Hogetvedt, Kraig Deling, Douglas Robinson

**Illness:** Cindy Kuschel,

**Those who are sick and/or in need and wish to remain unnamed.**

**All the service men & women who are serving in the military:** Gavin Doering, Jacob Lemmen, Aaron & Sarah Lenz, Josiah Nieves, Jason Paschall, David Reinsbach, John Thompson

**Waseca Circuit Missionaries:** Rev. Dr. Stephen Oliver (Taiwan) & John Wolff (Kenya)

**Mark your calendars!!** Beginning in September, Pastor Grannis will be leading the Bible and new bible study the 2<sup>nd</sup> and 4<sup>th</sup> Monday's at @7pm at the Ward House Brewery. Feel free to top by.



Saturday October 19<sup>th</sup>, 2024. Games, food, bands!! Check out the flier or more details!!

## THIS WEEK'S SCHEDULE: September 22<sup>nd</sup> - September 29<sup>th</sup>, 2024

### Sunday (22<sup>nd</sup>):

9:00 a.m. Divine Service w/Communion (Facebook Live and Radio 1170 AM/106.3 FM)  
10:15 am 10:15 am Sunday School **AND** Bible Study

### Monday (23<sup>rd</sup>):

**10am Prayer Team (All Prayer Warriors Welcome!!)**

### Tuesday (24<sup>th</sup>):

1:00pm Quilters

### Wednesday (25<sup>th</sup>):

11:30 am 29er's at Pehrson's

3:30 – 5pm Confirmation grades 6<sup>th</sup> -8<sup>th</sup> **and** 5pm – 7pm Youth Group

**7:00 pm Senior Choir**

### Thursday (26<sup>th</sup>):

6:00 am Bible Study @ Jonnie Bean

### Saturday (28<sup>th</sup>):

**Roemhildt/Berggren Wedding**

### Sunday (29<sup>th</sup>): LWML SUNDAY

9:00 a.m. Divine Service w/Communion (Facebook Live and Radio 1170 AM/106.3 FM)  
10:15 am Sunday School **AND** Adult Bible Study Coffee hour

### **SERVING THE LORD IN OUR WORSHIP SERVICE:**

#### THIS WEEK: September 22<sup>nd</sup>, 2024:

**ORGANIST:** Mathias Barents

**ACOLYTE:** Kameron Kunkle

**GREETER:** Nalyce Quillen

**RADIO MONITOR:** Cindy Gilmore

**FACEBOOK:** Geri Kuschel

**ELDER/DEACON:**

Jim Wyffels/Jerry Flogstad

#### NEXT WEEK: September 29<sup>th</sup>, 2024:

**ORGANIST:** Cindy Wood

**ACOLYTE:** Owen Arndt/Alex Bethke

**GREETER:** Elliana Grannis

**RADIO MONITOR:** Ron Wood

**FACEBOOK:** Kathy Flogstad

**ELDER/DEACON:**

Jim Wyffels/ Jerry Flogstad

### **LAST WEEK'S STATISTICS:**

**Sunday September 15<sup>th</sup>, 2024:**      9am: 124      Bible Study:

General Fund (in person & Direct Deposit): **\$2,763.85**

Improvement Fund: \$170.00

Pastor Discretionary Fund: \$ 110.00

**\*\* Amount needed each week to meet budget: \$5,400.00 \*\***