

# I Believe

MARK 9:14-29

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## **ST. PAUL LUTHERAN CHURCH - (MISSOURI SYNOD)**

314 - 4<sup>th</sup> Ave NE, Waseca, MN 56093

Phone: (507) 835-2647

Church Office Hours (Mon-Fri): 9am-1pm

Email: [stpaulwa@hickorytech.net](mailto:stpaulwa@hickorytech.net)

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### Mission Statement

*“Empowered by God’s Word, we joyfully share the Love of Jesus with all people.”*

### Vision Statement

*“We will be a vibrant, welcoming church serving the needs of our members, community, and missions by partnering with other churches and organizations while preaching and teaching the inspired Word of God and our Savior Jesus Christ.”*

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## **SUNDAY MORNINGS (SEPTEMBER - MAY)**

✝ Divine Service w/Holy Communion:

○ 9:00 a.m. (also Facebook Live; and Radio 1170 AM/106.3 FM)

✝ Adult Bible Study: 10:30 a.m.

✝ Sunday School: 10:15 am – 11:15 am

**Pastor:** Michael J. Grannis

**Mobile Phone:** 952-686-3046

**Email:** [revgrannis@gmail.com](mailto:revgrannis@gmail.com)

- **Nursery available:** For families with small children, there is a designated room in the basement (down the hall, on the right, from the old Parish Hall). You will find a changing table, crib, a few books and toys. Please feel free to use anytime during the worship service.
- Today's service broadcast can be found on **KOWZ 1170 AM or 106.3 FM**; or **Live Streaming on Facebook for your convenience.**
- **Lutheran Hour:** The Lutheran Hour can be heard on radio stations WCCO 830AM, Sunday, 6:05 AM; and KDHL920 AM, Faribault, Sunday, 6:00 PM.
- **WE ARE GLAD YOU ARE HERE!** If you are a visitor, we look forward to visiting with you today and in the near future. Please write your name, address, and phone number in our visitor's book located at the back of church at the visitor's desk. We invite you to fellowship, coffee & treats following the worship service. Adult Bible Study begins at 10:30 a.m. with Sunday School at 10:15 a.m. **Any guest wishing to receive communion here at St Paul Lutheran Church, please speak with the Pastor or the Elder on duty prior to the church service.** Thank you.
- **Preparing for Holy Communion, please refer to the section in the bulletin "Service of the Sacrament".**
- **Individual or Family Pastoral Care:** Please remember that Private devotion and Holy Communion are available for individuals or couples that are homebound, at greater risk for COVID, or in times of emergency. Call the church office at 507-835-2647 to schedule an appointment when needed.
- **Caring for Brothers and Sisters in Christ,** remember to send a card with a note of encouragement to your homebound Brother or Sister and continue to pray for him/her.
- **Marching Classic Parade...Saturday September 21<sup>st</sup> St Paul Sunday School and Youth Mission Trip Team** will be once again having a float in this parade. If you are interested in being part of the parade or just wish to donate NON - CHOCOLATE candy to be handed out, please let Aimee in the Church office know. Thanks
- **Attention:** If you had your picture taken for the church directory and have NOT received them in the mail yet or they have arrived damaged, please call portrait customer service at 1-419-522-5011. Even if you have spoken to someone on the board, we ask that you call this number directly. Thank you
- **The Board of Stewardship is hoping to increase St Paul Lutheran Church's donation to the Waseca Area Neighborhood Service Center.** The Food Shelf served 589 households in July alone (which was 1,212 individuals that lived in those households). The total pounds of food that went home with these households was 18,289 pounds. You can see that the need is great - and each month so far in 2024 the numbers have increased. Any donations are greatly appreciated as it's hard to

***Christ Jesus Delivers Us from Sin, Death and the Devil***

Those who teach the Word of God “*will be judged with greater strictness*” (James 3:1) because it is by the Word that saving faith is obtained, whereas false doctrine always threatens to destroy Christian faith and life. The tongue “*boasts of great things,*” whether for good or evil (James 3:5). In fallen man, “*it is a restless evil, full of deadly poison*” (James 3:8). But anyone who bridles his tongue with the Word of God, who “*does not stumble in what he says, he is a perfect man*” (James 3:2). It is Christ who opens His ear to the voice of His Father, so that, with “*the tongue of those who are taught,*” He is able to sustain the weary “*with a word*” (Is. 50:4–5). Entrusting Himself to His Father, even to death, He is not put to shame but is vindicated in His resurrection (Is. 50:6–9). By His faith and faithfulness, He casts out the “*mute and deaf spirit*” from us (Mark 9:25). He has compassion on us and helps us, so that we are not destroyed but cleansed from every evil and raised up from death to life (Mark 9:22–27).

**Hymn of Invocation: Jesus Has Come and Brings Pleasure**

LSB 533 sts. 1–2



1 Je - sus has come and brings plea - sure e - ter - nal,  
 2 Je - sus has come! Now see bonds rent a - sun - der!



Al - pha, O - me - ga, Be - gin - ning and End;  
 Fet - ters of death now dis - solve, dis - ap - pear.



God - head, hu - man - i - ty, u - nion su - per - nal,  
 See Him burst through with a voice as of thun - der!



O great Re - deem - er, You come as our friend!  
 He sets us free from our guilt and our fear,



Heav - en and earth, now pro - claim this great won - der:  
 Lifts us from shame to the place of His hon - or.



Je - sus has come and brings plea - sure e - ter - nal!  
Je - sus has come! Hear the roll of God's thun - der!

### Confession and Absolution

*The sign of the cross may be made by all in remembrance of their Baptism.*

#### Invocation

**P** In the name of the Father and of the ✝ Son and of the Holy Spirit.

**C** Amen.

#### Exhortation

*LSB 184*

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

**P** I said, I will confess my transgressions unto the Lord,

**C** **and You forgave the iniquity of my sin.**

*Kneel/Stand*

*Silence for reflection on God's Word and for self-examination.*

#### Confession of Sins

*LSB 184*

**P** O almighty God, merciful Father,

**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

#### Absolution

*LSB 185*

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the

stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

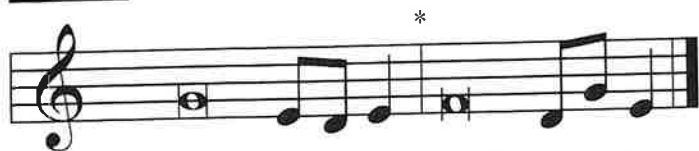
**C** Amen.

*Stand*

*Service of the Word*

*Psalm 31:14–16; antiphon: v. 24*

Introit



**P** Be strong, and let your heart take | courage,\*  
all you who wait | for the LORD!

**C** But I trust in you, | O LORD;\*  
I say, “You | are my God.”

**P** My times are | in your hand;\*  
rescue me from the hand of my enemies and from my perse- | cutors!

**C** Make your face shine on your | servant;\*  
save me in your | steadfast love!



**C** Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;



as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

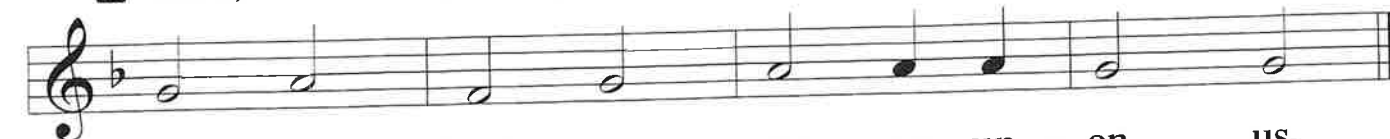
**C** Be strong, and let your heart take | courage,\*  
all you who wait | for the LORD!

*LSB 186*

Kyrie

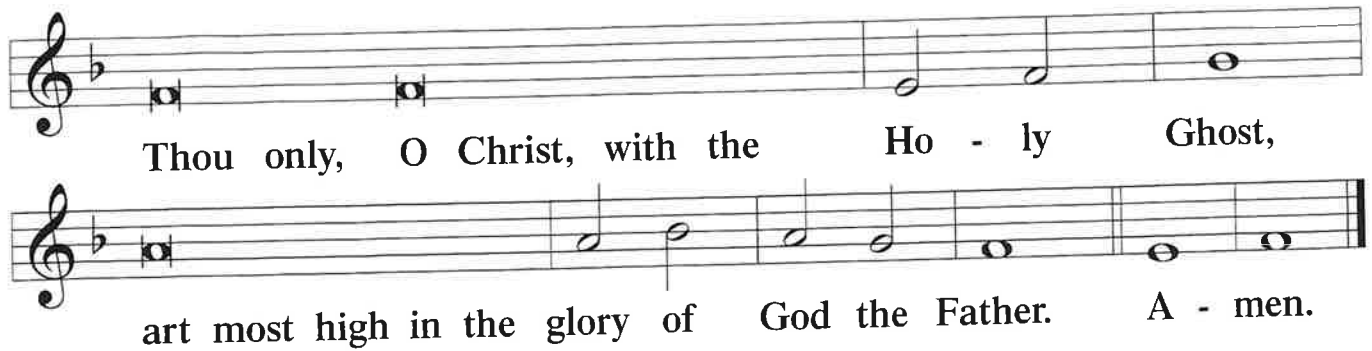


**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.





Thou only, O Christ, with the Ho - ly Ghost,  
art most high in the glory of God the Father. A - men.

**Salutation and Collect of the Day**

**P** The Lord be with you.



**C** And with thy spir - it.

**P** Let us pray.

Lord Jesus Christ, our support and defense in every need, continue to preserve Your Church in safety, govern her by Your goodness, and bless her with Your peace; for You live and reign with the Father and the Holy Spirit, one God, now and forever.



**C** A - men.

*Isaiah 50:4-10*

**Old Testament Reading**

<sup>4</sup>The Lord GOD has given me the tongue of those who are taught, that I may know how to sustain with a word him who is weary. Morning by morning he awakens; he awakens my ear to hear as those who are taught. <sup>5</sup>The Lord GOD has opened my ear, and I was not rebellious; I turned not backward. <sup>6</sup>I gave my back to those who strike, and my cheeks to those who pull out the beard; I hid not my face from disgrace and spitting. <sup>7</sup>But the Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like a flint, and I know that I shall not be put to shame. <sup>8</sup>He who vindicates me is near. Who will contend with me? Let us stand up together. Who is my adversary? Let him come near to me. <sup>9</sup>Behold, the Lord GOD helps me; who will declare me guilty? Behold, all of them will wear out like a garment; the moth will eat them up. <sup>10</sup>Who among you fears the LORD and obeys the voice of his servant? Let him who walks in darkness and has no light trust in the name of the LORD and rely on his God.

**A** This is the Word of the Lord.

**C** Thanks be to God.

**Gradual**

*Psalm 34:9, 19, alt.*



**P** Fear the LORD, | you his saints,\*  
for those who fear him lack | nothing!

**C** Many are the afflictions of the | righteous,\*  
but the LORD delivers him out | of them all.

**Epistle**

*James 3:1–12*

<sup>1</sup>Not many of you should become teachers, my brothers, for you know that we who teach will be judged with greater strictness. <sup>2</sup>For we all stumble in many ways, and if anyone does not stumble in what he says, he is a perfect man, able also to bridle his whole body. <sup>3</sup>If we put bits into the mouths of horses so that they obey us, we guide their whole bodies as well. <sup>4</sup>Look at the ships also: though they are so large and are driven by strong winds, they are guided by a very small rudder wherever the will of the pilot directs. <sup>5</sup>So also the tongue is a small member, yet it boasts of great things.

How great a forest is set ablaze by such a small fire! <sup>6</sup>And the tongue is a fire, a world of unrighteousness. The tongue is set among our members, staining the whole body, setting on fire the entire course of life, and set on fire by hell. <sup>7</sup>For every kind of beast and bird, of reptile and sea creature, can be tamed and has been tamed by mankind, <sup>8</sup>but no human being can tame the tongue. It is a restless evil, full of deadly poison. <sup>9</sup>With it we bless our Lord and Father, and with it we curse people who are made in the likeness of God. <sup>10</sup>From the same mouth come blessing and cursing. My brothers, these things ought not to be so. <sup>11</sup>Does a spring pour forth from the same opening both fresh and salt water? <sup>12</sup>Can a fig tree, my brothers, bear olives, or a grapevine produce figs? Neither can a salt pond yield fresh water.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

Alleluia

**P** Alleluia. All things are possible

*Mark 9:23b*

**C** for one who believes. Alleluia.

*Mark 9:14–29*

Holy Gospel

**P** The Holy Gospel according to St. Mark, the ninth chapter.

**C** Glory be to Thee, O Lord.

<sup>14</sup>When they came to the disciples, they saw a great crowd around them, and scribes arguing with them. <sup>15</sup>And immediately all the crowd, when they saw him, were greatly amazed and ran up to [Jesus] and greeted him. <sup>16</sup>And he asked them, “What are you arguing about with them?” <sup>17</sup>And someone from the crowd answered him, “Teacher, I brought my son to you, for he has a spirit that makes him mute. <sup>18</sup>And whenever it seizes him, it throws him down, and he foams and grinds his teeth and becomes rigid. So I asked your disciples to cast it out, and they were not able.” <sup>19</sup>And he answered them, “O faithless generation, how long am I to be with you? How long am I to bear with you? Bring him to me.” <sup>20</sup>And they brought the boy to him. And when the spirit saw him, immediately it convulsed the boy, and he fell on the ground and rolled about, foaming at the mouth. <sup>21</sup>And Jesus asked his father, “How long has this been happening to him?” And he said, “From childhood. <sup>22</sup>And it has often cast him into fire and into water, to destroy him. But if you can do anything, have compassion on us and help us.” <sup>23</sup>And Jesus said to him, “If you can! All things are possible for one who believes.” <sup>24</sup>Immediately the father of the child cried out and said, “I believe; help my unbelief!” <sup>25</sup>And when Jesus saw that a crowd came running together, he rebuked the unclean spirit, saying to it, “You mute and deaf spirit, I command you, come out of him and never enter him again.” <sup>26</sup>And after crying out and convulsing him terribly, it came out, and the boy was like a corpse, so that most of them said, “He is dead.” <sup>27</sup>But Jesus took him by the hand and lifted him up, and he arose. <sup>28</sup>And when he had entered the house, his disciples asked him privately, “Why could we not cast it out?” <sup>29</sup>And he said to them, “This kind cannot be driven out by anything but prayer.”

**P** This is the Gospel of the Lord.

**C** Praise be to Thee, O Christ.

## Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the  
dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.

*Sit*

# Hymn of the Day: Praise the One Who Breaks the Darkness

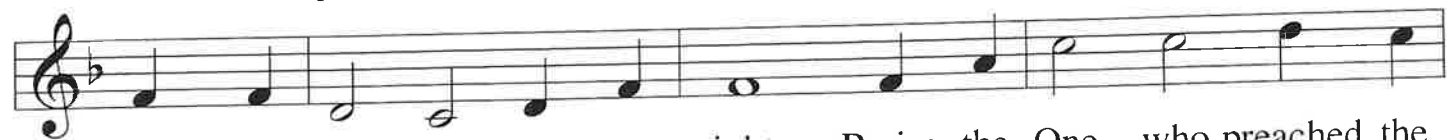
LSB 849



1 Praise the One who breaks the dark - ness With a lib - er -  
2 Praise the One who blessed the chil - dren With a strong, yet  
3 Let us praise the Word In - car - nate, Christ, who suf - fered



at - ing light; Praise the One who frees the pris - 'ners,  
gen - tle, word; Praise the One who drove out de - mons  
in our place. Je - sus died and rose vic - to - rious



Turn - ing blind - ness in - to sight. Praise the One who preached the  
With the pierc - ing, two - edged sword. Praise the One who brings cool  
That we may know God by grace. Let us sing for joy and



Gos - pel, Heal - ing ev - 'ry dread dis - ease, Calm - ing  
wa - ter To the des - ert's burn - ing sand; From this  
glad - ness, See - ing what our God has done; Let us



storms, and feed - ing thou - sands With the ver - y Bread of peace.  
Well comes liv - ing wa - ter, Quench - ing thirst in ev - 'ry land.  
praise the true Re - deem - er, Praise the One who makes us one.

Text: Rusty Edwards, 1955

Tune: The Sacred Harp, 1844, Philadelphia

Text: © 1987 Hope Publishing Co. Used by permission: LSB Hymn License no. 110003197

Tune: Public domain

## Sermon

*Stand*

## Offering

**C** Cre-ate in me a clean heart, O God, and re -  
 new a right spir - it with - in me. Cast me not a -  
 way from Thy pres-ence, and take not Thy Ho - ly Spir - it  
 from me. Re - store un - to me the joy of Thy sal - va -  
 tion, and up - hold me with Thy free spir-it. A - men.

**Prayer of the Church**

**P** In peace, let us pray to the Lord:

**C** Lord, have mercy.

**P** For faith and its increase, even in the midst of unbelief, that God would sustain us through the many troubles and trials of this world, where unclean spirits often afflict us and those that we love, let us pray to the Lord:

**C** Lord, have mercy.

**P** For all pastors, that the Lord would prosper in every place the preaching of His Word and send His Holy Spirit to strengthen them to proclaim it with clarity and joy, let us pray to the Lord:

**C** Lord, have mercy.

**P** For all hearers of the Word, that the Holy Spirit would open their ears to believe His Word with gladness and action, let us pray to the Lord:

**C** Lord, have mercy.

**P** For our governing authorities, [*especially* \_\_\_\_\_,] that God would guard their tongues so that they do not stumble in what they say, but speak wisely, leading in accord with His will, let us pray to the Lord:

**C** Lord, have mercy.

**P** For \_\_\_\_\_ and all others in need, that our God, with whom all things are possible, would not deny their prayers on account of unbelief, but grant them health and healing, let us pray to the Lord:

**C** Lord, have mercy.

**P** For all who come to the altar today, that the Lord would give us repentance and faith to welcome Him with joy, praying, “Lord, I believe; help my unbelief,” let us pray to the Lord:

**C** Lord, have mercy.

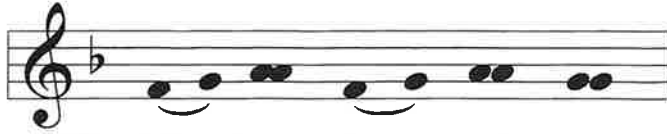
**P** O Lord, heavenly Father, we gratefully remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Rejoicing in His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own High Priest. Gather us together from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor and worship, Father, Son and Holy Spirit, one God, now and forever.

**C** Amen.

Service of the Sacrament

LSB 194

Preface



**P** The Lord be with you.



**C** And with thy spir - it.



**P** Lift up your hearts.



**C** We lift them up un - to the Lord.



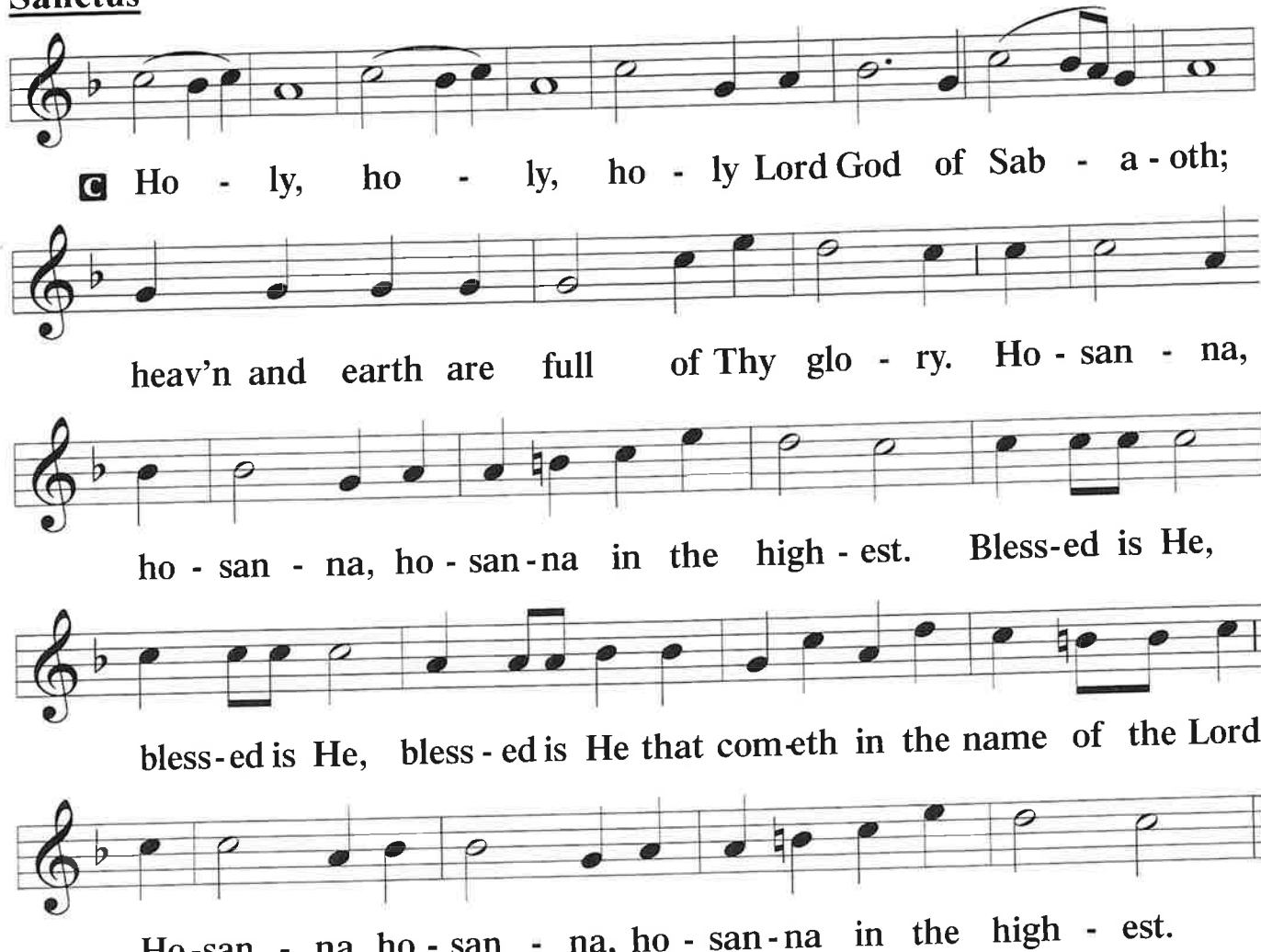
**P** Let us give thanks un - to the Lord, our God.



**C** It is meet and right so to do.

Proper Preface (Full)

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus


**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;  
 heav'n and earth are full of Thy glo - ry. Ho - san - na,  
 ho - san - na, ho - san - na in the high - est. Bless - ed is He,  
 bless - ed is He, bless - ed is He that com - eth in the name of the Lord.  
 Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

**C** Our Father who art in heaven,  
 hallowed be Thy name,  
 Thy kingdom come,  
 Thy will be done on earth  
 as it is in heaven;  
 give us this day our daily bread;  
 and forgive us our trespasses  
 as we forgive those  
 who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.  
 For Thine is the kingdom  
 and the power and the glory  
 forever and ever. Amen.

## The Words of Our Lord

LSB 197

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

LSB 197



**P** The peace of the Lord be with you al - ways.



**C** A - men.

## Agnus Dei

LSB 198



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.

# Distribution Hymn: Chief of Sinners Though I Be

LSB 611



1 Chief of sin - ners though I be, Je - sus shed His  
2 Oh, the height of Je - sus' love, High - er than the  
3 On - ly Je - sus can im - part Balm to heal the  
4 Chief of sin - ners though I be, Christ is all in  
5 O my Sav - ior, help af - ford By Your Spir - it



blood for me, Died that I might live on high,  
heav'ns a - bove, Deep - er than the depths of sea,  
wound - ed heart, Peace that flows from sin for - giv'n,  
all to me; All my wants to Him are known,  
and Your Word! When my way - ward heart would stray,



Lives that I might nev - er die. As the branch is  
Last - ing as e - ter - ni - ty! Love that found me—  
Joy that lifts the soul to heav'n, Faith and hope to  
All my sor - rows are His own. He sus - tains the  
Keep me in the nar - row way; Grace in time of



to the vine, I am His, and He is mine.  
won - drous thought! Found me when I sought Him not.  
walk with God In the way that E - noch trod.  
hid - den life Safe with Him from earth - ly strife.  
need sup - ply While I live and when I die.

Text: William McComb, 1793–1873, alt.  
Tune: Richard Redhead, 1820–1901  
Text and tune: Public domain

# Distribution Hymn: By Grace I'm Saved

LSB 566



1 By grace I'm saved, grace free and bound-less; My soul, be-lieve and  
2 By grace! None dare lay claim to mer - it; Our works and con - duct  
3 By grace God's Son, our on - ly Sav - ior, Came down to earth to  
4 By grace! This ground of faith is cer - tain; As long as God is



doubt it not. Why stag - ger at this word of prom - ise?  
have no worth. God in His love sent our Re - deem - er,  
bear our sin. Was it be - cause of your own mer - it  
true, it stands. What saints have penned by in - spi - ra - tion,



Has Scrip - ture ev - er false - hood taught? No! Then this word must  
Christ Je - sus, to this sin - ful earth; His death did for our  
That Je - sus died your soul to win? No, it was grace, and  
What in His Word our God com - mands, Our faith in what our



true re - main: By grace you too will life ob - tain.  
sins a - tone, And we are saved by grace a - lone.  
grace a - lone, That brought Him from His heav'n - ly throne.  
God has done De - pends on grace— grace through His Son.

5 By grace to timid hearts that tremble,  
In tribulation's furnace tried,  
By grace, in spite of fear and trouble,  
The Father's heart is open wide.  
Where could I help and strength secure  
If grace were not my anchor sure?

6 By grace! On this I'll rest when dying;  
In Jesus' promise I rejoice;  
For though I know my heart's condition,  
I also know my Savior's voice.  
My heart is glad, all grief has flown  
Since I am saved by grace alone.

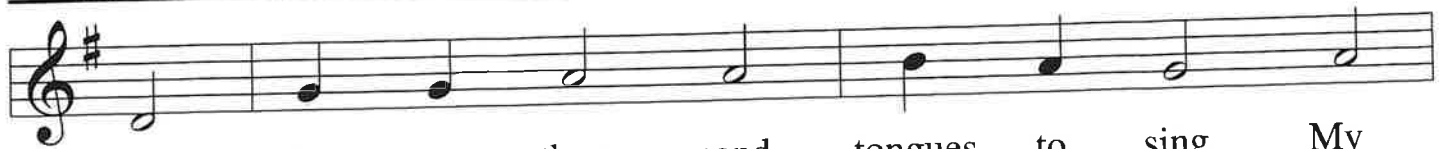
Text: Christian Ludwig Scheidt, 1709–61; tr. The Lutheran Hymnal, 1941, alt.

Tune: Cornelius Heinrich Dretzel, 1697–1775

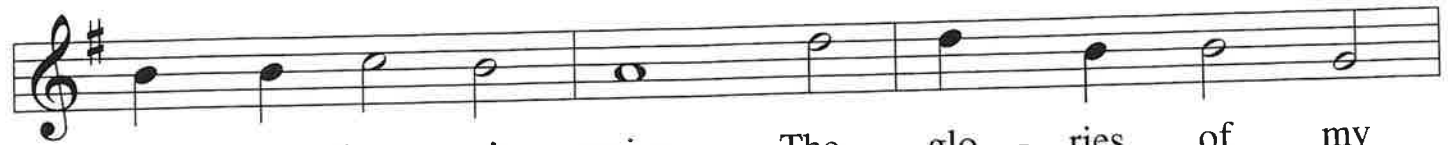
Text and tune: Public domain

# Distribution Hymn: Oh, for a Thousand Tongues to Sing

LSB 528



1 Oh, for a thou - sand tongues to sing My  
2 My gra - cious Mas - ter and my God, As -  
3 Je - sus! The name that charms our fears, That  
4 He breaks the pow'r of can - celed sin; He



great Re - deem - er's praise, The glo - ries of my  
sist me to pro - claim, To spread through all the  
bids our sor - rows cease; 'Tis mu - sic in the  
sets the pris - 'ner free. His blood can make the



God and King, The tri - umphs of His grace!  
earth a - broad, The hon - ors of Thy name.  
sin - ner's ears, 'Tis life and health and peace.  
foul - est clean; His blood a - vails for me.

5 Look unto Him, ye nations; own  
Your God, ye fallen race.  
Look and be saved through faith alone,  
Be justified by grace.

6 See all your sins on Jesus laid;  
The Lamb of God was slain.  
His soul was once an off'ring made  
For ev'ry soul of man.

7 To God all glory, praise, and love  
Be now and ever giv'n  
By saints below and saints above,  
The Church in earth and heav'n.

Text: Charles Wesley, 1707–88, alt.  
Tune: Carl G. Gläser, 1784–1829  
Text and tune: Public domain

In dismissing the communicants, the following is said:

## The Dismissal

LSB 199

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.

**C** Amen.

Stand

## Nunc Dimittis

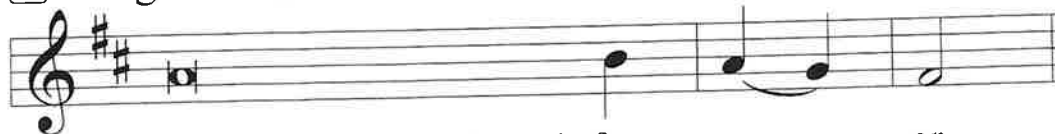
LSB 199



**C** Lord, now lettest Thou Thy servant de - part in peace ac-  
cord - ing to Thy word, for mine eyes have seen Thy salvation,  
which Thou hast pre - pared be - fore the face of all people,  
a light to light - en the Gen - tiles and the glo - ry of Thy  
peo - ple Is - ra - el. Glo - ry be to the Father and  
to the Son and to the Ho - ly Ghost; as it was in the beginning,  
is now, and ev - er shall be, world with - out end. A - men.

**Thanksgiving**

**A** O give thanks unto the Lord, for He is good,



**C** and His mercy endureth for - ev - er.

**Post-Communion Collect**

**A** Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

LSB 201

**Salutation**

**P** The Lord be with you.



**C** And with thy spir - it.

10

LSB 202

**Benedicamus**

**A** Bless we the Lord.

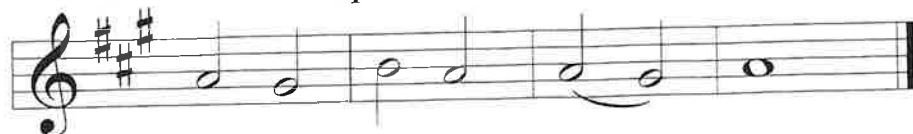


**C** Thanks be to God.

LSB 202

**Benediction**

**P** The Lord bless you and keep you.  
The Lord make His face shine upon you and be gracious unto you.  
The Lord lift up His countenance upon you and † give you peace.



**C** A-men, a-men, a - men.

# Hymn to Depart: Jesus Has Come and Brings Pleasure

LSB 533 sts. 3-4



3 Je - sus has come as the might - y Re - deem - er.  
4 Je - sus has come as the King of all glo - ry!



See now the threat - en - ing strong one dis - armed!  
Heav - en and earth, O de - clare His great pow'r,



Je - sus breaks down all the walls of death's for - tress,  
Cap - tur - ing hearts with the heav - en - ly sto - ry;



Brings forth the pris - 'ners tri - um - phant, un - harmed.  
Wel - come Him now in this fast - fleet - ing hour!



Sa - tan, you wick - ed one, own now your mas - ter!  
Pon - der His love! Take the crown He has for you!



Je - sus has come! He, the might - y Re - deem - er!  
Je - sus has come! He, the King of all glo - ry!

Text: Johann Ludwig Conrad Allendorf, 1693-1773; tr. Oliver C. Rupprecht, 1903-2000, alt.

Tune: Cöthen, c. 1733

Text: © 1982 Concordia Publishing House. Used by permission: LSB Hymn License no. 110003197

Tune: Public domain



## What is “prayer”?

Have you ever wanted to talk to God? Well, guess what ... you can! God promises to hear and answer us when we pray. Because we want to concentrate on what we are praying and who we are praying to, we may close our eyes, fold our hands and bow our heads so that we are not distracted by the things around us. You don't have to do all that, though. You can pray anywhere and at anytime.

## What should we pray for?

We not only ask God for what we need, but we praise and thank Him for what He has already given us. If you want to, you can pray to God just to talk to him. We pray especially that God would keep us strong in our faith, and that He might bring others to faith too.

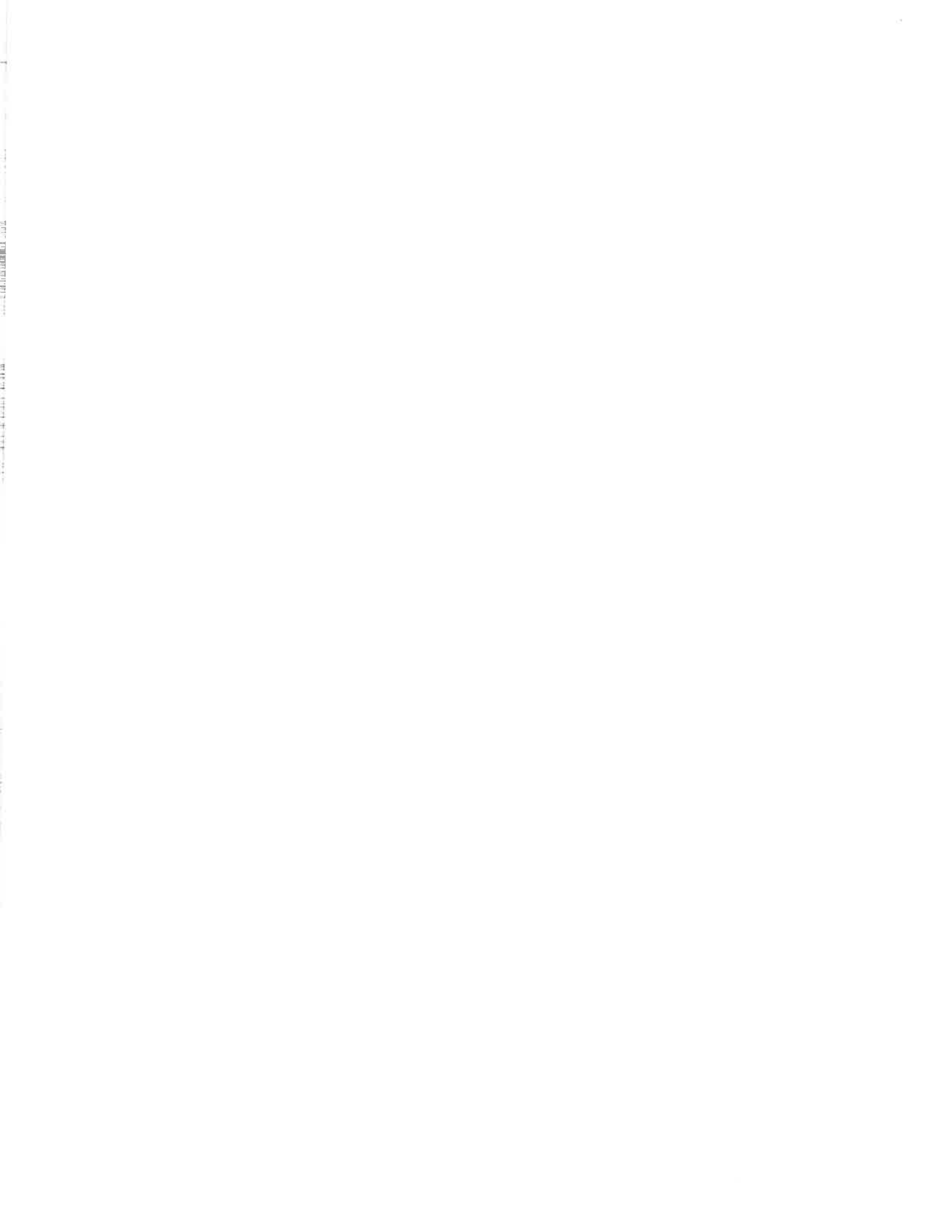
## Are there different types of prayer?

There are many different types of prayer. Much of our worship is prayers, including the Confession, the Agnus Dei, and the Post-Communion Canticle. You can find prayers for different times and needs on pages 305–18 in *Lutheran Service Book*.



**Parents:** Direct your child to the different prayers in our worship. (For example The Prayer of the Church) Turn to pages 327 in *Lutheran Service Book*. Read through Luther's Morning and Evening Prayers. Try using them at home with your children when they wake up in the morning and before they go to bed at night.





keep up with the need! Please see the bulletin board by the elevator for specific items needed (full list will be in the September's Newsletter).

**REMEMBER:** Anyone interested in going on the mission trip 2025 must sign up and get the first payment of \$100 to Mark by October 31<sup>st</sup>, 2024!!!

**The Board of Evangelism will be partnering with area churches to provide a TRUNK – N-TREAT!!** We are looking for 3 TRUNKS to be decorated with a Reformation theme and also anyone who wishes to donate candy for this event is greatly appreciated. If you are interested in either of these ways to partner for this event, please contact Linda Seifert or the church office.

### **IN OUR PRAYERS:**

***Called Home:***

***Hospitalized:*** Bob Roemhildt (Waseca)

***UP COMING SURGERY:***

***Cancer Treatment:*** Bob Roemhildt, Debbie Pehrson, Nancy Lu Arndt (Mother to Tim Arndt), Guy Robinson, Terry George, Tim Andree, Dixie Flitter

***Treatment and testing:***

***Prayer for continued recovery and healing and Thanksgiving:*** Darlette Strand, Rueben Draeger, Fran Hursh, Kraig Deling, Douglas Robinson

***Illness:*** Cindy Kuschel,

***Those who are sick and/or in need and wish to remain unnamed.***

***All the service men & women who are serving in the military:*** Gavin Doering, Jacob Lemmen, Aaron & Sarah Lenz, Josiah Nieves, Jason Paschall, David Reinsbach, John Thompson

***Waseca Circuit Missionaries:*** Rev. Dr. Stephen Oliver (Taiwan) & John Wolff (Kenya)

**TODAY Sunday September 15<sup>th</sup> following services, the Youth Mission trip team will share their memories and stories from the 2024 Mission trip followed by a meal.**

**Mark your calendars!!** Beginning in September, Pastor Grannis will be leading the Bible and crew bible study the 2<sup>nd</sup> and 4<sup>th</sup> Monday's at @7pm at the Ward House Brewery. Feel free to top by.

## THIS WEEK'S SCHEDULE: September 15<sup>th</sup> - September 22<sup>nd</sup>, 2024

### Sunday (15<sup>th</sup>):

9:00 a.m. Divine Service w/Communion (Facebook Live and Radio 1170 AM/106.3 FM)  
10:15 am 10:15 am Sunday School **AND** Youth Mission Trip 2024 Slide show and meal

### Monday (16<sup>th</sup>):

**10am Prayer Team (All Prayer Warriors Welcome!!)**

**\*\*\* NEWSLETTER ARTICLES DUE\*\*\*\***

### Tuesday (17<sup>th</sup>):

1:00pm Quilters

### Wednesday (18<sup>th</sup>):

9:30 am Women's Bible Study

3:30 – 5pm Confirmation grades 6<sup>th</sup> -8<sup>th</sup> **and** 5pm – 7pm Youth Group

**7:00 pm Senior Choir**

### Thursday (19<sup>th</sup>):

6:00 am Bible Study @ Jonnie Bean

### Saturday (21<sup>st</sup>):

**NOON Marching Classic Parade**

### Sunday (22<sup>nd</sup>):

9:00 a.m. Divine Service w/Communion (Facebook Live and Radio 1170 AM/106.3 FM)  
10:15 am Sunday School **AND** Adult Bible Study Coffee hour

### **SERVING THE LORD IN OUR WORSHIP SERVICE:**

THIS WEEK: September 15<sup>th</sup>, 2024:

**ORGANIST:** Cindy Wood

**ACOLYTE:** Keian Klinger, Tyler Ryan

**GREETER:** Makayla Clark

**RADIO MONITOR:** Kathy Flogstad

**FACEBOOK:** Cindy Gilmore

**ELDER/DEACON:**

Jim Wyffels/Jerry Flogstad

NEXT WEEK: September 22<sup>nd</sup>, 2024:

**ORGANIST:** Mathias Barents

**ACOLYTE:** Kameron Kunkle

**GREETER:** Nalyce Quillen

**RADIO MONITOR:** Cindy Gilmore

**FACEBOOK:** Geri Kuschel

**ELDER/DEACON:**

Jim Wyffels/ Jerry Flogstad

### **LAST WEEK'S STATISTICS:**

**Sunday September 8<sup>th</sup>, 2024:** 9am: 100 Rally Sunday/Bible Study: 80

**General Fund (in person & Direct Deposit): \$4,018.85**

**Handicap Entrance Fund: \$93.00 Improvement Fund: \$20.00 Professional Workers: (Kaleb): \$100.00**

**Radio Fund memorial: M. Arndt \$ 5.00**

**Higher Things: \$498.00**

**Memorial for M. Arndt to General fund: \$50.00**

**Polka Service donation: \$286.75**

**\*\*Amount needed each week to meet budget: \$5,400.00 \*\***