

ST. PAUL LUTHERAN CHURCH - (MISSOURI SYNOD)

314 - 4th Ave NE, Waseca, MN 56093

Phone: (507) 835-2647

Church Office Hours (Mon-Fri): 9am-1pm

Email: stpaulwa@hickorytech.net

Mission Statement

“Empowered by God’s Word, we joyfully share the Love of Jesus with all people.”

Vision Statement

“We will be a vibrant, welcoming church serving the needs of our members, community, and missions by partnering with other churches and organizations while preaching and teaching the inspired Word of God and our Savior Jesus Christ.”

SUNDAY MORNINGS (JUNE - AUGUST)

✝ Divine Service w/Holy Communion:

○ 9:00 a.m. (also Facebook Live; and Radio 1170 AM/106.3 FM)

✝ Adult Bible Study: 10:30 a.m.

Pastor: Michael J. Grannis

Mobile Phone: 952-686-3046

Email: revgrannis@gmail.com

- **Nursery available:** For families with small children, there is a designated room in the basement (down the hall, on the right, from the old Parish Hall). You will find a changing table, crib, a few books and toys. Please feel free to use anytime during the worship service.
- Today's service broadcast can be found on **KOWZ 1170 AM or 106.3 FM**; or **Live Streaming on Facebook for your convenience.**
- **Lutheran Hour:** The Lutheran Hour can be heard on radio stations WCCO 830AM, Sunday, 6:05 AM; and KDHL920 AM, Faribault, Sunday, 6:00 PM.
- **WE ARE GLAD YOU ARE HERE!** If you are a visitor, we look forward to visiting with you today and in the near future. Please write your name, address, and phone number in our visitor's book located at the back of church at the visitor's desk. We invite you to fellowship, coffee & treats following the worship service. Adult Bible Study begins at 10:30 a.m. with Sunday School at 10:15 a.m. **Any guest wishing to receive communion here at St Paul Lutheran Church, please speak with the Pastor or the Elder on duty prior to the church service.** Thank you.
- **Preparing for Holy Communion, please refer to the section in the bulletin "Service of the Sacrament".**
- **Individual or Family Pastoral Care:** Please remember that Private devotion and Holy Communion are available for individuals or couples that are homebound, at greater risk for COVID, or in times of emergency. Call the church office at 507-835-2647 to schedule an appointment when needed.
- **Caring for Brothers and Sisters in Christ,** remember to send a card with a note of encouragement to your homebound Brother or Sister and continue to pray for him/her.
- **DEAR ST PAUL LUTHERAN:** Thank you for the hospitality, gifts and continued prayers you provided to Tamara and me during our visit in July. We are getting settled in Fort Wayne and Tamara has started her job at Central Lutheran School. Classes at the Seminary start in a few weeks. **In Christ, Kaleb and Tamara Schmidt.**
- **IN SEARCH OF PRAYER WARRIORS!!** Monday mornings from 10am to 11am, Pastor and the prayer team are looking for more individuals who would like to join the ranks and pray for our church, members and other needs. Please mark your calendars and join us.
- **In search of a minivan!!** We have a member in need of some wheels. If you know of any leads, please contact the church office. Thanks
- **Mark your calendars!!** Beginning in September, Pastor Grannis will be leading the Bible and Brew bible study the 2nd and 4th Monday's at @7pm at the Ward House Brewery. Feel free to stop by.
- **CONFIRMATION grades 6th – 8th** will begin Wednesday September 4th at 3:30 pm, with a supper and youth group following.
- **Sunday September 7th:** Polka Service with meal following. **You Do NOT want to miss this.**

The True Tradition of Christ's Church Is the Ministry of the Gospel of Her Savior

The true tradition of the Church is the Gospel, which is the preaching and administration of Christ Jesus. Other traditions, although not commanded by God, may serve and support that sacred tradition of the Gospel. But the Church dare not "[reject] the commandment of God" in order to establish or hold to "the tradition of men" (Mark 7:8-9). Sinful people attempt to draw near to the Lord "with their mouth" and to honor Him "with their lips," while their hearts are far removed from Him (Is. 29:13). Yet, He is "the Holy One of Israel," who brings about salvation by His cross. Therefore, "the wisdom of their wise men shall perish," but "the deaf shall hear" and "the eyes of the blind shall see" (Is. 29:14-19). This mystery of Christ is profound, for He is the husband of the Church, and He is her Savior. Not because of any works that she has done, but solely for the sake of His great love, He "gave himself up for her, that he might sanctify her, having cleansed her by the washing of water with the word" (Eph. 5:25-26).

Hymn of Invocation: All Christians Who Have Been Baptized LSB 596 sts. 1-3



1 All Chris-tians who have been bap-tized, Who know the God of
 2 You were be-fore your day of birth, In-deed, from your con-
 3 But all of that was washed a-way— Im-merged and drowned for-



heav-en, And in whose dai-ly life is prized The name of
 cep-tion, Con-demned and lost with all the earth, None good, with-
 ev-er. The wa-ter of your Bap-tism day Re-stored a-



Christ once giv-en: Con-sid-er now what God has done, The
 out ex-cep-tion. For like your par-ents' flesh and blood, Turned
 gain what-ev-er Old Ad-am and his sin de-destroyed And



gifts He gives to ev-'ry-one Bap-tized in-to Christ Je-sus!
 in-ward from the high-est good, You con-stant-ly de-nied Him.
 all our sin-ful selves em-plied Ac-cord-ing to our na-ture.

Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Exhortation

LSB 203

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared.

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Kneel/Stand

Confession of Sins

LSB 203

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

Absolution

LSB 203

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Stand

Service of the Word

Psalm 26:1-2, 6-7; antiphon: v. 8

Introit



- P** O LORD, I love the habitation | of your house*
and the place where your | glory dwells.
- C** Vindicate me, O LORD, for I have walked in my in- | tegrity,*
and I have trusted in the LORD without | wavering.
- P** Prove me, O LORD, and | try me;*
test my heart | and my mind.
- C** I wash my hands in innocence and go around your altar, | O LORD,*
proclaiming thanksgiving aloud, and telling all your | wondrous deeds.
- Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
- C** O LORD, I love the habitation | of your house*
and the place where your | glory dwells.

Kyrie

LSB 204



- C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.



C 1 To God on high be glo - ry And peace to all the earth;
 2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
 3 For You a - lone are ho - ly; You on - ly are the Lord.



Good - will from God in heav - en Pro - claimed at Je - sus' birth!
 O Lamb of God, our Sav - ior, You take our sins a - way.
 For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
 Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
 You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
 Where You in pow'r are seat - ed At God's right hand on high—
 In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray. Almighty and merciful God, defend Your Church from all false teaching and error that Your faithful people may confess You to be the only true God and rejoice in Your good gifts of life and salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading

¹¹The vision of all this has become to you like the words of a book that is sealed. When men give it to one who can read, saying, “Read this,” he says, “I cannot, for it is sealed.” ¹²And when they give the book to one who cannot read, saying, “Read this,” he says, “I cannot read.”

¹³And the Lord said:

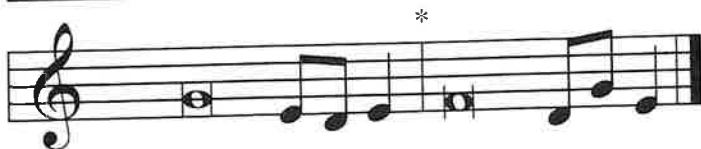
“Because this people draw near with their mouth and honor me with their lips, while their hearts are far from me, and their fear of me is a commandment taught by men, ¹⁴therefore, behold, I will again do wonderful things with this people, with wonder upon wonder; and the wisdom of their wise men shall perish, and the discernment of their discerning men shall be hidden.” ¹⁵Ah, you who hide deep from the LORD your counsel, whose deeds are in the dark, and who say, “Who sees us? Who knows us?” ¹⁶You turn things upside down! Shall the potter be regarded as the clay, that the thing made should say of its maker, “He did not make me”; or the thing formed say of him who formed it, “He has no understanding”? ¹⁷Is it not yet a very little while until Lebanon shall be turned into a fruitful field, and the fruitful field shall be regarded as a forest? ¹⁸In that day the deaf shall hear the words of a book, and out of their gloom and darkness the eyes of the blind shall see. ¹⁹The meek shall obtain fresh joy in the LORD, and the poor among mankind shall exult in the Holy One of Israel.

A This is the Word of the Lord.

C Thanks be to God.

Gradual

Psalm 34:9, 19, alt.



P Fear the LORD, | you his saints,*
for those who fear him lack | nothing!

C Many are the afflictions of the | righteous,*
but the LORD delivers him out | of them all.

Epistle

Ephesians 5:22–33

²²Wives, submit to your own husbands, as to the Lord. ²³For the husband is the head of the wife even as Christ is the head of the church, his body, and is himself its Savior. ²⁴Now as the church submits to Christ, so also wives should submit in everything to their husbands.

²⁵Husbands, love your wives, as Christ loved the church and gave himself up for her, ²⁶that he might sanctify her, having cleansed her by the washing of water with the word, ²⁷so that he might present the church to himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. ²⁸In the same way husbands should love their wives as their own bodies. He who loves his wife loves himself. ²⁹For no one ever hated his own flesh, but nourishes and cherishes it, just as Christ does the church, ³⁰because we are members of his body. ³¹“Therefore a man shall leave his father and mother and hold fast to his wife, and the two shall become one flesh.” ³²This mystery is profound, and I am saying that it refers to Christ and the church. ³³However, let each one of you love his wife as himself, and let the wife see that she respects her husband.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse

LSB 205



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



C These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Verse

Jeremiah 15:16a

P Alleluia. Your words were found, and I ate them,

C and your words became to me a joy and the delight of my heart. Alleluia.

Holy Gospel

P The Holy Gospel according to St. Mark, the seventh chapter.

C Glory to You, O Lord.

¹When the Pharisees gathered to [Jesus], with some of the scribes who had come from Jerusalem, ²they saw that some of his disciples ate with hands that were defiled, that is, unwashed. ³(For the Pharisees and all the Jews do not eat unless they wash their hands, holding to the tradition of the elders, ⁴and when they come from the marketplace, they do not eat unless they wash. And there are many other traditions that they observe, such as the washing of cups and pots and copper vessels and dining couches.) ⁵And the Pharisees and the scribes asked him, “Why do your disciples not walk according to the tradition of the elders, but eat with defiled hands?” ⁶And he said to them, “Well did Isaiah prophesy of you hypocrites, as it is written,

“This people honors me with their lips,
but their heart is far from me;
⁷in vain do they worship me,
teaching as doctrines the commandments of men.’”

⁸You leave the commandment of God and hold to the tradition of men.”

⁹And he said to them, “You have a fine way of rejecting the commandment of God in order to establish your tradition! ¹⁰For Moses said, ‘Honor your father and your mother’; and, ‘Whoever reviles father or mother must surely die.’ ¹¹But you say, ‘If a man tells his father or his mother, Whatever you would have gained from me is Corban’ (that is, given to God)— ¹²then you no longer permit him to do anything for his father or mother, ¹³thus making void the word of God by your tradition that you have handed down. And many such things you do.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Nicene Creed

**☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the
dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.**

Sit

Hymn of the Day: Lord, Help Us Ever to Retain

LSB 865



1 Lord, help us ev - er to re - tain The Cat - e -
2 Help us Your ho - ly Law to learn, To mourn our
3 Hear us, dear Fa - ther, when we pray For need - ed
4 Lord, when we fall or go a - stray, Ab - solve and



chism's _____ doc - trine plain As Lu - ther taught the
sin and from it turn In faith to You and
help from day to day That as Your chil - dren
lift us up, we pray; And through the Sac - ra -



Word of truth In sim - ple style to ten - der youth.
to Your Son And Ho - ly Spir - it, Three in One.
we may live, Whom You bap - tized and so re - ceived.
ment in - crease Our faith till we de - part in peace.

Text: Ludwig Helmbold, 1532–98; tr. Matthias Loy, 1828–1915, alt.
Tune: As hymnodus sacer, 1625, Leipzig
Text and tune: Public domain

Sermon

Offering

Offertory Hymn: We Give Thee But Thine Own

Sung by the Senior Choir

Prayer of the Church

Service of the Sacrament

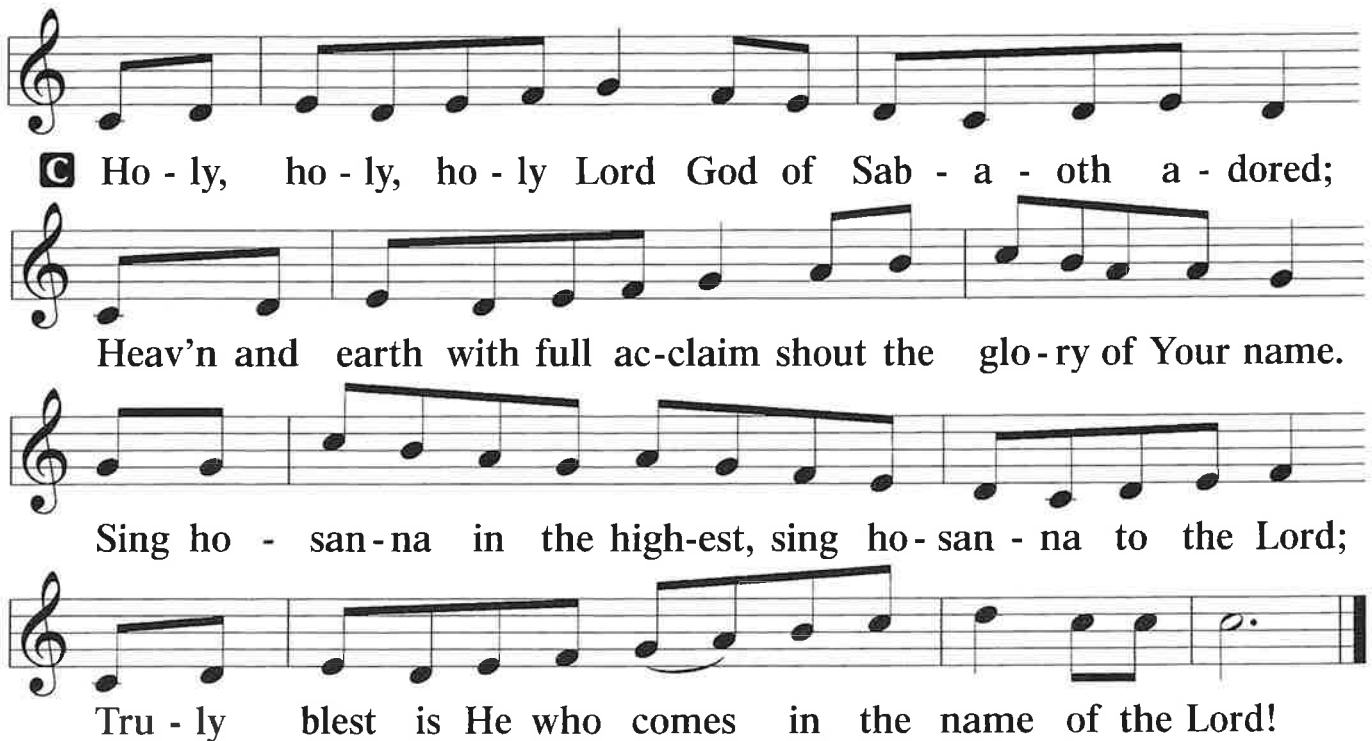
LSB 208

Preface

- P** The Lord be with you.
- C** And also with you.
- P** Lift up your hearts.
- C** We lift them to the Lord.
- P** Let us give thanks to the Lord our God.
- C** It is right to give Him thanks and praise.

Sanctus

LSB 208



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
Heav'n and earth with full ac-claim shout the glo-ry of Your name.
Sing ho - san-na in the high-est, sing ho-san - na to the Lord;
Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always.

C Amen.

LSB 210

Agnus Dei



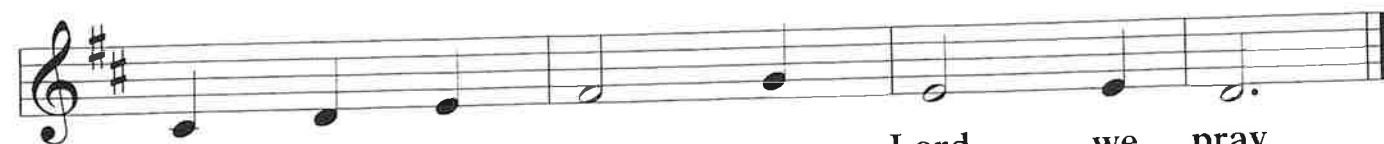
C 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;
You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Distribution Hymn

LSB 619



1 Thy bod - y, giv'n for me, O Sav - ior, Thy blood which
2 With Thee, Lord, I am now u - nit - ed; I live in
3 Who can con - demn me now? For sure - ly The Lord is
4 Though death may threat - en with dis - as - ter, It can - not
5 My heart has now be - come Thy dwell - ing, O bless - ed,



Thou for me didst shed, These are my life and
Thee and Thou in me. No sor - row fills my
nigh, who jus - ti - fies. No hell I fear, and
rob me of my cheer; For He who is of
ho - ly Trin - i - ty. With an - gels I, Thy



strength for - ev - er, By them my hun - gry soul is fed.
soul, de - light - ed It finds its on - ly joy in Thee.
thus se - cure - ly With Je - sus I to heav - en rise.
death the mas - ter With aid and com - fort e'er is near.
prais - es tell - ing, Shall live in joy e - ter - nal - ly.

Refrain



Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

Text: Friedrich Christian Heyder, 1677–1754; tr. The Lutheran Hymnal, 1941, abr.

Tune: Emskirchner Choral-Buch, 1756, Leipzig

Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110003197

Tune: Public domain

Distribution Hymn: Lord, Enthroned in Heavenly Splendor

LSB 534



1 Lord, en - throned in heav'n - ly splen - dor, First - be - got - ten
2 Though the low - liest form now veil You As of old in
3 Pas - chal Lamb, Your of - f'ring, fin - ished Once for all when
4 Life - im - part - ing heav'n - ly man - na, Strick - en rock with



from the dead, You a - lone, our strong de - fend - er,
Beth - le - hem, Here as there Your an - gels hail You,
You were slain, In its full - ness un - di - min - ished
stream - ing side, Heav'n and earth with loud ho - san - na



Lift - ing up Your peo - ple's head. Al - le - lu - ia,
Branch and flow'r of Jes - se's stem. Al - le - lu - ia,
Shall for - ev - er - more re - main, Al - le - lu - ia,
Wor - ship You, the Lamb who died, Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia! Je - sus, true and
al - le - lu - ia, al - le - lu - ia! We in wor - ship
al - le - lu - ia, al - le - lu - ia! Cleans - ing souls from
al - le - lu - ia, al - le - lu - ia! Ris'n, as - cend - ed,



liv - ing bread! Je - sus, true and liv - ing bread!
join with them; We in wor - ship join with them.
ev - 'ry stain; Cleans - ing souls from ev - 'ry stain.
glo - ri - fied! Ris'n, as - cend - ed, glo - ri - fied!

Text: George H. Bourne, 1840-1925, alt.
Tune: William Owen, 1813-93
Text and tune: Public domain



1 Once in the blest bap - tis - mal wa - ters I put on
2 His bod - y and His blood I've tak - en In His blest
3 And thus I live in God con - tent - ed And die with -



Christ and made Him mine; Now num - bered with God's sons and
Sup - per, feast di - vine; Now I shall nev - er be for -
out a thought of fear; My soul has to God's plans con -



daugh - ters, I share His peace and love di - vine.
sak - en, For I am His, and He is mine.
sent - ed, For through His Son my faith is clear.

Refrain



O God, for Je-sus' sake I pray Your peace may bless my dy-ing day.

Text: Emilie Juliane von Schwarzburg-Rudolstadt, 1637–1706; tr. The Lutheran Hymnal, 1941, abr., alt.

Tune: Christian M \ddot{o} ck, 1737–1818

Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110003197

Tune: Public domain

The Dismissal

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.

C Amen.

Stand

Nunc Dimittis

C 1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;
A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Post-Communion Collect**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

- A** Let us bless the Lord.
- C** Thanks be to God.

Benediction

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.
- C** Amen.

Hymn to Depart: All Christians Who Have Been Baptized

LSB 596 sts. 4–6



4 In Bap - tism we now put on Christ— Our shame is ful - ly
 5 O Chris - tian, firm - ly hold this gift And give God thanks for -
 6 So use it well! You are made new— In Christ a new cre -



cov - ered With all that He once sac - ri - ficed And free - ly
 ev - er! It gives the pow - er to up - lift In all that
 a - tion! As faith - ful Chris - tians, live and do With - in your



for us suf - fered. For here the flood of His own blood Now
 you en - deav - or. When noth - ing else re - vives your soul, Your
 own vo - ca - tion, Un - til that day when you pos - sess His



makes us ho - ly, right, and good Be - fore our heav'n - ly Fa - ther.
 Bap - tism stands and makes you whole And then in death com - pletes you.
 glo - rious robe of righ - teous - ness Be - stowed on you for - ev - er!

Text: Paul Gerhardt, 1607–76; tr. Jon D. Vieker, 1961

Tune: Etlich Cristlich lider, 1524, Wittenberg

Text: © 2004 Concordia Publishing House. Used by permission: LSB Hymn License no. 110003197

Tune: Public domain

Acknowledgments

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Sunday September 15th following services, the Youth Mission trip team will share their memories and stories from the 2024 Mission trip followed by a meal.

IN OUR PRAYERS:

Called Home:

Hospitalized: Glenda Pooley (sister of Gary Paulson)

UP COMING SURGERY:

Cancer Treatment: Bob Roemhildt, Debbie Pehrson, Nancy Lu Arndt (Mother to Tim Arndt), Guy Robinson, Terry George, Tim Andree, Dixie Flitter

Treatment and testing:

Prayer for continued recovery and healing and Thanksgiving: Fran Hursh, Kraig Deling, Douglas Robinson

Illness: Cindy Kuschel,

Those who are sick and/or in need and wish to remain unnamed.

All the service men & women who are serving in the military: Gavin Doering, Jacob Lemmen, Aaron & Sarah Lenz, Jason Paschall, David Reinsbach, John Thompson

Waseca Circuit Missionaries: Rev. Dr. Stephen Oliver (Taiwan) & John Wolff (Kenya)

From Pastor Boehme

50th Ordination Celebration: Thank you to all the saints at St. Paul, Waseca who sent cards and greetings and though, not present, kept us in their thoughts and prayers, and to those who were able to come in person last Sunday. Your congregation was a blessing to me when I served as your pastor for 23 years, and the gracious opportunity I was given to serve 3 of those years in Kazakhstan. Pastor Nabil Nour, a Vicar at St. Paul from 1992-1993 preached the sermon. In it he reminded us: we are all servants of the Lord, doing all that we do to God's glory and the spreading of the saving Gospel Message to the world, and that included welcoming and helping to train Vicars like Nabil Nour. Thanksgiving to God for St. Paul and its members for your ongoing part in spreading the Gospel—Pastor Boehme and Judy.

SUNDAY SCHOOL STARTS September 8th with RALLY SUNDAY KICK OFF Breakfast and Bake Sale starting after service in the Parish Hall. After breakfast (Scrambled eggs, bacon, muffins and fruit) the students will go downstairs for Music and FUN!! Please have your SUNDAY SCHOOL REGISTRATION FORMS TURNED IN ASAP. Thanks

THIS WEEK'S SCHEDULE: August 25th - September 1st, 2024

Sunday (25th):

9:00 a.m. Divine Service w/Communion (Facebook Live and Radio 1170 AM/106.3 FM)
10:15 am Adult Bible Study and Coffee hour

Monday (26th):

10 am Prayer Team

Tuesday (27th):

Wednesday (28th):

11:30 am 29er's at Pizza Ranch

Thursday (29th):

6:00 am Bible Study @ Jonnie Bean

Friday (30th):

Saturday (31st):

Sunday (1st):

9:00 a.m. Divine Service w/Communion (Facebook Live and Radio 1170 AM/106.3 FM)
10:15 am Adult Bible Study and coffee hour

SERVING THE LORD IN OUR WORSHIP SERVICE:

THIS WEEK: August 25th, 2024:

ORGANIST: Mathias Barents

ACOLYTE: Owen Arndt

RADIO MONITOR: Kathy Flogstad

FACEBOOK: Cindy Gilmore

ELDER/DEACON:

Joe Schumacher/Jim Wyffels

NEXT WEEK: September 1st, 2024:

ORGANIST: Cindy Wood

ACOLYTE: Joel Hammer/Owen Arndt

GREETER: Eliana Grannis

RADIO MONITOR: Cindy Gilmore

FACEBOOK: Geri Kuschel

ELDER/DEACON:

Jim Wyffels/ Jerry Flogstad

LAST WEEK'S STATISTICS:

Sunday August 18th, 2024: 9am: 92 Bible Study: 10

General Fund (in person & Direct Deposit): \$53,713.95

Handicap Entrance Fund: \$30.00 Professional Church Workers (KS): \$50.00

Higher Things: \$137.00

****Amount needed each week to meet budget: \$5,400.00 ****

+ + +
**KIDS IN THE
DIVINE SERVICE**
+ + +

What does the word "Amen" mean?

The word "amen" (pronounced AH-men) is Hebrew for "certainly" or "truly."

Martin Luther said that it really means: "Yes, yes, it shall be so." You probably

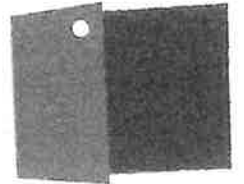
recognize this

word from

hearing it or seeing it used in prayer.

Maybe you use it in your prayers every morning when you wake up and every

night when you go to sleep.



Why do we use it?

God commands for us to pray. When we use the word "amen" at the end of our prayers, we are letting God know that we truly believe that He will hear and answer all of our prayers just as He has promised! What a great way to end a prayer!



Parents: Point out that Jesus used the word "amen" a lot in Scripture when He said things like: "Truly, truly I say to you." Encourage your children to listen for and say "amen" at appropriate points in the service. In what places besides prayer do we hear it amen?



