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**ST. PAUL LUTHERAN CHURCH - (MISSOURI SYNOD)**

314 - 4<sup>th</sup> Ave NE, Waseca, MN 56093

Phone: (507) 835-2647

Church Office Hours (Mon-Fri): 9am-1pm

Email: [stpaulwa@hickorytech.net](mailto:stpaulwa@hickorytech.net)

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Mission Statement

*"Empowered by God's Word, we joyfully share the Love of Jesus with all people."*

Vision Statement

*"We will be a vibrant, welcoming church serving the needs of our members, community, and missions by partnering with other churches and organizations while preaching and teaching the inspired Word of God and our Savior Jesus Christ."*

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**SUNDAY MORNINGS (JUNE - AUGUST)**

† Divine Service w/Holy Communion:

○ 9:00 a.m. (also Facebook Live; and Radio 1170 AM/106.3 FM)

† Adult Bible Study: 10:30 a.m.

**Pastor:** Michael J. Grannis

**Mobile Phone:** 952-686-3046

**Email:** [revgrannis@gmail.com](mailto:revgrannis@gmail.com)

- **Nursery available:** For families with small children, there is a designated room in the basement (down the hall, on the right, from the old Parish Hall). You will find a changing table, crib, a few books and toys. Please feel free to use anytime during the worship service.
- Today's service broadcast can be found on **KOWZ 1170 AM or 106.3 FM**; or **Live Streaming on Facebook for your convenience.**
- **Lutheran Hour:** The Lutheran Hour can be heard on radio stations WCCO 830AM, Sunday, 6:05 AM; and KDHL920 AM, Faribault, Sunday, 6:00 PM.
- **WELCOME** to our visitation pastor today, Pastor John Lukomski from Northfield, MN. Thank you for being here with us today.
- **WE ARE GLAD YOU ARE HERE!** If you are a visitor, we look forward to visiting with you today and in the near future. Please write your name, address, and phone number in our visitor's book located at the back of church at the visitor's desk. We invite you to fellowship, coffee & treats following the worship service. Adult Bible Study begins at 10:30 a.m. with Sunday School at 10:15 a.m. **Any guest wishing to receive communion here at St Paul Lutheran Church, please speak with the Pastor or the Elder on duty prior to the church service.** Thank you.
- **Preparing for Holy Communion, please refer to the section in the bulletin "Service of the Sacrament".**
- **Individual or Family Pastoral Care:** Please remember that Private devotion and Holy Communion are available for individuals or couples that are homebound, at greater risk for COVID, or in times of emergency. Call the church office at 507-835-2647 to schedule an appointment when needed.
- If you are interested in being part of the **DECORATING COMMITTEE** please contact the church office. Thank you.
- **Caring for Brothers and Sisters in Christ,** remember to send a card with a note of encouragement to your homebound Brother or Sister and continue to pray for him/her.
- **Looking for volunteers to be USHERS.** Anyone who is interested in handing out bulletins, greeting people and assisting with the offering please contact an Elder. Thank you.
- 16 pounds of food from church was delivered to the Food Shelf,
- **YOUTH MISSION TRIP:** Anyone interested in going on the Mission Trip 2025 (to the Washington DC area end of July of 2025) needs to be at the Hot Beef Commercial feed to work on August 16<sup>th</sup>. If you wish to bring a friend, they must be at this feed also!!
- **Beginning today, Sunday August 4<sup>th</sup>, before and after church, Polk Fest Meal tickets will be on sale. Polka Fest will be Saturday September 7<sup>th</sup>, 2024 @ 5pm. Get your tickets now.**
- **If you have not picked up your August newsletters yet, please do so. You will find them at the front and back of church.**
- **We are looking for more interested pray-ers** to join us **August 12, 10: AM** in the Fireside Room. St. Paul Lutheran has a Prayer Team, a small group of members who

***The Lord Jesus Feeds Us with His Flesh, in Order to Strengthen Us with His Own Life***

God the Father sent His Son into the world, so that the world might have life in Him. Now He “draws” you to His Son, Christ Jesus, by the preaching of His Gospel. “Everyone who has heard and learned from the Father” comes to Jesus, who will never cast him out but “will raise him up on the last day” (John 6:44–45). He is “the bread of life,” who “comes down from heaven” in the flesh, that you may eat of Him and “live forever” (John 6:48–51). Although “the journey is too great for you,” in the strength of this food you shall come to “the mount of God.” Do not be afraid, and do not despair, but “arise and eat” (1 Kings 19:5–8). And “no longer walk as the Gentiles do, in the futility of their minds” (Eph. 4:17), but “walk in love, as Christ loved us and gave himself up for us” (Eph. 5:2). In Him, you have been “created after the likeness of God in true righteousness and holiness” (Eph. 4:24). Therefore, “be imitators of God, as beloved children” (Eph. 5:1), by “forgiving one another, as God in Christ forgave you” (Eph. 4:32).

**Hymn of Invocation: Come unto Me, Ye Weary**

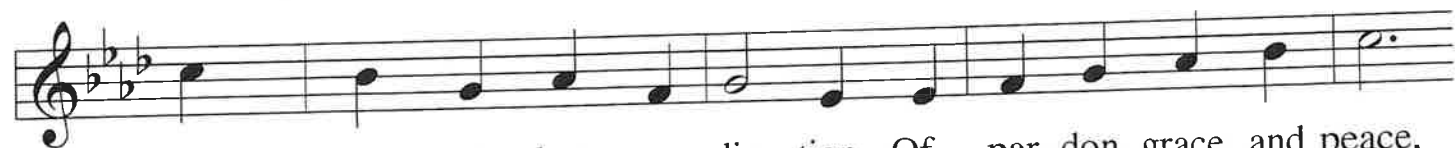
LSB 684



1 “Come un - to Me, ye wea - ry, And I will give you rest.”  
 2 “Come un - to Me, ye wan - d’rers, And I will give you light.”  
 3 “Come un - to Me, ye faint - ing, And I will give you life.”  
 4 “And who - so - ev - er com - eth, I will not cast him out.”



O bless - ed voice of Je - sus, Which comes to hearts op-pressed!  
 O lov - ing voice of Je - sus, Which comes to cheer the night!  
 O cheer - ing voice of Je - sus, Which comes to aid our strife!  
 O pa - tient love of Je - sus, Which drives a - way our doubt,



It tells of ben - e - dic - tion, Of par-don, grace, and peace,  
 Our hearts were filled with sad - ness, And we had lost our way;  
 The foe is stern and ea - ger, The fight is fierce and long;  
 Which, though we be un - wor - thy Of love so great and free,



Of joy that hath no end - ing, Of love that can - not cease.  
 But Thou hast brought us glad - ness And songs at break of day.  
 But Thou hast made us might - y And strong - er than the strong.  
 In - vites us ver - y sin - ners To come, dear Lord, to Thee!

Text: William C. Dix, 1837–98, alt.  
 Tune: Friedrich K. Anthes, 1812–after 1857  
 Text and tune: Public domain

## Confession and Absolution

*The sign of the cross may be made by all in remembrance of their Baptism.*

### Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

### Exhortation

*LSB 167*

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.  
**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

### Confession of Sins

*LSB 167*

- P** Let us then confess our sins to God our Father.  
**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

### Absolution

*LSB 167*

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

### Service of the Word

**Introit**



- P** You open | your hand;\*  
you satisfy the desire of every | living thing.
- C** Oh, taste and see that the | LORD is good!\*  
Blessèd is the man who takes ref- | uge in him!
- P** Oh, fear the LORD, | you his saints,\*  
for those who fear him | have no lack!
- C** The young lions suffer want and | hunger;\*  
but those who seek the LORD lack | no good thing.

Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be-| ginning,\*  
is now, and will be forever. | Amen.

- C** You open | your hand;\*  
you satisfy the desire of every | living thing.

*LSB 168*

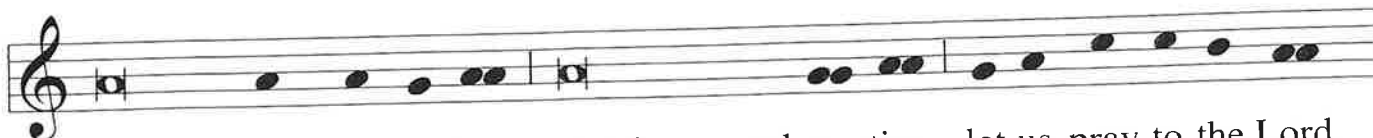
**Kyrie**



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



**C** Lord, have mer - cy.



Lord God, heav - en - ly king, al - might - y God and  
Fa - ther: We wor - ship You, we give You thanks, we  
praise You for Your glo - ry. Lord Je - sus Christ, on - ly  
Son of the Fa - ther, Lord God, Lamb of God: You  
take a - way the sin of the world; have mer - cy on  
us. You are seat - ed at the right hand of the  
Fa - ther; re - ceive our prayer. For You a - lone are the  
Ho - ly One, You a - lone are the Lord, You a -  
lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,  
in the glo - ry of God the Fa - ther. A - men.

## Salutation and Collect of the Day



**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray. Gracious Father, Your blessed Son came down from heaven to be the true bread that gives life to the world. Grant that Christ, the bread of life, may live in us and we in Him, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## Old Testament Reading

*1 Kings 19:1-8*

<sup>1</sup>Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. <sup>2</sup>Then Jezebel sent a messenger to Elijah, saying, “So may the gods do to me and more also, if I do not make your life as the life of one of them by this time tomorrow.” <sup>3</sup>Then he was afraid, and he arose and ran for his life and came to Beersheba, which belongs to Judah, and left his servant there.

<sup>4</sup>But he himself went a day’s journey into the wilderness and came and sat down under a broom tree. And he asked that he might die, saying, “It is enough; now, O LORD, take away my life, for I am no better than my fathers.” <sup>5</sup>And he lay down and slept under a broom tree. And behold, an angel touched him and said to him, “Arise and eat.” <sup>6</sup>And he looked, and behold, there was at his head a cake baked on hot stones and a jar of water. And he ate and drank and lay down again. <sup>7</sup>And the angel of the LORD came again a second time and touched him and said, “Arise and eat, for the journey is too great for you.” <sup>8</sup>And he arose and ate and drank, and went in the strength of that food forty days and forty nights to Horeb, the mount of God.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Gradual Proper

*Psalms 34:9, 19, alt.*



**P** Fear the LORD, | you his saints,\*  
for those who fear him lack | nothing!

**C** Many are the afflictions of the | righteous,\*  
but the LORD delivers him out | of them all.

**Epistle**

<sup>17</sup>This I say and testify in the Lord, that you must no longer walk as the Gentiles do, in the futility of their minds. <sup>18</sup>They are darkened in their understanding, alienated from the life of God because of the ignorance that is in them, due to their hardness of heart. <sup>19</sup>They have become callous and have given themselves up to sensuality, greedy to practice every kind of impurity. <sup>20</sup>But that is not the way you learned Christ!— <sup>21</sup>assuming that you have heard about him and were taught in him, as the truth is in Jesus, <sup>22</sup>to put off your old self, which belongs to your former manner of life and is corrupt through deceitful desires, <sup>23</sup>and to be renewed in the spirit of your minds, <sup>24</sup>and to put on the new self, created after the likeness of God in true righteousness and holiness.

<sup>25</sup>Therefore, having put away falsehood, let each one of you speak the truth with his neighbor, for we are members one of another. <sup>26</sup>Be angry and do not sin; do not let the sun go down on your anger, <sup>27</sup>and give no opportunity to the devil. <sup>28</sup>Let the thief no longer steal, but rather let him labor, doing honest work with his own hands, so that he may have something to share with anyone in need. <sup>29</sup>Let no corrupting talk come out of your mouths, but only such as is good for building up, as fits the occasion, that it may give grace to those who hear. <sup>30</sup>And do not grieve the Holy Spirit of God, by whom you were sealed for the day of redemption. <sup>31</sup>Let all bitterness and wrath and anger and clamor and slander be put away from you, along with all malice. <sup>32</sup>Be kind to one another, tenderhearted, forgiving one another, as God in Christ forgave you.

<sup>1</sup>Therefore be imitators of God, as beloved children. <sup>2</sup>And walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

**A** This is the Word of the Lord.

**C** Thanks be to God.

Stand

**Alleluia and Verse**

LSB 173

**C** Al - le - lu - ia. Lord, to whom shall we go?  
You have the words of e - ter - nal life. Al - le - lu - ia.

John 6:51a, b

**Verse**

**P** Alleluia. I am the living bread that came down from heaven.

**C** If anyone eats of this bread, he will live forever. Alleluia.

**P** The Holy Gospel according to St. John, the sixth chapter.



**C** Glo - ry to You, O Lord.

<sup>35</sup>Jesus said to them, “I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst. <sup>36</sup>But I said to you that you have seen me and yet do not believe. <sup>37</sup>All that the Father gives me will come to me, and whoever comes to me I will never cast out. <sup>38</sup>For I have come down from heaven, not to do my own will but the will of him who sent me. <sup>39</sup>And this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up on the last day. <sup>40</sup>For this is the will of my Father, that everyone who looks on the Son and believes in him should have eternal life, and I will raise him up on the last day.”

<sup>41</sup>So the Jews grumbled about him, because he said, “I am the bread that came down from heaven.” <sup>42</sup>They said, “Is not this Jesus, the son of Joseph, whose father and mother we know? How does he now say, ‘I have come down from heaven’?” <sup>43</sup>Jesus answered them, “Do not grumble among yourselves. <sup>44</sup>No one can come to me unless the Father who sent me draws him. And I will raise him up on the last day. <sup>45</sup>It is written in the Prophets, ‘And they will all be taught by God.’ Everyone who has heard and learned from the Father comes to me— <sup>46</sup>not that anyone has seen the Father except he who is from God; he has seen the Father. <sup>47</sup>Truly, truly, I say to you, whoever believes has eternal life. <sup>48</sup>I am the bread of life. <sup>49</sup>Your fathers ate the manna in the wilderness, and they died. <sup>50</sup>This is the bread that comes down from heaven, so that one may eat of it and not die. <sup>51</sup>I am the living bread that came down from heaven. If anyone eats of this bread, he will live forever. And the bread that I will give for the life of the world is my flesh.”

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

## Nicene Creed

**☐ I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the  
dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✝ of the world to come. Amen.**

*Sit*

# Hymn of the Day: Lord, Enthroned in Heavenly Splendor

LSB 534



1 Lord, en - throned in heav'n - ly splen - dor, First - be - got - ten  
2 Though the low - liest form now veil You As of old in  
3 Pas - chal Lamb, Your of - f'ring, fin - ished Once for all when  
4 Life - im - part - ing heav'n - ly man - na, Strick - en rock with



from the dead, You a - lone, our strong de - fend - er,  
Beth - le - hem, Here as there Your an - gels hail You,  
You were slain, In its full - ness un - di - min - ished  
stream - ing side, Heav'n and earth with loud ho - san - na



Lift - ing up Your peo - ple's head. Al - le - lu - ia,  
Branch and flow'r of Jes - se's stem. Al - le - lu - ia,  
Shall for - ev - er - more re - main, Al - le - lu - ia,  
Wor - ship You, the Lamb who died, Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia! Je - sus, true and  
al - le - lu - ia, al - le - lu - ia! We in wor - ship  
al - le - lu - ia, al - le - lu - ia! Cleans - ing souls from  
al - le - lu - ia, al - le - lu - ia! Ris'n, as - cend - ed,



liv - ing bread! Je - sus, true and liv - ing bread!  
join with them; We in wor - ship join with them.  
ev - 'ry stain; Cleans - ing souls from ev - 'ry stain.  
glo - ri - fied! Ris'n, as - cend - ed, glo - ri - fied!

Text: George H. Bourne, 1840–1925, alt.

Tune: William Owen, 1813–93

Text and tune: Public domain

## Sermon

## Offering

**Offertory**


What shall I ren - der to the Lord for all His ben - e-fits to  
me? I will of-fer the sac-ri - fice of thanks - giv - ing and will  
call on the name of the Lord. I will take the cup of sal-  
va-tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres - ence of all His peo - ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

**Prayer of the Church**


**Service of the Sacrament**

LSB 177

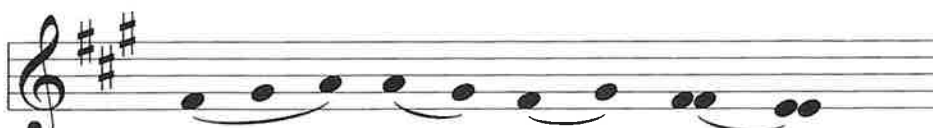
**Preface**



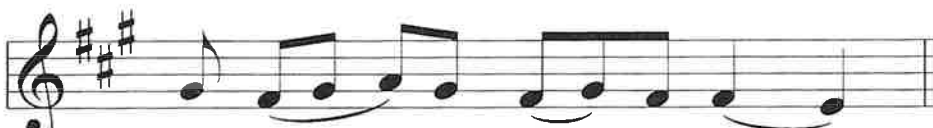
**P** The Lord be with you.




**C** And al-so with you.




**P** Lift up your hearts.



**C** We lift them to the Lord.

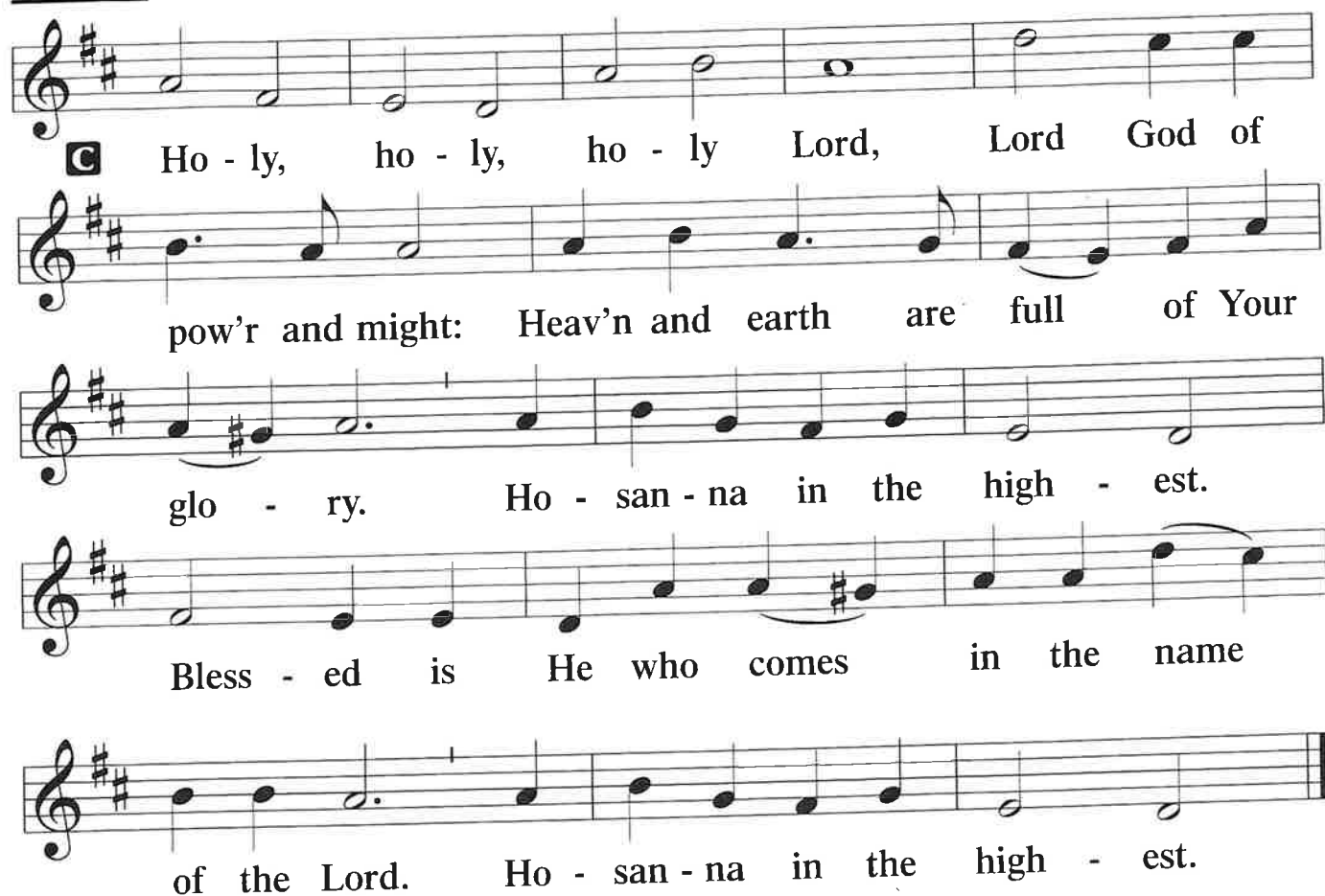


**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

**Proper Preface**

**Sanctus**


Ho - ly, ho - ly, ho - ly Lord, Lord God of  
 pow'r and might: Heav'n and earth are full of Your  
 glo - ry. Ho - san - na in the high - est.  
 Bless - ed is He who comes in the name  
 of the Lord. Ho - san - na in the high - est.

LSB 178

**Prayer of Thanksgiving****The Words of Our Lord****Proclamation of Christ**

- P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- C** Amen. Come, Lord Jesus.
- P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

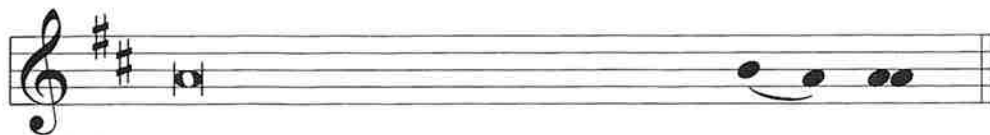
**Lord's Prayer**

- C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass

against us; and lead us not into temptation, but deliver us from evil.  
For Thine is the kingdom and the power and the glory forever and ever. Amen.

**Pax Domini**

*LSB 180*



**P** The peace of the Lord be with you al - ways.



**C** A - men.

**Agnus Dei**

*LSB 180*



**C** Lamb of God, You take a - way the sin of the world;



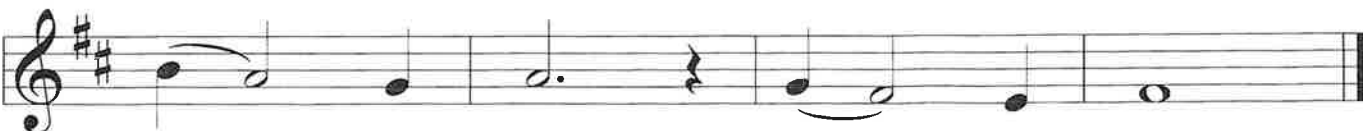
have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of



God, You take a - way the sin of the world;



grant us peace, grant us peace.

*Sit*

**Distribution Hymn: Feed Thy Children, God Most Holy**

LSB 774

Feed Thy chil - dren, God most ho - ly; Com - fort sin - ners  
poor and low - ly. O Thou Bread of Life from heav-en, Bless the  
food Thou here hast giv - en! As these gifts the bod-y nour - ish,  
May our souls in grac - es flour - ish Till with saints in  
heav'n - ly splen - dor At Thy feast due thanks we ren - der.

The image shows a musical score for a hymn. It consists of five staves of music in G minor (three flats) and 4/4 time. The lyrics are written below the notes. The first staff begins with a treble clef and a key signature of three flats. The melody is simple and hymn-like. The lyrics are: 'Feed Thy chil - dren, God most ho - ly; Com - fort sin - ners poor and low - ly. O Thou Bread of Life from heav-en, Bless the food Thou here hast giv - en! As these gifts the bod-y nour - ish, May our souls in grac - es flour - ish Till with saints in heav'n - ly splen - dor At Thy feast due thanks we ren - der.'

Text: Johann Heermann, 1585–1647; tr. The Lutheran Hymnal, 1941

Tune: Johann Crüger, 1598–1662

Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110003197

Tune: Public domain

**Distribution Hymn: O Gracious Lord, I Firmly Am Believing** *LSB 635 sts. 1-5*



1 O gra - cious Lord, I firm - ly am be - liev - ing  
 2 Lord, I have sinned, a thou - sand times of - fend - ing;  
 3 You see my sin yet seat me at Your ta - ble;  
 4 O Lamb of God, my faith - ful, lov - ing Sav - ior,  
 5 Heav - en - ly Bread, my life and ben - e - dic - tion,



Your bound - less love will bless each faith - ful soul,  
 My thank - less thoughts and words and deeds e - raise,  
 Lord, as a guest, I sure - ly am the least:  
 You I em - brace in faith and ho - ly love;  
 This cup You give can take a - way each ill.



As from this al - tar we are here re - ceiv - ing  
 To me Your hand of mer - cy now ex - tend - ing,  
 Un - clean, un - fit, of wor - thy deeds un - a - ble—  
 Grant me the strength to show by my be - hav - ior  
 Come and re - lieve my soul from all af - flic - tion;

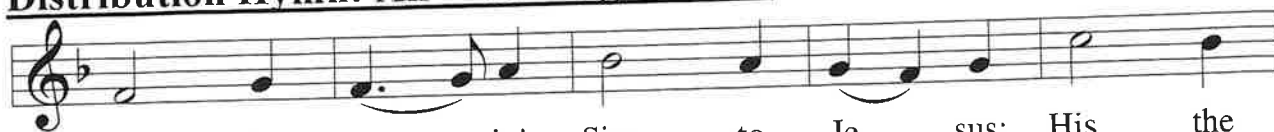


Your bod - y and Your blood to make us whole,  
 O God, my Sav - ior, I im - plore Your grace,  
 My heart pre - pare for this most ho - ly feast,  
 A life now hid - den in Your reign a - bove,  
 Calm ev - 'ry sigh un - til my heart is still,

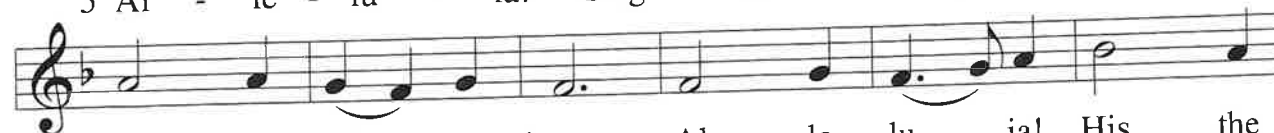


Your bod - y and Your blood to make us whole.  
 O God, my Sav - ior, I im - plore Your grace.  
 My heart pre - pare for this most ho - ly feast.  
 A life now hid - den in Your reign a - bove.  
 Calm ev - 'ry sigh un - til my heart is still.

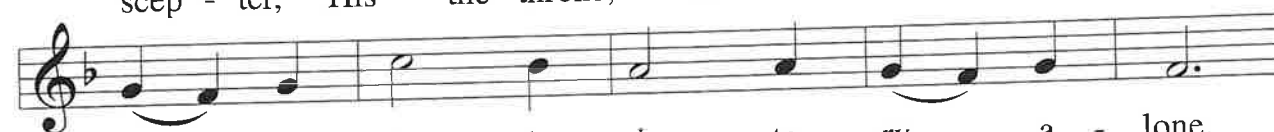
Text: Spanish or Latin American, 20th cent.; tr. Stephen P. Starke, 1955 Tune: H. León Text: © 2004 Stephen P. Starke, admin. Concordia Publishing House. Used by permission: LSB Hymn License no. 110003197 Tune: Public domain

**Distribution Hymn: Alleluia! Sing to Jesus**

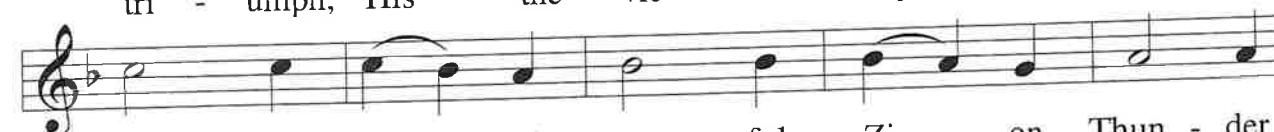
1 Al - le - lu - ia! Sing to Je - sus; His the  
 2 Al - le - lu - ia! Not as or - phans Are we  
 3 Al - le - lu - ia! Bread of heav - en, Here on  
 4 Al - le - lu - ia! King e - ter - nal, Lord om -  
 5 Al - le - lu - ia! Sing to Je - sus; His the



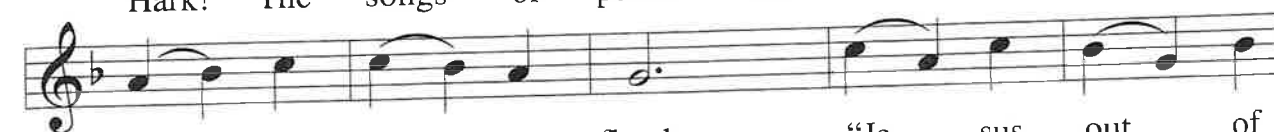
scep - ter, His the throne; Al - le - lu - ia! His the  
 left in sor - row now; Al - le - lu - ia! He is  
 earth our food, our stay; Al - le - lu - ia! Here the  
 nip - o - tent we own; Al - le - lu - ia! Born of the  
 scep - ter, His the throne; Al - le - lu - ia! His the



tri - umph, His the vic - to - ry a - lone.  
 near us; Faith be - lieves, nor ques - tions how.  
 sin - ful Flee to You from day to day.  
 Mar - y, Earth Your foot - stool, heav'n Your throne.  
 tri - umph, His the vic - to - ry a - lone.



Hark! The songs of peace - ful Zi - on Thun - der  
 Though the cloud from sight re - ceived Him When the  
 In - ter - ces - sor, Friend of sin - ners, Earth's Re -  
 As with - in the veil You en - tered, Robed in  
 Hark! The songs of peace - ful Zi - on Thun - der



like a might - y flood: "Je - sus out of  
 for - ty days were o'er, Shall our hearts for -  
 deem - er, hear our plea Where the songs of  
 flesh, our great High Priest, Here on earth both  
 like a might - y flood: "Je - sus out of



ev - 'ry na - tion Has re - deemed us by His blood."  
 get His prom - ise: "I am with you ev - er - more?"  
 all the sin - less Sweep a - cross the crys - tal sea.  
 priest and vic - tim In the eu - cha - ris - tic feast.  
 ev - 'ry na - tion Has re - deemed us by His blood."

Text: William C. Dix, 1837-98, alt.

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.

**C** Amen.

**Thank the Lord**

LSB 181



**C** Thank the Lord and sing His praise; tell ev-'ry-one what



He has done. Let ev - 'ry-one who seeks the Lord re -



joice and proud - ly bear His name. He re-calls His prom-is-



es and leads His peo - ple forth in joy with shouts of thanks -



giv - ing. Al - le - lu - ia, al - le - lu - ia.

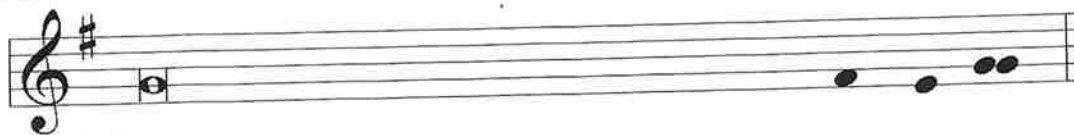
**Post-Communion Collect**

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

**Benediction**

**P** The Lord bless you and keep you.  
 The Lord make His face shine on you  
 and be gracious to you.  
 The Lord look upon you with favor and ✠ give you peace.



**C** A - - - men.

**Hymn to Depart: Lord, Keep Us Steadfast in Your Word**

LSB 655



1 Lord, keep us stead - fast in Your Word; Curb those who  
 2 Lord Je - sus Christ, Your pow'r make known, For You are  
 3 O Com - fort - er of price - less worth, Send peace and



by de - ceit or sword Would wrest the king - dom from Your  
 Lord of lords a - lone; De - fend Your ho - ly Church that  
 u - ni - ty on earth; Sup - port us in our fi - nal



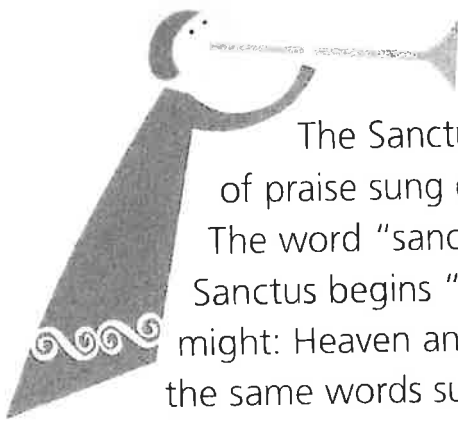
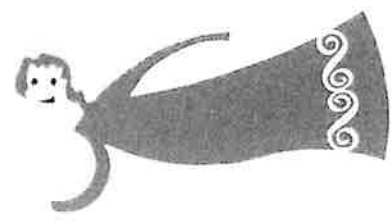
Son And bring to naught all He has done.  
 we May sing Your praise e - ter - nal - ly.  
 strife And lead us out of death to life.

Text: Martin Luther, 1483–1546; tr. Catherine Winkworth, 1827–78, alt.  
 Tune: Geistliche Lieder auff's new gebessert, 1543, Wittenberg, ed. Joseph Klug  
 Text and tune: Public domain

**Acknowledgments**

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### What is the "Sanctus"?

The Sanctus (pronounced sahnk-TOOS) is a hymn of praise sung during the order of Holy Communion. The word "sanctus" is the Latin word for "holy." The Sanctus begins "Holy, holy, holy! Lord God of power and might: Heaven and earth are full of your glory." We sing the same words sung by the angels in Isaiah 6, about the glory of our God who has come to be with us. Then we sing "Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest." These words from Psalm 118 were sung by the crowds when Christ rode into Jerusalem on Palm Sunday.

### Why do we sing the Sanctus?

The Sanctus proclaims that our Savior Jesus comes to be with us physically in His very body and blood for the forgiveness of our sins. He is really and truly present in the Sacrament of Holy Communion! When we sing the Sanctus, the angels in heaven along with those who have died in the faith join us in a hymn of praise to God. Wow! That is amazing!



**Parents:** The Sanctus proclaims the presence of Christ in the Sacrament while praising God and confessing the unity of God's Church in every time and place. Encourage your children to sing the Sanctus with the congregation. Remind them that Jesus is really here and that they are singing the Sanctus with people and spiritual beings they can't even see!



gather in person Monday mornings at 10:-10:45 to pray for our pastor and family, our members, those who have health issues, our church leaders and board members, and whatever else is on our hearts. Some read prayers, some pray from the heart, some bring prayers they have written. We open with reading a prayer from Scripture or verses that teach us more about prayer to grow in our prayer life. We also have another group, our Prayer Chain. This group doesn't meet in person. The leader receives prayer requests from Pastor or from Aimee, when people have called the church office asking for prayers for them or their loved ones, or from one another. These prayer requests are either sent via email or text to the Prayer Chain members. They are to be confidential, unless the person has requested to be included in prayers during Sunday morning worship. In the past we have had an annual meeting to go over our procedures with our Pastor and to invite others to join us. We welcome you to join us on August 12 at 10: A.M. in the Fireside Room if you are interested in joining us as a Prayer Chain member or a Prayer Team member. Prayer played an important part in the early church. "They devoted themselves to the apostles' teaching, to the fellowship, to the breaking of bread, and to prayer." We know God hears the prayers of faith and answers according to what is best for us. He is able and willing...powerful and merciful...to answer our prayers. We invite you to join us. Cindy Wood

### **IN OUR PRAYERS:**

***Called Home:***

***Hospitalized:***

***UP COMING SURGERY:***

***Cancer Treatment:*** Bob Roemhildt, Debbie Pehrson, Nancy Lu Arndt (Mother to Tim Arndt), Guy Robinson, Terry George, Tim Andree

***Treatment and testing:***

***Prayer for continued recovery and healing and Thanksgiving:*** Fran Hursh, Kraig Deling

***Illness:*** Cindy Kuschel, Glenda Pooley (sister of Gary Paulson), Douglas Robinson

***Those who are sick and/or in need and wish to remain unnamed.***

***All the service men & women who are serving in the military:*** Gavin Doering, Jacob Lemmen, Aaron & Sarah Lenz, Jason Paschall, David Reinsbach, John Thompson

***Waseca Circuit Missionaries:*** Rev. Dr. Stephen Oliver (Taiwan) & John Wolff (Kenya)



Please contact the church office if you wish to speak with Pastor Grannis and Aimee will be happy to put you on his calendar during his office hours. Thank you

**THIS WEEK'S SCHEDULE: August 11<sup>th</sup> - August 18<sup>th</sup>, 2024**

**Sunday (11<sup>h</sup>):**

9:00 a.m. Divine Service w/Communion (Facebook Live and Radio 1170 AM/106.3 FM)  
10:15 am Adult Bible Study and Coffee hour

**Monday (12<sup>th</sup>):**

10 am Prayer Team

**Tuesday (13<sup>th</sup>):**

**Wednesday (14<sup>th</sup>):**

**Thursday (15<sup>th</sup>):**

6:00 am Bible Study @ Jonnie Bean

**Friday (16<sup>th</sup>):**

5p-6:30pm (Note time change) Hot Beef Commercial Drive Thru

**Saturday (17<sup>th</sup>):**

**Sunday (18<sup>th</sup>):**

9:00 a.m. Divine Service w/Communion (Facebook Live and Radio 1170 AM/106.3 FM)  
10:15 am Adult Bible Study and coffee hour

**SERVING THE LORD IN OUR WORSHIP SERVICE:**

**THIS WEEK: August 11<sup>th</sup>, 2024:**

**ORGANIST:** Mathias Barents  
**ACOLYTE:** Peyton Ross  
**RADIO MONITOR:** Cindy Gilmore  
**FACEBOOK:** Geri Kuschel  
**ELDER/DEACON:**  
Joe Schumacher/Jim Wyffels

**NEXT WEEK: August 18<sup>th</sup>, 2024:**

**ORGANIST:** Cindy Wood  
**ACOLYTE:** Alex Bethke/Makayla Clark  
**RADIO MONITOR:** Ron Wood  
**FACEBOOK:** Kathy Flogstad  
**ELDER/DEACON:**  
Joe Schumacher/Jim Wyffels

**LAST WEEK'S STATISTICS:**

Sunday July 28<sup>th</sup>, 2024: 9am: 89 Voters Meeting: 31

General Fund (in person & Direct Deposit): \$2,833.10

Handicap Entrance Fund: \$2,100.00 Radio memorial: \$100.00 in memory of Clinton Bluhm

Sunday August 4<sup>th</sup>, 2024: 9am: 88 Bible Study: 0

General Fund (in person & Direct Deposit): \$ 4,624.85

Handicap Entrance: \$ 60.00 Improvement Fund (chairs): \$120.00 Radio: \$ 25.00 (A. Pemble)

\*\*Amount needed each week to meet budget: \$5,400.00 \*\*