

LORD OF THE SABBATH

MARK 2:23-3:6



ST. PAUL LUTHERAN CHURCH - (MISSOURI SYNOD)

314 - 4th Ave NE, Waseca, MN 56093

Phone: (507) 835-2647

Church Office Hours (Mon-Fri): 9am-1pm Email: stpaulwa@hickorytech.net

Mission Statement

“Empowered by God’s Word, we joyfully share the Love of Jesus with all people.”

Vision Statement

“We will be a vibrant, welcoming church serving the needs of our members, community, and missions by partnering with other churches and organizations while preaching and teaching the inspired Word of God and our Savior Jesus Christ.”

SUNDAY MORNINGS (JUNE - AUGUST)

† Divine Service w/Holy Communion:

○ 9:00 a.m. (also Facebook Live; and Radio 1170 AM/106.3 FM)

† Adult Bible Study: 10:30 a.m.

Pastor: Michael J. Grannis

Mobile Phone: 952-686-3046

Email: revgrannis@gmail.com

- **Nursery available:** For families with small children, there is a designated room in the basement (down the hall, on the right, from the old Parish Hall). You will find a changing table, crib, a few books and toys. Please feel free to use anytime during the worship service.
- Today's service broadcast can be found on **KOWZ 1170 AM or 106.3 FM**; or **Live Streaming on Facebook for your convenience.**
- **Lutheran Hour:** The Lutheran Hour can be heard on radio stations WCCO 830AM, Sunday, 6:05 AM; and KDHL920 AM, Faribault, Sunday, 6:00 PM.
- **WE ARE GLAD YOU ARE HERE!** If you are a visitor, we look forward to visiting with you today and in the near future. Please write your name, address, and phone number in our visitor's book located at the back of church at the visitor's desk. We invite you to fellowship, coffee & treats following the worship service. Adult Bible Study begins at 10:30 a.m. with Sunday School at 10:15 a.m. **Any guest wishing to receive communion here at St Paul Lutheran Church, please speak with the Pastor or the Elder on duty prior to the church service.** Thank you.
- **Preparing for Holy Communion, please refer to the section in the bulletin "Service of the Sacrament".**
- **Individual or Family Pastoral Care:** Please remember that Private devotion and Holy Communion are available for individuals or couples that are homebound, at greater risk for COVID, or in times of emergency. Call the church office at 507-835-2647 to schedule an appointment when needed.
- St Paul Lutheran Church is in search of individuals who are interested in being part of the **"Decorating Committee"** since our current ones have retired. If you are interested, please let the office know. We are also looking for people who would like to **plant the large planters** at the North Entrance and East Entrance. If you would like to help with that, please contact the office. Thank you!!
- **Mark your Calendar:** Saturday June 15th @ 3pm a Presentation will be hosted at St Paul's for the Luther Classical College opening August 25th in Casper Wy.
- **Cotta Guild will be holding a door offering today Sunday June 2nd to help support the flower bed on the South entrance. All help is greatly appreciated. Thank you!**
- **Keep or Mission Trip Team in your thoughts and prayers as they leave on Tuesday June 4th.** This year's attendees are: Mark Pehrson, Joey Schumacher, Zane Staloch, Dave Ziegler, Daniel Sipe, Oliver Staloch, Ton Bethke, Mallorie Gehloff, Kina Grannis, Elliana Grannis, Jeanette Williams, Camilla Staloch, Sadie Staloch, Linda Siefert, Michelle Hammer, Joel Hammer, Wyatt Arndt, Owen Arndt, Alex Bethke, Cindy Gilmore, Jackie Tiegs, Linda Cone, Sheila Root, Mandi Root, Levi Root, Riley Mitchel, Mason Presher, Derek Hammer, Pastor Grannis, Tovin Grannis, Michaiah Grannis
- **Pictorial Directory Update:** Scheduling has started for our Pictorial Directory. Today, and Sundays through the middle of June, you can schedule your family's portrait time before or after

Christ Jesus Is the Sabbath Rest that Remains for the People of God Forevermore

The Lord brought the sons of Israel out of Egypt “with a mighty hand and an outstretched arm,” in order to give them rest (Deut. 5:15). When He commanded them to “observe the Sabbath day,” therefore, it meant not doing “any work” but resting in His works (Deut. 5:12, 14). So has the same Lord, Jesus Christ, come in the flesh to fulfill the Law and to become our Sabbath Rest. As David “entered the house of God,” and not only “ate the bread of the Presence” but “also gave it to those who were with him” (Mark 2:26), the Lord Jesus entered the Holy of Holies as our great High Priest, in order to feed us with His flesh as the true bread of the Presence of God. As “lord even of the Sabbath,” He works “to do good,” to heal and “to save life” (Mark 2:28; 3:2, 4). He brings us out of sin and death and gives us rest in His own crucified and risen body. Though it is given “in jars of clay,” the life of Jesus is thereby manifested in our bodies (2 Cor. 4:7–11).

Hymn of Invocation: Faith and Truth and Life Bestowing

LSB 584

1 Faith and truth and life be - stow - ing, O - pen now the
 2 May the Spir - it's pow'r un - ceas - ing Bring to life the

Scrip - tures, Lord, Seed to life e - ter - nal sow - ing,
 hid - den grain, Dai - ly in our hearts in - creas - ing,

Scat - tered on the wind a - broad. Let not hearts, Your
 Bear - ing fruit that shall re - main. So in Scrip - ture,

Word re - ceiv - ing, Like a bar - ren field be found, Choked with
 song, and sto - ry, Sav - ior, may Your voice be heard. Till our

thorns and un - be - liev - ing, Shal - low earth or ston - y ground.
 eyes be - hold Your glo - ry Give us ears to hear Your Word.

Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

Exhortation

LSB 151

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Confession of Sins

LSB 151

- P** Let us then confess our sins to God our Father.
C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

Absolution

LSB 151

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

Service of the Word

Introit



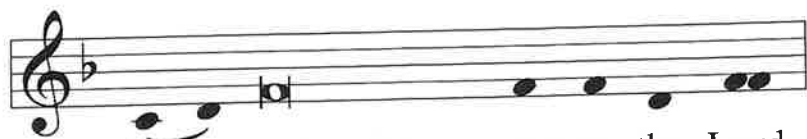
- P** For God alone my soul waits in | silence;*
from him comes my sal- | vation.
- C** For God alone, O my soul, wait in | silence,*
for my hope is | from him.
- P** He only is my rock and my salvation, my | fortress;*
I shall not be | shaken.
- C** On God rests my salvation and my | glory;*
my mighty rock, my refuge | is God.
- P** Trust in him at all times, O people; pour out your heart be- | fore him;*
God is a refuge | for us.

**Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be-| ginning,*
is now, and will be forever. | Amen.**

- C** For God alone my soul waits in | silence;*
from him comes my sal- | vation.

LSB 152

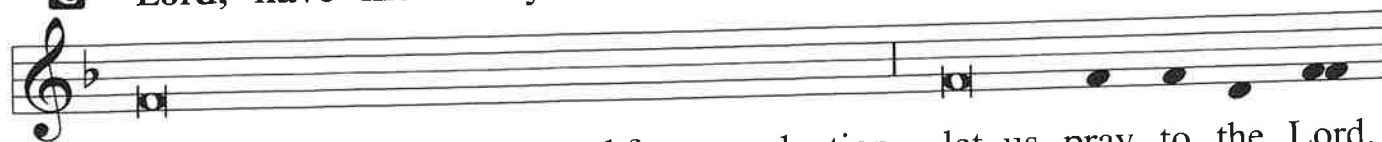
Kyrie



A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



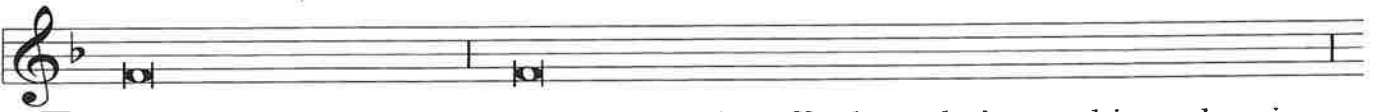
A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



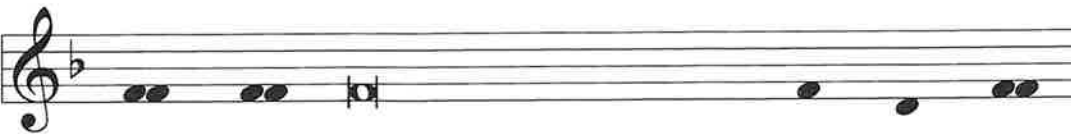
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

Gloria in Excelsis

A Glory to God in the highest, and peace to His peo - ple on earth.

B Lord God, heav-en-ly king, al-might-y God and Fa - ther:

We wor-ship You, we give You thanks, we praise You for Your glo-ry.

Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:

You take a - way the sin of the world; have mer-cy on us.

You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.

For You a - lone are the Ho - ly One, You a-lone are the Lord,

You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,

in the glo - ry of God the Fa - ther. A - men.

Salutation and Collect of the Day



P The Lord be with you.



C And al - so with you.

Old Testament Reading

Deuteronomy 5:12–15

¹²“Observe the Sabbath day, to keep it holy, as the LORD your God commanded you. ¹³Six days you shall labor and do all your work, ¹⁴but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, you or your son or your daughter or your male servant or your female servant, or your ox or your donkey or any of your livestock, or the sojourner who is within your gates, that your male servant and your female servant may rest as well as you. ¹⁵You shall remember that you were a slave in the land of Egypt, and the LORD your God brought you out from there with a mighty hand and an outstretched arm. Therefore the LORD your God commanded you to keep the Sabbath day.”

A This is the Word of the Lord.

C Thanks be to God.

Gradual

Psalm 145:3, 5b, 6b



P Great is the LORD, and greatly | to be praised,*
and his greatness is un- | searchable.

C On your wondrous works, I will | meditate,*
and I will declare your | greatness.

Epistle

2 Corinthians 4:5–12

⁵What we proclaim is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus' sake. ⁶For God, who said, “Let light shine out of darkness,” has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

⁷But we have this treasure in jars of clay, to show that the surpassing power belongs to God and not to us. ⁸We are afflicted in every way, but not crushed; perplexed, but not driven to despair; ⁹persecuted, but not forsaken; struck down, but not destroyed; ¹⁰always carrying in the body the death of Jesus, so that the life of Jesus may also be manifested in our bodies. ¹¹For we who live are always being given over to death for Jesus' sake, so that the life of Jesus also may be manifested in our mortal flesh. ¹²So death is at work in us, but life in you.

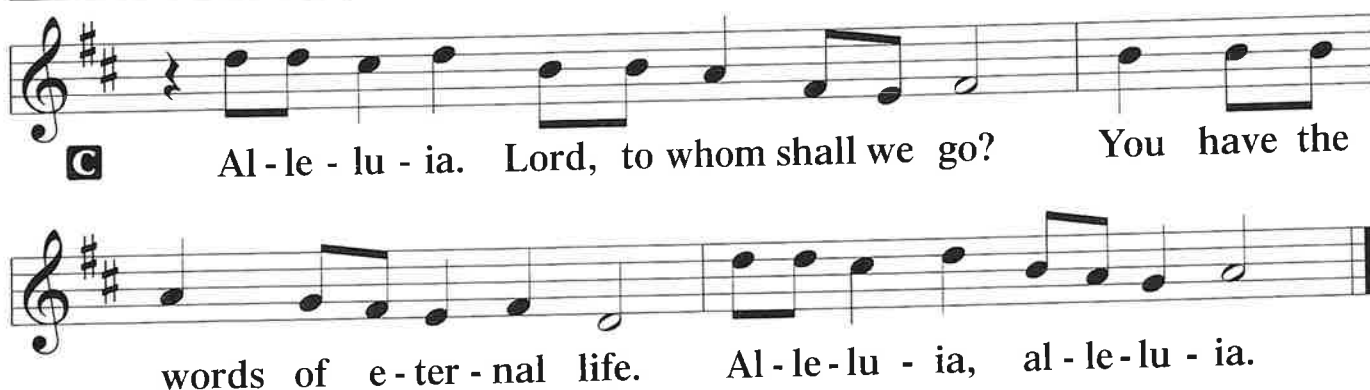
A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse

LSB 156



C Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Mark 2:27

Verse

P Alleluia. The Sabbath was made for man,
C not man for the Sabbath. Alleluia.

Mark 2:23—3:6

Holy Gospel

P The Holy Gospel according to St. Mark, the second chapter.



C Glo - ry to You, O Lord.

²³One Sabbath [Jesus] was going through the grainfields, and as they made their way, his disciples began to pluck heads of grain. ²⁴And the Pharisees were saying to him, “Look, why are they doing what is not lawful on the Sabbath?” ²⁵And he said to them, “Have you never read what David did, when he was in need and was hungry, he and those who were with him: ²⁶how he entered the house of God, in the

time of Abiathar the high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and also gave it to those who were with him?"

²⁷And he said to them, "The Sabbath was made for man, not man for the Sabbath.

²⁸So the Son of Man is lord even of the Sabbath."

¹Again he entered the synagogue, and a man was there with a withered hand.
²And they watched Jesus, to see whether he would heal him on the Sabbath, so that they might accuse him. ³And he said to the man with the withered hand, "Come here." ⁴And he said to them, "Is it lawful on the Sabbath to do good or to do harm, to save life or to kill?" But they were silent. ⁵And he looked around at them with anger, grieved at their hardness of heart, and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored. ⁶The Pharisees went out and immediately held counsel with the Herodians against him, how to destroy him.



P This is the Gospel of the Lord.

C Praise to You, O Christ.

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
 the Lord and giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son together is worshiped and glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life † of the world to come. Amen.

Hymn of the Day: O Day of Rest and Gladness

LSB 906



1 O day of rest and glad - ness, O day of joy and light,
 2 This day at earth's cre - a - tion The light first had its birth;
 3 This day, God's peo - ple meet - ing, His Ho - ly Scrip - ture hear;
 △ 4 That light our hope sus - tain - ing, We walk the pil - grim way,



O balm of care and sad - ness, Most beau - ti - ful, most bright;
 This day for our sal - va - tion Christ rose from depths of earth;
 His liv - ing pres - ence greet - ing, Through bread and wine made near.
 At length our rest at - tain - ing, Our end - less Sab - bath day.



This day the high and low - ly, Through a - ges joined to bless,
 This day our Lord vic - to - rious The Spir - it sent from heav'n,
 We jour - ney on, be - liev - ing, Re - newed with heav'n - ly might,
 We sing to Thee our prais - es, O Fa - ther, Spir - it, Son;



Sing, "Ho - ly, ho - ly, ho - ly," The tri - une God con - fess.
 And thus this day most glo - rious A three - fold light was giv'n.
 From grace more grace re - ceiv - ing, On this blest day of light.
 The Church her voice up - rais - es To Thee, blest Three in One.

Text (sts. 1–2): Christopher Wordsworth, 1807–85, alt.; (st. 3): Charles P. Price, 1920–99; (st. 4): The Hymnal 1982
 Tune: Gesangbuch der Herzogl. Hofkapelle, 1784, Württemberg
 Text (sts. 1–2) and tune: Public domain
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Sermon

Offering

Offertory

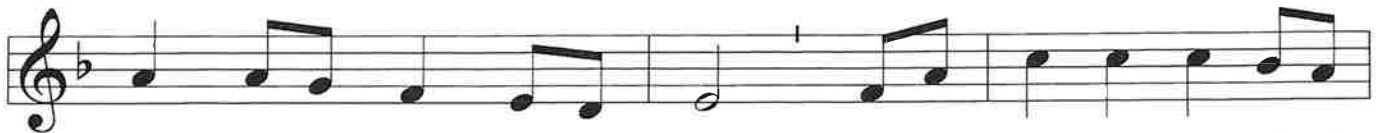
LSB 159



☐ What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres-ence of all His peo-ple, in the



courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

Service of the Sacrament

Preface

P The Lord be with you.

C And al - so with you.

P Lift up your hearts.

C We lift them to the Lord.

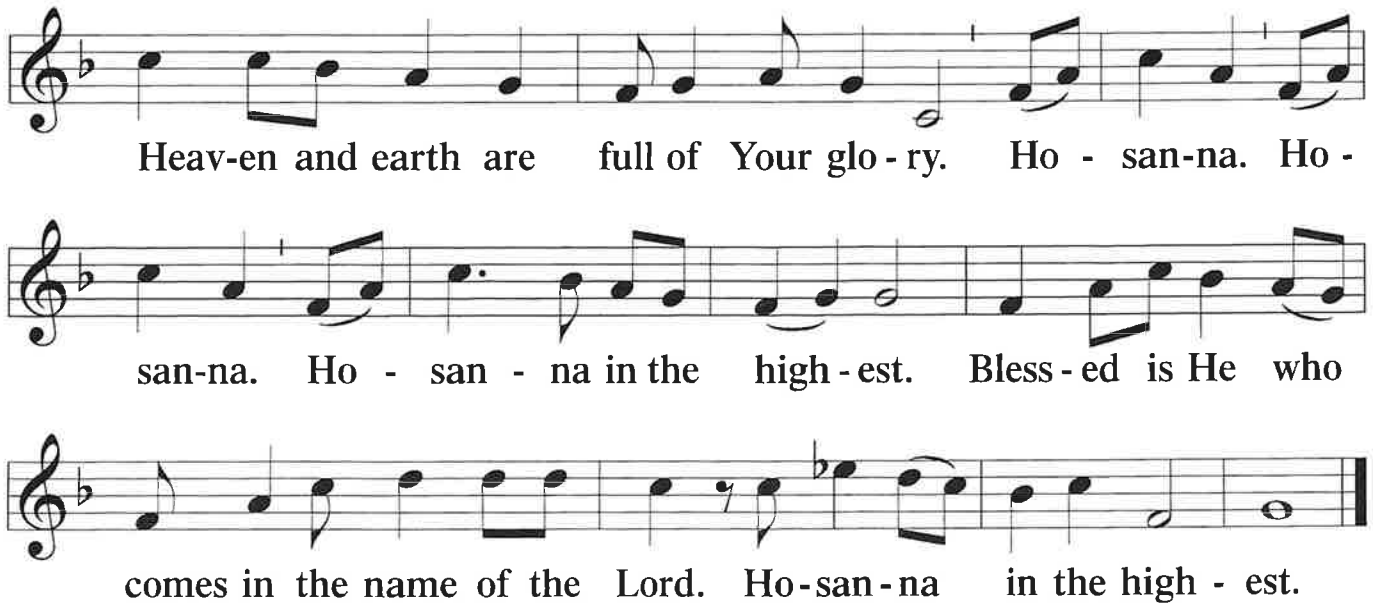
P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

Proper Preface (Full)

Sanctus

C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -
 san-na. Ho - san - na in the high - est. Bless - ed is He who
 comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

LSB 161

Proclamation of Christ

- P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- C** Amen. Come, Lord Jesus.

Lord's Prayer

- C** Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth
 as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.

Pax Domini



P The peace of the Lord be with you al - ways.



G A - men.

Agnus Dei



C Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

Sit

Distribution

Distribution Hymn: What God Ordains Is Always Good

LSB 760



1 What God or - dains is al - ways good: His will is
2 What God or - dains is al - ways good: He nev - er
3 What God or - dains is al - ways good: His lov - ing
4 What God or - dains is al - ways good: He is my



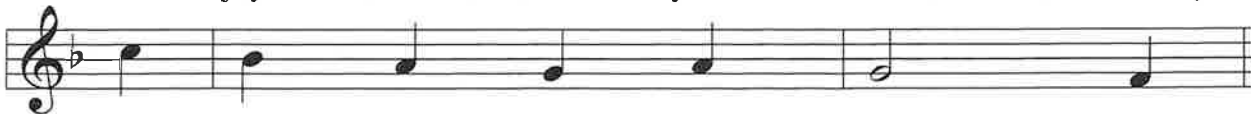
just and ho - ly. As He di - rects my life for me,
will de - ceive me; He leads me in His righ - teous way,
thought at - tends me; No poi - son can be in the cup
friend and Fa - ther; He suf - fers naught to do me harm



I fol - low meek and low - ly. My God in - deed
And nev - er will He leave me. I take con - tent
That my phy - si - cian sends me. My God is true;
Though man - y storms may gath - er. Now I may know



In ev - 'ry need Knows well how He will shield me;
What He has sent; His hand that sends me sad - ness
Each morn - ing new I trust His grace un - end - ing,
Both joy and woe; Some - day I shall see clear - ly



To Him, then, I will yield me.
Will turn my tears to glad - ness.
My life to Him com - mend - ing.
That He has loved me dear - ly.

5 What God ordains is always good:

Though I the cup am drinking
Which savors now of bitterness,
I take it without shrinking.

For after grief
God gives relief,
My heart with comfort filling
And all my sorrow stilling.

6 What God ordains is always good:

This truth remains unshaken.
Though sorrow, need, or death be mine,
I shall not be forsaken.

I fear no harm,
For with His arm
He shall embrace and shield me;
So to my God I yield me.

Distribution Hymn: By Grace I'm Saved



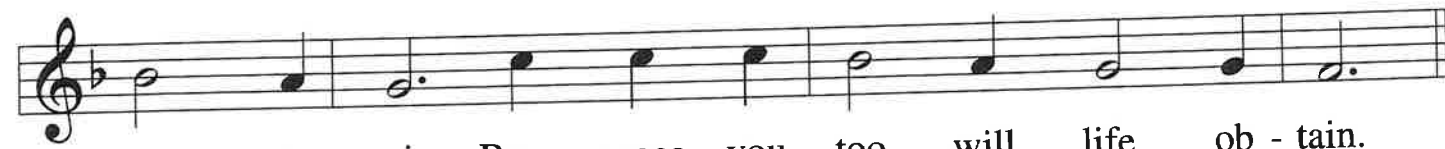
1 By grace I'm saved, grace free and bound-less; My soul, be-lieve and
 2 By grace! None dare lay claim to mer - it; Our works and con - duct
 3 By grace God's Son, our on - ly Sav - ior, Came down to earth to
 4 By grace! This ground of faith is cer - tain; As long as God is



doubt it not. Why stag - ger at this word of prom - ise?
 have no worth. God in His love sent our Re - deem - er,
 bear our sin. Was it be - cause of your own mer - it
 true, it stands. What saints have penned by in - spi - ra - tion,



Has Scrip - ture ev - er false - hood taught? No! Then this word must
 Christ Je - sus, to this sin - ful earth; His death did for our
 That Je - sus died your soul to win? No, it was grace, and
 What in His Word our God com - mands, Our faith in what our



true re - main: By grace you too will life ob - tain.
 sins a - tone, And we are saved by grace a - lone.
 grace a - lone, That brought Him from His heav'n - ly throne.
 God has done De - pends on grace— grace through His Son.

5 By grace to timid hearts that tremble,
 In tribulation's furnace tried,
 By grace, in spite of fear and trouble,
 The Father's heart is open wide.
 Where could I help and strength secure
 If grace were not my anchor sure?

6 By grace! On this I'll rest when dying;
 In Jesus' promise I rejoice;
 For though I know my heart's condition,
 I also know my Savior's voice.
 My heart is glad, all grief has flown
 Since I am saved by grace alone.



1 All de - pends on our pos - sess - ing God's a - bun - dant
 2 He who to this day has fed me And to man - y
 3 Man - y spend their lives in fret - ting O - ver tri - fles
 4 When with sor - row I am strick - en, Hope a - new my



grace and bless - ing, Though all earth - ly wealth de - part.
 joys has led me Is and ev - er shall be mine.
 and in get - ting Things that have no sol - id ground.
 heart will quick - en; All my long - ing shall be stilled.



They who trust with faith un - shak - en By their God are
 He who ev - er gent - ly schools me, He who dai - ly
 I shall strive to win a trea - sure That will bring me
 To His lov - ing - kind - ness ten - der Soul and bod - y



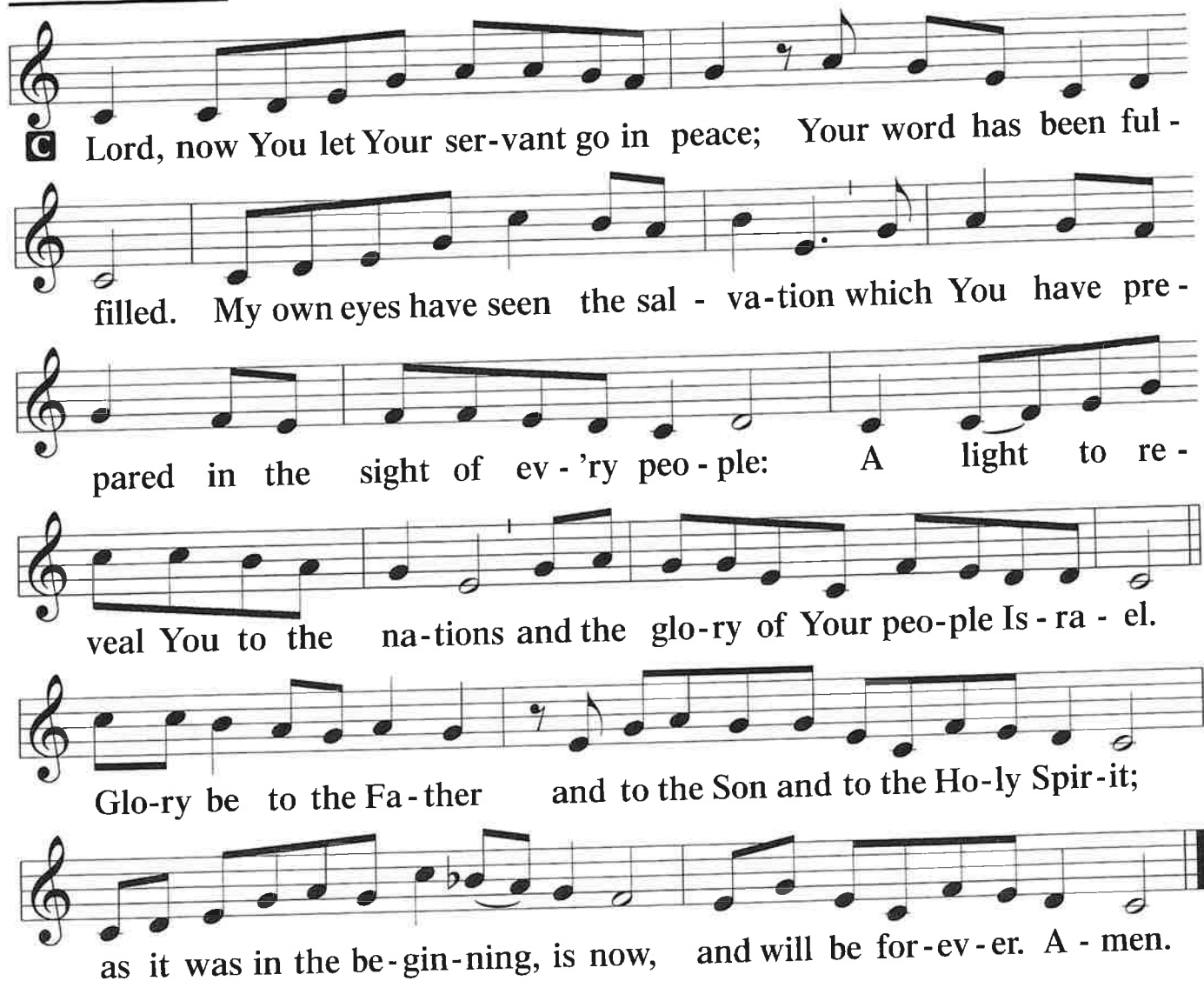
not for - sak - en And will keep a daunt - less heart.
 guides and rules me Will re - main my help di - vine.
 last - ing plea - sure And that now is sel - dom found.
 I sur - ren - der, For on God a - lone I build.

5 Well He knows what best to grant me; 6 If my days on earth He lengthen,
 All the longing hopes that haunt me, God my weary soul will strengthen;
 Joy and sorrow, have their day. All my trust in Him I place.
 I shall doubt His wisdom never; Earthly wealth is not abiding,
 As God wills, so be it ever; Like a stream away is gliding;
 I commit to Him my way. Safe I anchor in His grace.

The Dismissal

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C Amen.

Nunc Dimittis


C Lord, now You let Your ser-vant go in peace; Your word has been ful-
 filled. My own eyes have seen the sal - va - tion which You have pre-
 pared in the sight of ev - 'ry peo - ple: A light to re -
 veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el.
 Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it;
 as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

Post-Communion Collect

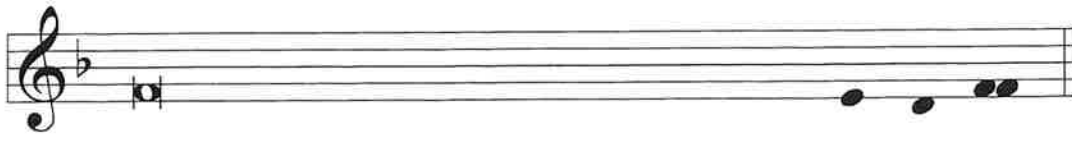
- A** Let us pray.
 Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Benediction

LSB 166



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and † give you peace.



C A - men.

Hymn to Depart: Lord, Help Us Ever to Retain

LSB 865



1 Lord, help us ev - er to re - tain The Cat - e -
2 Help us Your ho - ly Law to learn, To mourn our
3 Hear us, dear Fa - ther, when we pray For need - ed
4 Lord, when we fall or go a - stray, Ab - solve and



chism's _____ doc - trine plain As Lu - ther taught the
sin and from it turn In faith to You and
help from day to day That as Your chil - dren
lift us up, we pray; And through the Sac - ra -



Word of truth In sim - ple style to ten - der youth.
to Your Son And Ho - ly Spir - it, Three in One.
we may live, Whom You bap - tized and so re - ceived.
ment in - crease Our faith till we de - part in peace.



Your District Mission Gifts at Work

CAMP OMEGA

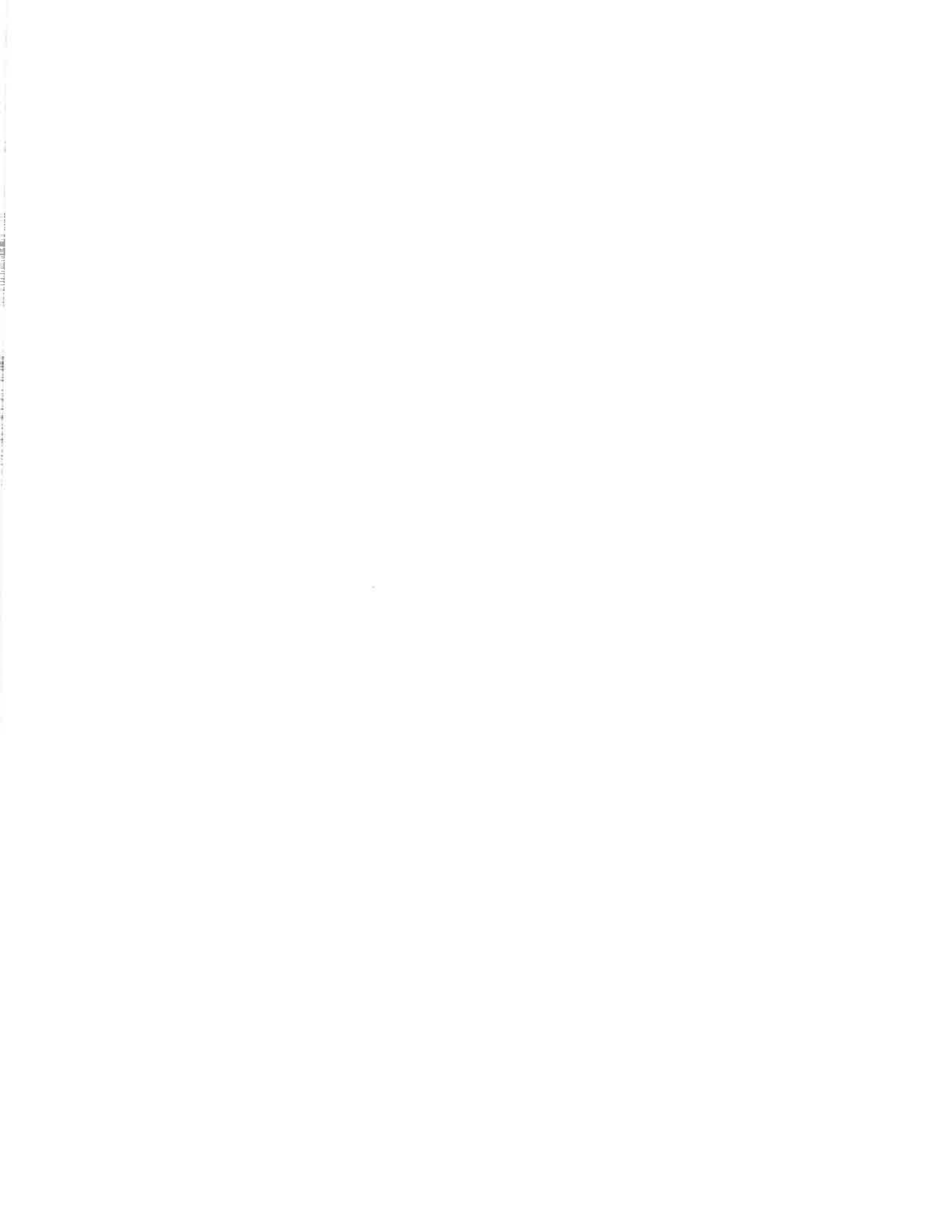
Throughout each year, Camp Omega provides ministry services to nearly 6,000 adults, youth and children. Events like family camps, children's summer camps, men's and women's retreats, family reunions, servant events, older adult ministries, high school and volunteer services provide people from all walks of life, backgrounds and geographic locations a chance to learn more about Jesus in a beautiful, outdoor environment.

Over the years, camp has made available to approximately 1500 college-age men and women an opportunity to prepare themselves for a life of service, a large percentage of whom choose to do so as professional church workers.

We invite you to pray for Camp Omega in your personal and corporate prayers, that those who lead & serve would be strengthened in their efforts to reach people with the good news of Jesus.

To support this and other district missions, please go to www.mnsdistrict.org/donate.





+ + + KIDS IN THE DIVINE SERVICE + + +

What is the “Benediction”?

The Benediction (pronounced ben-eh-DIK-shun) is God’s blessing for the congregation given through the pastor at the very end of the service. There are several different benedictions that we use in the church. The Aaronic Benediction is the one that we use in the Divine Service. You can find this in Num. 6:24–26. We use the other benedictions in other services like Matins and Vespers. Can you find the benedictions for these services in your hymnal?



Why is there a Benediction in the Divine Service?

The word “benediction” comes from the Latin word “bene” which means “well,” and “dicere” which means “speak.” When the pastor pronounces the Benediction, God is giving us His blessing, or speaking well to us. He sends us on our way with His blessing after we have received His wonderful gifts through the Word and Sacraments. God sure does a lot of giving to His people!



Parents:

Before or after the Divine Service, direct your children to the various services in the hymnal. Encourage them to find and read the benedictions for each service. Help them to find the Aaronic Benediction.



church. We will have church members at the back of the church and by the elevator to assist you. Our committee is working hard on this project. We want an accurate directory with current member's pictures and information. We would like to get 100% participation so please sign up today or feel free to use the quick and easy online scheduling. Thank you in advance for making this project a success! If you have any question, please contact any of the Board of Stewardship members listed below or the church office:

Andrea Schumacher 507-521-2377

Pam Rudolph 507-461-0742

Linda Cone 507-213-7293

Jeanette Williams 507-461-2023

Arica Gehloff 507-461-1218

Ron Wood 507-461-0470

- **In June**, a member of the Board of Stewardship will be taking pictures of the individual Boards and organizations for the Pictorial Directory. We will do our best to do this during your regular meeting times or make different arrangements if the meeting time does not work for your group. Please feel free to contact a Board of Stewardship member or the church office with questions. Thank you!

OUR PRAYERS:

Hospitalized: Willie Neitzel,

Cancer Treatment: Debbie Pehrson, Elaine Malling (Karen Zimmerman's sister), Nancy Lu Arndt (Mother to Tim Arndt), Guy Robinson

Treatment and testing: Bob Roemhildt

Prayer for continued recovery and healing and Thanksgiving: Jacob Williams, Bonnie Ross, Kirsten Tharp,

Illness: Cindy Kuschel, Glenda Pooley (sister of Gary Paulson), Douglas Robinson

Treatment: Terry George, Dixie Flitter, Tim Andree

Those who are sick and/or in need and wish to remain unnamed.

All the service men & women who are serving in the military: Gavin Doering, Jacob Lemmen, Aaron & Sarah Lenz, Jason Paschall, David Reinsbach, John Thompson

Waseca Circuit Missionaries: Rev. Edward Naumann & Rev. Dr. Stephen Oliver (Taiwan) & John Wolff (Kenya)



Please contact the church office if you wish to speak with Pastor Grannis and Aimee will be happy to put you on his calendar during his office hours. Thank you

Luke 16:19 – “There was a rich man who was clothed in purple and fine linen and who feasted sumptuously every day.” Compared with most of human history, and even most of the world today, we have been abundantly blessed with riches in our time and place. The parable today indicates that God calls us to use this blessing according to His wisdom and priorities and not merely for our own comfort. We've been called to imitate God in His kindness and generosity, especially towards those in need.

THIS WEEK'S SCHEDULE: June 2nd – June 9th, 2024

Sunday (2nd):

9:00 a.m. Divine Service w/Communion (Facebook Live and Radio 1170 AM/106.3 FM)

10:15 am Adult Bible Study and coffee hour

7:00 pm Higher Things gathering at Trinity Waterville

Monday (3rd):

10 am Prayer Team

Tuesday (4th):

6:00 pm Elder's meeting

6:00 pm Stewardship Meeting

Wednesday (5th)

9:30pm am Women's Bible Study

7:00 pm Trustee's and Evangelism meeting

Thursday (6th):

6 am Bible Breakfast @ Jonnie Beans

Friday (7th):

Saturday (8th):

10a-4 pm Club 3:16 at Camp Omega

Sunday (9th):

9:00 a.m. Divine Service w/Communion (Facebook Live and Radio 1170 AM/106.3 FM)

10:15 am Adult Bible Study and Coffee Hour

SERVING THE LORD IN OUR WORSHIP SERVICE:

THIS WEEK: June 2nd, 2024:

ORGANIST: Cindy Wood

ACOLYTE: Kameron Kunkel

RADIO MONITOR: Kathy Flogstad

FACEBOOK: Cindy Gilmore

ELDER/DEACON: Eric Schwarz/ Harold Christianson

NEXT WEEK: June 9th, 2024:

ORGANIST: Cindy Wood

ACOLYTE:

RADIO MONITOR: Kathy Flogstad

FACEBOOK: Geri Kuschel

LAST WEEK'S STATISTICS:

Sunday May 26th, 2024: 9am: 115 Coffee Hour: 30

General Fund (in person & Direct Deposit): \$4,642.84 Improvement Fund: \$45.00

Higher Things: \$871.65 and \$65.37 Handicap Entrance Fund: \$ 180.00

Pastor Discretionary Fund: \$50.00 Bd of Evang – Grad Coffee hour: \$ 52.00

****Amount needed each week to meet budget: \$5,400.00 ****