

ST. PAUL LUTHERAN CHURCH
314 FOURTH AVE NE
WASECA, MN 56093

NON-PROFIT ORG.
US POSTAGE
PERMIT NO. 100
56093

(Address Service Requested)

June 2024

Jesus Loves

////////////////////////////////////
9 In this manner, therefore, pray: Our Father in heaven, hallowed be Your name. 10 Your kingdom come, Your will be done on earth as it is in heaven. 11 Give us this day our daily bread. 12 And forgive us our debts, as we forgive our debtors. 13 And do not lead us into temptation, but deliver us from the evil one. For Yours is the kingdom and the power and the glory forever. Amen

ST. PAUL LUTHERAN CHURCH - (MISSOURI SYNOD)

314 - 4th Ave NE, Waseca, MN 56093
Church Office Hours (Mon-Fri): 9am-1pm

Phone: (507) 835-2647
Email: stpaulwa@hickorytech.net

Mission Statement

"Empowered by God's Word, we joyfully share the Love of Jesus with all people."


Vision Statement

"We will be a vibrant, welcoming church serving the needs of our members, community, and missions by partnering with other churches and organizations while preaching and teaching the inspired Word of God and our Savior Jesus Christ."

SUNDAY MORNINGS (JUNE THROUGH AUGUST):

- ✠ **Divine Service w/Holy Communion:** 9:00 a.m. (also Facebook Live; and Radio 1170 AM/106.3 FM)
- ✠ Sunday School resumes in September
- ✠ **Adult Bible Study** at 10:30 a.m.

Pastor: Rev. Michael Grannis
952-686-3046
revgrannis@gmail.com

 [@stpaulwaseca](#)

www.stpaulwaseca.org

Bring the full tithe into the storehouse, that there may be food in my house. And thereby put me to the test, says the LORD of hosts, if I will not open the windows of heaven for you and pour down for you a blessing until there is no more need. I will rebuke the devourer for you, so that it will not destroy the fruits of your soil, and your vine in the field shall not fail to bear, says the LORD of hosts. ~ Malachi 3:10-11

God's words written above were recorded by the last of the Old Testament prophets. But what is the tithe? Why was it so important? Is it still important to us today?

Simply put a tithe is 10% of a person's income... whether that is \$1 or \$1,000,000 dollars. But what is the significance of the tithe? The tithe is a representative portion of the whole. That means that 10% symbolizes 100% of all that God has blessed you with. The tithe is a kind of acknowledgement of the fact that God is the one who provides all things for you. Bringing in "the full tithe" (the whole %10) is then a way for you as one of God's people to give thanks to God for all that He has blessed you with.

Now let me just say, that the people of Israel were commanded to bring in the tithe. We are no longer under this Old Testament command. But why were they commanded to bring it in, and is there any good reason for Christians to give a tithe today?

For the nation of Israel, the tithe was the income for the priests. You see, when Israel was formed the priests had no territory apportioned to them among the tribes of Israel. As ministers to God's people, the priests relied on the tithes of the people for their livelihood. More than that the tithe was the means by which the priests provided for the daily services and the upkeep of the Temple. Beyond the tithe, the people of Israel were also commanded to bring in all sorts of other offerings, for other purposes (sin offerings, guilt offerings, thank offerings, firstfruit offerings, etc.). These other gifts and offerings were not included in the tithe.

As God's New Testament people we are no longer commanded to bring in the tithe. However, I still believe the tithe is the natural place to start in the stewardship life of the congregation. Like the Old Testament times, the tithe can serve as a good financial foundation upon which the congregation can provide the pastor and other workers with their income (by the way, the priests were also called to tithe from the tithes they received). And just as the temple maintenance and the services of the temple were funded through the tithe (and other special gifts), tithing in your congregation is a good way for the congregation's building and ministry projects to be sustained. But more than this practical budgetary function, we see God's faithful people returning a tithe to God long before the tithe was commanded... before Israel was formed... before the temple was built. For example, Abraham offered up a tithe of the spoils of war to God through Melchizedek, the priest of God Most High (Genesis 14). And again, after Jacob's ladder dream (Genesis 28) Jacob makes a vow to give a "full tenth" to God from all that God will provide to him in life. The tithe came before the command. It seems to be almost part of the natural law for the faithful people of old. Faithful stewardship in the life of the Christian is more than a congregational budgetary issue – it is a faith issue. The question of the tithe requires us to look in the mirror and ask, "Where do I place my fear, love, and trust?... What do I worship?... Who (or what) is my God (god)?"

What does it mean to fear God? It means that we acknowledge that God is in charge in our lives. We see Him as the LORD of our lives. We see ourselves as His humble servants. We realize that we are "stewards" – those whom God has blessed by giving us time, talents, His treasures. He puts them into our hands so that we would use them all according to His purposes in our lives (both in the Church and out in the world). Therefore, knowing all of this to be true we trust God to provide not just for us but to employ us to His glory. We do not let our worry about "daily

bread” overshadow our trust in God, nor do we act as if God is greedy, and trying to take “our stuff” from us. He is our God and Lord. We are His stewards. All we have is from Him, belongs to Him, and is to be used for His will in our lives.

But more than an issue of godly fear, the tithe is be a confession of our thanksgiving and love for God. Do we love God and thank Him for all that He has blessed us with? Do we acknowledge that whether we have much or little, all that we have has been lovingly given into our hands by God? From our very lives to the clothes we are wearing...from the pennies under our couch cushions to the homes that give us shelter...from the gift of faith, to the precious blood of Christ which purchased our Salvation. All of it has been given to us because of God’s love for us. The tithe is a way to acknowledge all of God’s loving provision in your life, and to return a representative portion of your financial blessings in love to Him, joyfully giving thanks for everything He does for your earthly and eternal life.

But what is the root of this fear and love of God? Both godly fear and love for God flow from faith in God, and so the tithe is first and foremost an issue of faith. In Financial Peace University (a financial program focused on eliminating debt and building wealth), Dave Ramsey provides people with budget forms. And you know where the line item for giving is? It is the first line item. The tithe is a “firstfruits” kind of giving. That means we are to set it aside first of all. This puts our thanksgiving to God up front...first in our lives. It comes before the house payment. It comes before the food budget. The tithe even comes before the cable, internet and cell phone bills. In agriculture, there are literal firstfruits. The ripening of the early harvest. In Israel this was to be brought in and offered up to God in celebration of that which was yet to come.

That firstfruits offering was an act of faith because you never knew what storm might come next week and wipe out the rest of your harvest. You never knew what pride of lions or pack of wolves might attack one night and devour your flock or herd. Setting the tithe aside first in your life, rather than waiting to see if you can cover all of the other stuff is a way of saying God comes first, no matter what, and that you can trust in Him to provide you with what you need. Firstfruits giving means sometimes making tough decisions about what you are willing to give up in order to give thanks to God for what He has given you.

This was God’s message to the people of Israel through the prophet Malachi – trust in God to provide you with what you need. It was part of the last message God would give to Israel until over 400 years later when He would send John the Baptist (the last prophet before the promised Messiah).

In Christ, all of the Old Testament sacrifices were at last fulfilled. As John the Baptist said, Jesus is the Lamb of God who takes away the sin of the world. God gave us His best – Jesus, the spotless Lamb. He was offered up for our sins, so that we can have peace with God, not by our tithes gifts and offerings, but through faith in Jesus’ name. In Christ God has blessed us. Through Him, our LORD has provided abundant love, forgiveness, and mercy to us.

But more than simply being the sacrifice for our sins, Jesus is the “firstfruits” of those risen from the dead. Christ’s resurrection is a promise of the great resurrection harvest yet to come. That is why we confess in the Creed that we “look for the resurrection of the dead and the life of the world to come.” Alleluia! Christ is risen! He is risen indeed! Alleluia! May we live each day of this life acknowledging all that God blesses us with, until we enjoy the eternal blessings in that promised resurrection life.

Living Forever, Now,

Pastor Michael J. Grannis

We give Thee but Thine own,

*Whate'er the gift may be;
All that we have is Thine alone,
A trust, O Lord, from Thee*

*May we Thy bounties thus
As stewards true receive
And gladly, as Thou blesses us
To Thee our firstfruits give!*

Church Words: Atonement, Reconciliation

Encore Post: “You won’t die,” hissed the snake. So, what could it hurt? So Eve and then Adam ate the fruit. What they didn’t realize is they had ruined everything. In effect, they told God they knew better than him. They built a wall between God and us. But that was not all, they built walls between them and set their descendants up for constant warfare in one form or another forever. And, it turns out, God was right. Cut yourself off from the source of life and you die. Slowly, but surely, your body wears out. Creation itself tries to kill you and everything lives for itself and nothing else. Thorns infest the ground.

When two people are angry with each other, someone has to bring them together. Often it is an apology sealed with a small sacrifice — one man buying his angry friend a beer, a husband bringing flowers to his wife or other sign of giving a part of themselves to reconcile. The bigger the breach, the more dramatic the sacrifice. An employee resigns to save the company and restore faith in it. A child works off the cost of the window her softball broke.

God told us from the beginning what that sacrifice must be. A holy God cannot live with a sinful, selfish being. To be reconciled to God means to die. Yet God loved us from before he made the world and does not want sinners to die. So God himself provided the sacrifice to bring about at-one-ment — atonement. First it would be prize lambs or other livestock that would hurt for a shepherd to lose. Yet that would never really do. So his people still die.

It would take the sacrifice of sinless human life to bring God and his children back together. Yet they are in short supply — all humans are born sinful. And God himself is sinless — but he cannot die — or so it seems. God is his grace decided to redeem us with the sacrifice of his Son — his only Son- whom he loved. This is not divine child abuse as the atheists charge because God is the Holy Trinity. When the Son of God died, God was sacrificing himself. So, the Eternal Son, the author of life, became a man in the womb of the Virgin Mary. When he died on the cross for us, he saved us with his own blood. The curtain of the Holy of Holies tore from top to bottom and the walls between us came tumbling down.

Now we are at-one with God. In every Divine Service, the Lord Jesus seal the New Covenant in his blood. He gives us his body to eat with the bread and his blood to drink

with the wine. It is a down payment on the Marriage Feast of the Lamb, which we will join all too soon. Then fully reconciled with God, we will live with him forever.

Rev. Robert E. Smith
Concordia Theological Seminary
Fort Wayne, IN

The Lutheran Church—Missouri Synod: LCMS Stewardship Ministry

More Than a Negative

Even if you've never had to testify in court, a thousand TV shows have made you familiar with the question, "Do you swear to tell the truth, the whole truth and nothing but the truth?" Why not just make people swear to tell the truth? Or make them promise not to lie? Any parent who has ever had to interrogate a child about a broken cookie jar or a scuffle over a toy knows the answer. There are plenty of ways to try to get out of trouble without technically lying. You tell just enough of the truth to skate on by. We often play the game of seeing how close we can get to sinning without technically going over the line. But in our heart of hearts we know that this is not what God intended when He gave us the commandments. He's not giving us a merely negative rule and challenging us to just barely stay away from this or that. There is much more to each commandment than a prohibition. We shouldn't just avoid murdering people — we should be of service to our neighbor. For each negative prohibition in the commandments there is a positive good that we are to cherish and protect. In the Eighth Commandment, that gift is the reputation of our neighbor and our relationship with him:

You shall not give false testimony against your neighbor. What does this mean? We should fear and love God so that we do not tell lies about our neighbor, betray him, slander him, or hurt his reputation, but defend him, speak well of him, and explain everything in the kindest way.

Your relationship with your family members (who are your nearest neighbors), the other members of your congregation, your coworkers and your friends is one of the most precious gifts you have been given. You need to exercise good stewardship with this gift just as much as you need to exercise good stewardship with your life, resources, time and income. This is an especially fragile gift because it's easy to ruin a relationship with slander and talking behind someone's back.

But speaking well of your neighbor in Christian love is absolutely free; it costs you nothing, yet it pays you great dividends. If you find this challenging at times, if you are tempted to speak ill of others, just remember that this other person is also a beloved child of God for whom your Lord Jesus suffered and died. Your Lord Jesus loves you both.



We need your help to meet our weekly budget of **\$5,400.00**

Mark your Calendars for these upcoming even

#29ERS

June 26th for a potluck at Noon

hosted by Marilyn and Roger Rucker. We hope to see you
all there!!



Pictorial Directory Update: Scheduling has started for our Pictorial Directory. Today, and Sundays through the middle of June, you can schedule your family's portrait time before or after church. We will have church members at the back of the church and by the elevator to assist you. Our committee is working hard on this project. We want an accurate directory with current member's pictures and information. We would like to get 100% participation so please sign up today or feel free to use the quick and easy online scheduling. Thank you in advance for making this project a success!
If you have any question, please contact any of the Board of Stewardship members listed below or the church office:

Andrea Schumacher 507-521-2377 Pam Rudolph 507-461-0742
Linda Cone 507-213-7293 Jeanette Williams 507-461-2023
Arica Gehloff 507-461-1218 Ron Wood 507-461-0470

In June, a member of the Board of Stewardship will be taking pictures of the individual Boards and organizations for the Pictorial Directory. We will do our best to do this during your regular meeting times or make different arrangements if the meeting time does not work for your group. Please feel free to contact a Board of Stewardship member or the church office with questions. Thank you!



Prayer Team will meet every Monday at 10am. Please feel free to come and join us in the Fireside Room.



A reminder to contact the Church Office when you are hospitalized, so that a pastoral visit can be arranged. Thank you



CONGRATULATIONS!! We wish the best to your future and may God continue to go with you on your new journey: our High School Graduate Hannah LaCroix; our College Graduate Tyler Paulson and our Seminary Graduate Jared Rudolph.



BIBLE READING SCHEDULE

JUNE

This month we are told a God the heavenly Father, is our Father. In Baptism, we are declared His dear children. (Ephesians 4:4-6) Our heavenly Father tells us how Christian families should work and live together (Ephesians 5:22-6:4; Colossians 3:18-4:6). As sons and daughters of the heavenly father, we are encouraged to walk in the footsteps of the only perfect Child, Jesus Christ. And when we fail, our loving heavenly Father applies to us the loving grace and forgiveness His Son has won for us! May the heavenly Father's grace bless you this month and for eternity.

1. Proverbs 19, 20, 21; Romans 13
2. Proverbs 22,23,24; Romans 14
3. Proverbs 25,26,27; Romans 15
4. Proverbs 28,29; Psalm 60; Romans 16
5. Proverbs 30, 31; Psalm 33; Ephesians 1
6. Ecclesiastes 1,2,3; Psalm 45; Ephesians 2
7. Ecclesiastes 4,5,6; Psalm 18; Ephesians 3
8. Ecclesiastes 7,8,9; Ephesians 4
9. Ecclesiastes 10,11,12; Psalm 94; Ephesians 5
10. Solomon 1,2,3,4; Ephesians 6
11. Solomon 5,6,7,8; Philippians 1
12. I Kings 12; II Chronicles 10,11; Philippians 2
13. I Kings 13,14; II Chronicles 12; Philippians 3
14. I Kings 15; II Chronicles 13,14; Philippians 4
15. I Kings 16; II Chronicles 15,16; Colossians 1
16. I Kings 17, 18,19; Colossians 2
17. I Kings 20, 21; II Chronicles 17; Colossians 3
18. I Kings 22; II Chronicles 18, 19; Colossians 4
19. II Kings 1,2,3; Psalm 82; I Timothy 1
20. II Kings 4,5; Psalm 83; I Timothy 2
21. II Kings 6,7; II Chronicles 20; I Timothy 3
22. II Kings 8,9; II Chronicles 21; I Timothy 4
23. II Kings 10; II Chronicles 22, 23; I Timothy 5
24. II Kings 11,12; II Chronicles 24; I Timothy 6
25. Joel 1,2,3; II Timothy 1
26. Jonah 1,2,3,4; II Timothy 2
27. II Kings 13,14; II Chronicles 25; II Timothy 3
28. Amos 1,2,3; Psalm 80; II Timothy 4
29. Amos 4,5,6; Psalm 86; Titus 1
30. Amos 7,8,9; Psalm 104; Titus 2



HAPPY BIRTHDAY!

(Please note: If your name is not listed; we do not have your birthdate in our church records.

Please contact the church office and we will update our records. Thank you!)

Name	Birthday			
			Irene Madson	June 17 th
Juliana Ross	June 3rd		Tony Pehrson	June 17 th
Carol Born	June 4th		Katherine Duffy	June 18 th
Mark Duncan	June 4th		Margaret Duffy	June 18 th
Craig Miller	June 4th		David Zeigler	June 18 th
Matthew Bickell	June 5th		Margaret Gades	June 19 th
Beverly Maass	June 5th		Elijah Johanneck	June 19 th
Troy Ryan	June 5th		Helen Schmidt	June 19 th
Lonnie Proechel	June 6th		Carley Chance	June 20 th
Emilee Kortuem	June 8th		Jerry Flogstad	June 22 nd
Darlene Fell	June 10th		Gene Schwarz	June 22 nd
Griffin Seifert	June 10th		Susan Wobschall	June 24 th
Tate Kortuem	June 11th		Joyce Proechel	June 25 th
Kialyn Quillen	June 11th		Sophia Schumacher	June 25 th
Serenity Clark	June 13th		Maverick Hill	June 26 th
Charlotte Wobschall	June 13th		Blake Schroeder	June 27 th
Keian Klinger	June 15th		Jenny Arndt	June 28 th
Mallorie Malenke	June 15th		Vincent Clark	June 29 th
Mark Rudolph	June 15th		Linda Larson	June 29 th
Paul Krienke	June 17th		Natalie Quillen	June 29 th



Please arrange a replacemnt if you can not acolyte at the service assigned to you. Please notify the church office at 507-835-2647 when you have changed with another acolyte. Please arrive to the church 20 minutes before the service begins, as the candles are to be lit 10 minutes before the service.

June 2nd , 2024: (Sunday) Kameron Kunkel

June 9th , 2024: (Sunday) Owen Arndt

June 16th , 2024: (Sunday) Alex Bethke

June 23rd , 2024: (Sunday) Joel Hammer

June 30th , 2024: (Sunday) Peyton Ross



Women's Bible Study plans to meet on Wednesdays, June 5th and June 19 from 9:30 to 10:45 in the old basement parish hall. All women are welcome.

SUNDAY SCHOOL NEWS:

Sunday School News: We will resume in September on Rally Sunday!! Have A Great Summer!!

Donations continue to come in! Thank you! Below is an updated list. (Please remember: No liquids, pastes, glue, putty, gels, dough or slime of any kind. No candy or gum. Also, no toy guns or military items.) Items may be brought to church anytime throughout the year; we will store them for packing shoeboxes in the fall. Monetary donations to the Sunday School account are needed to cover the \$10 shipping fee per box; it takes \$2250 to ship 225 boxes. Thank you! Pray for the workers delivering the boxes and for the children receiving the shoeboxes around the world. We pray the Holy Spirit uses these gifts in amazing ways to share salvation found only in Jesus.

Questions about Operation Christmas Child? Please contact Jen LaCroix or Aimee Hill. We appreciate your partnership in this outreach ministry!

Updated suggested needs for Boys and Girls ages 2-14:

Monetary donations for \$10 shipping per box – to pack and ship 200 boxes, we need \$2000

Toothbrushes (no toothpaste) – NEED up to 150 more

~~Washcloth wrapped around bar soap with rubber band~~ – Thank you!

Paper of all sizes, lined or unlined, spiral bound or not bound – NEED up to 150 more

Coloring books – NEED up to 75 more

~~Pens in black, red, blue~~ – Thank you!

~~Pencils~~ – Thank you! We have plenty.

Colored pencils and Markers – NEED up to 75 more sets of each

~~Crayons~~ – Thank you!

Erasers, Dry watercolor paint sets

~~Small pencil sharpeners~~ – Thank you!

Combs, Brushes, Hair accessories, Necklaces, Rings

~~Cups or Water bottles~~ – Thank you!

Jump ropes, Marbles, Jacks, Outdoor activities

Playing cards, Small games

Solar calculator, Sunglasses, Band-Aids

Socks, Bags, Small backpacks, Flip flops/Sandals

Plain T-Shirts in LARGER SIZES of youth large and adult small/medium/large

Wow! Toys for BOYS larger cars/trucks and balls that fit in a shoebox – NEED up to 100 more

~~Wow! Toys for Girls~~ – THANK YOU! We have over 50 baby dolls

Wow! Toys for Teens anything your young teen children/grandchildren like, they would like too!

COTTA GUILD NEWS:



May Cotta Guild

Pastor Grannis started the meeting with devotions, on the topic of Poor Man Lazarus and the rich man.

The minutes were read. The treasurer report was accepted as read. Both were approved.

Thank you for serving at the Pastor's Circuit dinner, fellowship coffee hours.

August coffee hour moved to Aug 18th due to special service for Pastor Boehme on Aug. 11.

Coffee hour May 12 Harold will help with the coffee.

Mite boxes for June 9 – Judie. We will serve bars – Rhonda, Cindy, Judie.

Trip on June 13th – Leave church at 10am carpool to Austin. THIS IS JUNE'S MEETING

Cotta Guild will plant flowers outside the south door. Linda gave Sprin Mission Report – Theme Rachels Hope in Austin.

June 12th – 10am Planning meeting for Fall Rally at St Paul's. Rally is on October 5th. All are welcome to attend.

LWML MN South District Convention June 20-22 in Mankato. Voted to give \$50 each to the 4 offerings. Judie, Linda, Barb will be driving back and forth.

Meeting adjourned with LWML Pledge.

Respectfully Submitted, Judie Waters

+++++
Mites for Missions: Our Cotta Guild supports missions near and far through the collection of our Mites for Missions donations. These mission projects are voted on at our Lutheran Women's Missionary League national and district conventions by the delegates. Thank you for your support of our Mites for Missions collection on the second Sunday of each month. Your donations may be placed in the mite boxes located at the church entrances. Your donations help share God's Word.

2023-2025 MISSION GRANT NO. 15 FEEDING HAITIAN CHILDREN THROUGH GOSPEL AND MEALS TRINITY HOPE: \$58,082

Meeting Physical and Spiritual Needs of Haitian Children

Haiti is about 700 miles southeast of the southern tip of Florida with a population of over 11 million people, with an estimated 4.4 million of their people suffering from acute hunger. There is a common phrase in Haiti that says, "An empty stomach has no ears!" The phrase simply means that because they are hungry, they cannot retain or understand what they have been taught. This includes not only academics but also the Gospel. They hear the Gospel, but comprehending it is impossible when they are acutely malnourished. Add to this, the national government sanctions voodoo as the official religion, and over half of the population summon demons through voodoo rituals to ease their burdens and pains.

Trinity HOPE is a ministry that feeds thousands of hungry children and teachers and cooks each day in Christian schools spread throughout Haiti. This grant will provide 200,280 meals to 538

pupils at Paul et Isabel Lutheran School in Hinche, Haiti, over a two-year period. As they pray before each meal, the children are reminded that their food is provided through the love of Jesus Christ. A Lutheran pastor visits the school twice a month, talking with the children and staff and teaching lessons that share the Gospel. The children, in turn, become missionaries and go home and teach their families what they learned about Jesus Christ in school. A survey shows that approximately 95% of the children fed at Lutheran schools through the ministry of Trinity HOPE, profess their faith in Jesus Christ. Trinity HOPE serves meals to 61,000 children in 270 Christian schools throughout the country. The children of Haiti need a meal in their stomachs so that they can learn academically and help their country overcome the hardships due to earthquakes, hurricanes, and political instability. Through the feeding of the children and sharing the Gospel message, children profess their faith in Jesus Christ and are no longer trapped by the demons of voodoo rituals.

"For I was hungry and you gave me food, I was thirsty and you gave me drink, I was a stranger and you welcomed me, ... and the King will answer them, 'Truly, I say to you, as you did it to one of the least of these my brothers, you did it to me'" (Matthew 25:35, 40)

+++++

St Paul Lutheran Quilters

We started quilting on September 5, 2023 and ended on May 7, 2024 having put in 753 hours.

Here is where love has been shown:

Rachels Hope: 14	Benefit: 1
Janesville Simply Saved: 5	Baptisms: 3
Rocking Chair: 3	Santa Anonymous: 2
Neighborhood Service Center: 10	Fort Wayne Seminary: 28 large, 23 baby quilts
Homebound Members: 6	Graduates: 1
Boxed for Lutheran World Relief: 56	Sold: 3

TOTAL: 155

Rachel's Hope Austin Children's Outfits: 31

A special Thank you to everyone who helped our mission project: Harold and Rhonda for delivering to St Paul LWR, Carol Arnold for cutting squares, Margaret Sack for sewing quilt tops, Joan Manthe for doing graduation quilts. Thank you to all our quilters: Shirley, Marilyn, Debbie, Mark, Linda, Helen, Lois, Joan, Kathy, Donna and Judie. See you all September 3, 2024



Know someone who is in need of a "hug from above"? The Quilters are starting **"The Quilters Rocking Chair Project"**. These quilts are located at the back of church and are available for anyone who may need one, no questions asked. Please check it out and if you have any questions please talk to Donna Hildebrandt.

Vacation Bible School SUMMER 2004
WELCOME'S CAMP OMEGA
St Paul Lutheran Church, Christ the King Waseca
WILL BE HELD AT St Paul Lutheran Church
July 28th- August 1st, 2024
6pm- 8pm

REGISTRATION FORM

CHILD'S NAME _____

AGE: _____ GRADE COMPLETED IN 2024: _____

ALLERGIES: _____

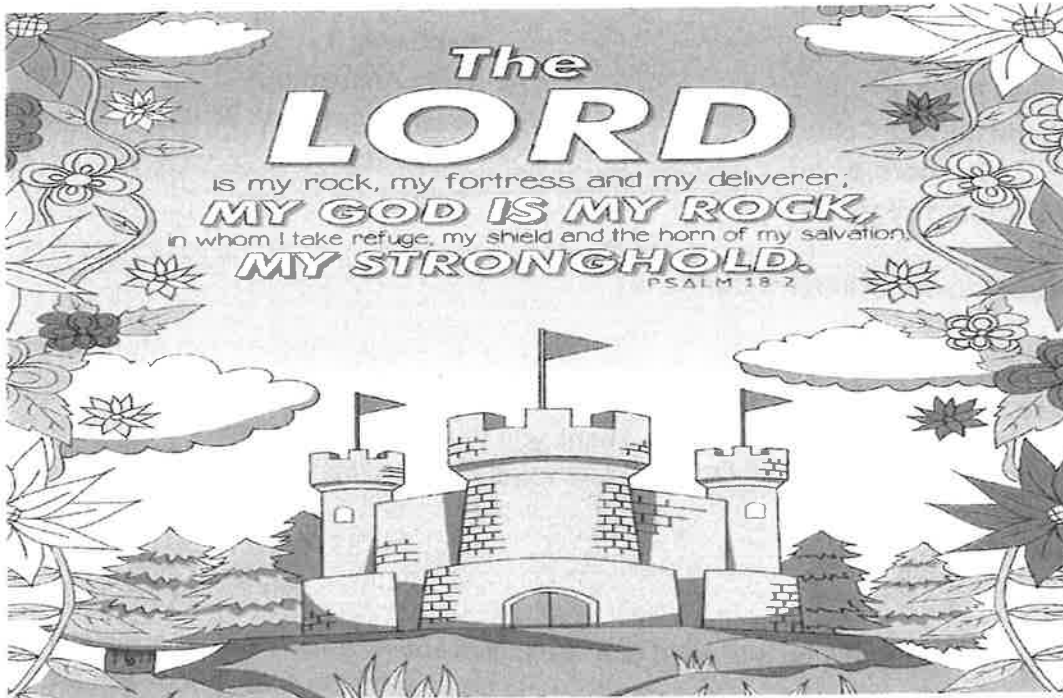
Medical Conditions/Concerns: _____

PARENT'S NAMES: _____

ADDRESS: _____

PRIMARY CONTACT PHONE NUMBER: _____

ALTERNATIVE PHONE NUMBER (IF EMERGENCY): _____



PLEASE SIGN UP AND RETURN THIS SHEET BY JULY 15TH, 2024 SO SUPPLIES CAN BE PURCHASED



JUNE 2024

St. Paul Lutheran Church – Waseca



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1.
2. 9:00 am Divine Service 10:15 am Bible study	3. 10:00 am Prayer Team 12:30 pm Education	4. 6:00 PM Stewardship 6:00 PM Elders	5. 9:30 Women's study 7:00 pm Trustee's & Evangelism	6. 6:00 am Bible study @ Johnnie Bean	7.	8. CLUB 3:16 @ Camp Omega 10a-4p
Mission Trip to Florida. Pastor will be gone						
9. 9:00 am Divine Service 10:15 am Bible Study	10. 10:00 am Prayer Team	11.	12. 10am -12pm LWML Meeting	13. 6:00 am Bible study @ Johnnie Bean 1 pm Cotta Guild	14.	15.
Mission Trip and pastor return on the 11 th .						
16. 9:00 am Divine Service 10:15 am Bible Study HAPPY FATHERS DAY!!	17. 10:00 am Prayer Team 6:00 pm NSC Board	18. NEWSLETTER ARTICLES DUE	19. 9:30 Women's Bible Study	20. 6:00 am Bible Study @ Johnnie Bean	21.	22.
23. 9:00 am Divine Service 10:15 am Bible Study 30. 9:00 am Divine Service 10:15 am Bible Study	24.	25.	26. NOON 29er's potluck	27. 6:00 am Bible Study @ Johnnie Bean	28.	29.
Higher Things. Pastor will be gone.						

