



THE AUTHORITY OF JESUS

Mark 1:21-45

ST. PAUL LUTHERAN CHURCH - (MISSOURI SYNOD)

314 - 4th Ave NE, Waseca, MN 56093

Phone: (507) 835-2647

Church Office Hours (Mon-Fri): 9am-1pm Email: stpaulwa@hickorytech.net

Mission Statement

“Empowered by God’s Word, we joyfully share the Love of Jesus with all people.”

Vision Statement

“We will be a vibrant, welcoming church serving the needs of our members, community, and missions by partnering with other churches and organizations while preaching and teaching the inspired Word of God and our Savior Jesus Christ.”

SUNDAY MORNINGS (SEPTEMBER – MAY)

✝ Divine Service w/Holy Communion:

○ 9:00 a.m. (also Facebook Live; and Radio 1170 AM/106.3 FM)

✝ Sunday School: 10:15 am and Adult Bible Study: 10:30 a.m.

Pastor: Michael J. Grannis

Mobile Phone: 952-686-3046

Email: revgrannis@gmail.com

- **Nursery available:** For families with small children, there is a designated room in the basement (down the hall, on the right, from the old Parish Hall). You will find a changing table, crib, a few books and toys. Please feel free to use anytime during the worship service.
- **Radio Broadcast:** Today's broadcast (K0WZ 1170 AM or 106.3 FM) is dedicated to the glory of God.
- **Lutheran Hour:** The Lutheran Hour can be heard on radio stations WCCO 830AM, Sunday, 6:05 AM; and KDHL920 AM, Faribault, Sunday, 6:00 PM.
- **Sunday School:** We will meet every Sunday at 10:15am in the Parish Hall for snacks, and then go downstairs for music and a lesson.
- **WE ARE GLAD YOU ARE HERE!** If you are a visitor, we look forward to visiting with you today and in the near future. Please write your name, address, and phone number in our visitor's book located at the back of church at the visitor's desk. We invite you to fellowship, coffee & treats following the worship service. Adult Bible Study begins at 10:30 a.m. with Sunday School at 10:15 a.m.
- **Individual or Family Pastoral Care:** Please remember that Private devotion and Holy Communion are available for individuals or couples that are homebound, at greater risk for COVID, or in times of emergency. Call the church office at 507-835-2647 to schedule an appointment when needed.
- **Any guest wishing to receive communion here at St Paul Lutheran Church, please speak with the Pastor or the Elder on duty prior to the church service.** Thank you.
- **Preparing for Holy Communion, please refer to the section in the bulletin "Service of the Sacrament".**
- **Live Streaming on Facebook** for the 9:00 worship service for your convenience.
- If anyone wishes to support the Youth Mission Trip Team by placing a \$50 add in the yearly Bean Bag booklet, please see Mark before the end of January. Thank you.
- **ALL MISION TRIP ATTENDEE'S:** If you are planning on going on the mission trip 2024, please remember that your **\$150 needs to be turned in by February 1st**. **IF** you fail to do so and have not contacted Mark to make arrangements, your name will be taken off of the list. Remaining balance of \$150 due by May 1st.
- In honor of "**Sanctity of Life**" during January, Cotta Guild will be collecting donations throughout the month for Rachel's Hope, a pregnancy center in Austin, MN, which we support. The items they need the most are baby shampoo, baby lotion, baby wash, and baby wipes, which can be purchased at Dollar Tree. Donation boxes will be at the north end of the church and by the elevator. Thank you for supporting life.
- **Thanks** to all who were caring sisters to those homebound in our congregation this past year. This is a reminder to send a card to your new "Brother or Sister" for 2024 and continue to pray for him/her.
- **Flowers on Altar** are in memory of Robert Kuschel given by Jean Kuschel.

Our Lord Jesus Christ, True God in the Flesh, Cleanses Our Consciences from Sin

As He promised, the Lord our God has raised up “a prophet” like Moses, namely Jesus, our brother in the flesh. “To him you shall listen,” because the Word of the Lord is “in his mouth” (Deut. 18:15–18). Indeed, He is more than a prophet and more than a scribe of the Scriptures; He is the incarnate Word, and He speaks “a new teaching with authority” (Mark 1:22, 27). He enters “the synagogue” of His Church and provides true Sabbath rest, using His authority to silence and cast out “even the unclean spirits” (Mark 1:21–27). By His Word of the cross, He removes the accusations of the Law and of the devil, and He cleanses our consciences before God the Father, “from whom are all things and for whom we exist.” Hence, we are now set free from bondage and commended to God by the one Lord, Jesus Christ, “through whom are all things and through whom we exist” (1 Cor. 8:6). Therefore, use your freedom to care for your brothers and sisters, neither causing them to stumble nor wounding their consciences (1 Cor. 8:9–12), but cleansing and strengthening them with the Gospel.

Hymn of Invocation: Rise, Shine, You People

LSB 825 sts. 1–2

Confession and Absolution: Divine Service Setting Four

LSB 203

Service of the Word

LSB 204

Introit

Psalm 32:1–2, 5–7; antiphon: v. 10



- P** Many are the sorrows of the | wicked,*
but steadfast love surrounds the one who trusts | in the LORD.
- C** Blessèd is the one whose transgression is for- | given,*
whose sin is | covered.
- P** Blessèd is the man against whom the LORD counts no in- | iquity,*
and in whose spirit there is | no deceit.
- C** I acknowledged my sin to you, and I did not cover my in- | iquity;*
I said, “I will confess my transgressions to the LORD,”
and you forgave the iniquity | of my sin.
- P** Therefore let everyone who is godly offer prayer to you
at a time when you | may be found;*
surely in the rush of great waters, they shall not | reach him.
- C** You are a hiding place for me; you preserve me from | trouble;*
you surround me with shouts of de- | liverance.

Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

- C** Many are the sorrows of the | wicked,*
but steadfast love surrounds the one who trusts | in the LORD.

Kyrie

LSB 204

Gloria in Excelsis

LSB 204

Salutation and Collect of the Day

LSB 205

Old Testament Reading

Deuteronomy 18:15–20

A The Old Testament Reading is from Deuteronomy, chapter 18.

¹⁵“The LORD your God will raise up for you a prophet like me from among you, from your brothers—it is to him you shall listen—¹⁶just as you desired of the LORD your God at Horeb on the day of the assembly, when you said, ‘Let me not hear again the voice of the LORD my God or see this great fire any more, lest I die.’¹⁷And the LORD said to me, ‘They are right in what they have spoken.¹⁸I will raise up for them a prophet like you from among their brothers. And I will put my words in his mouth, and he shall speak to them all that I command him.¹⁹And whoever will not listen to my words that he shall speak in my name, I myself will require it of him.²⁰But the prophet who presumes to speak a word in my name that I have not commanded him to speak, or who speaks in the name of other gods, that same prophet shall die.’”

A This is the Word of the Lord.

C Thanks be to God.

Gradual

Psalm 117:1–2a; 96:8



P Praise the LORD, all | nations!*
Extol him, all | peoples!

C For great is his steadfast | love toward us,*
and the faithfulness of the LORD endures for- | ever.
Ascribe to the LORD the glory | due his name;*
bring an offering, and come in- | to his courts!

Epistle

1 Corinthians 8:1–13

A The Epistle is from 1 Corinthians, chapter 8.

¹Concerning food offered to idols: we know that “all of us possess knowledge.” This “knowledge” puffs up, but love builds up. ²If anyone imagines that he knows something, he does not yet know as he ought to know. ³But if anyone loves God, he is known by God.

⁴Therefore, as to the eating of food offered to idols, we know that “an idol has no real existence,” and that “there is no God but one.” ⁵For although there may be so-called gods in heaven or on earth—as indeed there are many “gods” and many “lords”—⁶yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

⁷However, not all possess this knowledge. But some, through former association with idols, eat food as really offered to an idol, and their conscience, being weak, is defiled. ⁸Food will not commend us to God. We are no worse off if we do not eat, and no better off if we do. ⁹But take

Nicene Creed

LSB 206

Hymn of the Day: Son of God, Eternal Savior

LSB 842

Sermon

Offering

Prayer of the Church

Service of the Sacrament

Preparing for Holy Communion: To assist in a time of preparation, prayers are located in the front cover and on pages 329-330 of your hymnal. For anyone with alcohol concerns, diluted cups are located in the center of the tray. Gluten free communion wafers are available upon request.

The Lord's Supper

- ✠ We believe, teach, and confess in accordance with Holy Scripture that the Lord's Supper is a precious gift from God, in which Christ gives us His true body and blood, in, with, and under the bread and wine, for the forgiveness of our sins and the strengthening of our faith.
- ✠ The Bible teaches that this sacrament may also be spiritually harmful when misused, *(For as often as you eat this bread and drink this cup, you proclaim the Lord's death till He comes. Therefore, whoever eats this bread or drinks this cup of the Lord in an unworthy manner will be guilty of the body and blood of the Lord. But let a man examine himself, and so let him eat of the bread and drink of the cup. For he who eats and drinks in an unworthy manner eats and drinks judgment to himself, not discerning the Lord's body. For this reason, many are weak and sick among you, and many sleep. 1 Corinthians 11:26-30)*
- ✠ The Lord's Supper is a testimony of the unity in faith. We ask that only those who have been instructed and who are in fellowship with the Lutheran Church Missouri Synod come with a contrite and joyful heart to the Lord's Table. *(Acts 2:42 And they continued steadfastly in the apostles' doctrine and fellowship, in the breaking of bread, and in prayers)*
- ✠ Any guest wishing to receive communion here at St. Paul Lutheran Church, please speak with the Pastor or the Elder on duty, prior to the church service. Thank you

Preface

LSB 208

Sanctus

LSB 208

Prayer of Thanksgiving

Lord's Prayer

LSB 209

Agnus Dei

LSB 210

Distribution

Hymn: Lord Jesus Christ, Life-Giving Bread

LSB 625

Hymn: The Death of Jesus Christ, Our Lord

LSB 634

Hymn: Now, My Tongue, the Mystery Telling

LSB 630

The Dismissal

Nunc Dimittis

Benedicamus

LSB 211

Benediction

LSB 212

Hymn to Depart: Rise, Shine, You People


LSB 825 sts. 3-4

care that this right of yours does not somehow become a stumbling block to the weak. ¹⁰For if anyone sees you who have knowledge eating in an idol's temple, will he not be encouraged, if his conscience is weak, to eat food offered to idols? ¹¹And so by your knowledge this weak person is destroyed, the brother for whom Christ died. ¹²Thus, sinning against your brothers and wounding their conscience when it is weak, you sin against Christ. ¹³Therefore, if food makes my brother stumble, I will never eat meat, lest I make my brother stumble.

- A** This is the Word of the Lord.
- C** Thanks be to God.

LSB 205

Alleluia and Verse



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Mark 1:22a

Verse

- P** Alleluia. They were astonished at his teaching,
- C** for he taught them as one who had authority. Alleluia.



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Mark 1:21-28

Holy Gospel

- P** The Holy Gospel according to St. Mark, the first chapter.
- C** Glory to You, O Lord.

²¹They went into Capernaum, and immediately on the Sabbath [Jesus] entered the synagogue and was teaching. ²²And they were astonished at his teaching, for he taught them as one who had authority, and not as the scribes. ²³And immediately there was in their synagogue a man with an unclean spirit. And he cried out, ²⁴“What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God.” ²⁵But Jesus rebuked him, saying, “Be silent, and come out of him!” ²⁶And the unclean spirit, convulsing him and crying out with a loud voice, came out of him. ²⁷And they were all amazed, so that they questioned among themselves, saying, “What is this? A new teaching with authority! He commands even the unclean spirits, and they obey him.” ²⁸And at once his fame spread everywhere throughout all the surrounding region of Galilee.

- P** This is the Gospel of the Lord.
- C** Praise to You, O Christ.

Hymn of Invocation: Rise, Shine, You People

LSB 825 sts. 1-2



1 Rise, shine, you peo - ple! Christ the Lord has en - tered
2 See how He sends the pow'rs of e - vil reel - ing;



Our hu - man sto - ry; God in Him is cen - tered.
He brings us free - dom, light and life and heal - ing.



He comes to us, by death and sin sur -
All men and wom - en, who by guilt are



round - ed, With grace un - bound - ed.
driv - en, Now are for - giv - en.

Text: Ronald A. Klug, 1939, alt.

Tune: Dale Wood, 1934-2003

Text and tune: © 1974 Augsburg Publishing House, admin. Augsburg Fortress. Used by permission: LSB Hymn License no. 110003197

Hymn of the Day: Son of God, Eternal Savior

LSB 842



1 Son of God, e - ter - nal Sav - ior, Source of life and
2 As You, Lord, have lived for oth - ers, So may we for
3 Come, O Christ, and reign a - mong us, King of love and
4 Son of God, e - ter - nal Sav - ior, Source of life and



truth and grace, Word made flesh, whose birth a - mong us
oth - ers live. Free - ly have Your gifts been grant - ed;
Prince of Peace; Hush the storm of strife and pas - sion,
truth and grace, Word made flesh, whose birth a - mong us



Hal - lows all our hu - man race, You our Head, who, throned in
Free - ly may Your ser - vants give. Yours the gold and Yours the
Bid its cru - el dis - cords cease. By Your pa - tient years of
Hal - lows all our hu - man race: By Your pray - ing, by Your



glo - ry, For Your own will ev - er plead: Fill us with Your
sil - ver, Yours the wealth of land and sea; We but stew - ards
toil - ing, By Your si - lent hours of pain, Quench our fe - vered
will - ing That Your peo - ple should be one, Grant, O grant our



love and pit - y, Heal our wrongs, and help our need.
of Your boun - ty Held in sol - emn trust will be.
thirst of plea - sure, Stem our self - ish greed of gain.
hope's fru - i - tion: Here on earth Your will be done.

Text: Somerset T. C. Lowry, 1855–1932, alt.

Tune: Oude en Nieuwe Hollantse . . . Contradansu, c. 1710, Amsterdam

Text and tune: Public domain

Distribution Hymn: Lord Jesus Christ, Life-Giving Bread

LSB 625



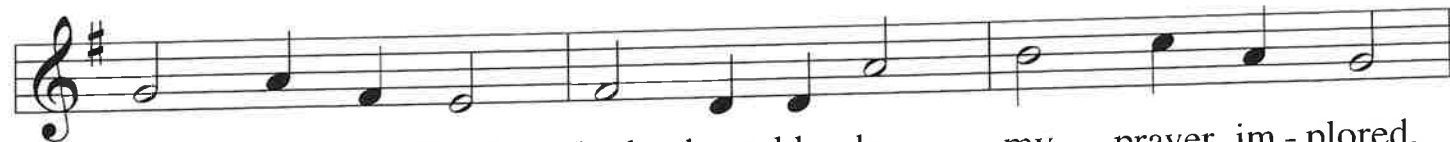
1 Lord Je - sus Christ, life - giv - ing bread, May I in grace
 2 To pas - tures green, Lord, safe - ly guide, To rest - ful wa -
 3 O bread of heav'n, my soul's de - light, For full and free
 4 I do not mer - it fa - vor, Lord, My weight of sin



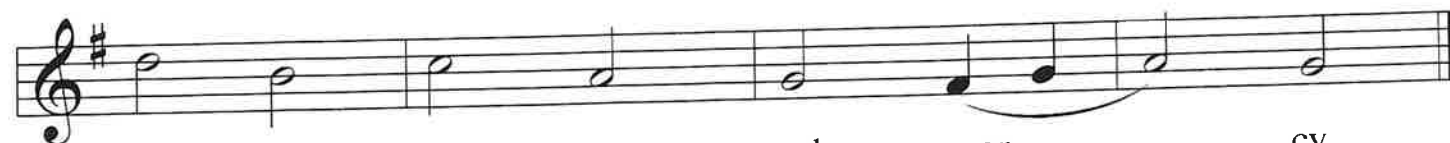
pos - sess You. Let me with ho - ly food be fed,
 ters lead me; Your ta - ble well for me pro - vide,
 re - mis - sion I come with prayer be - fore Your sight
 would break me; In all my guilt - y heart's dis - cord,



In hun - ger I ad - dress You. Pre - pare me well
 Your wound - ed hand now feed me. Though wea - ry, sin -
 In sor - row and con - tri - tion. Your righ - teous - ness,
 O Lord, do not for - sake me. In my dis - tress



for You, O Lord, And, hum - bly by my prayer im - plored,
 ful, sick, and weak, Ref - uge in You a - lone I seek,
 Lord, cov - er me That I re - ceive You wor - thi - ly,
 this com - forts me That You re - ceive me gra - cious - ly,



Give me Your grace and mer - cy.
 To share Your cup of heal - ing.
 As - sured of Your full par - don.
 O Christ, my Lord of mer - cy!

Text: Johann Rist, 1607–67; tr. Arthur T. Russell, 1806–74, alt.
 Tune: Theütsch kirchen ampt, 1525, Strassburg
 Text and tune: Public domain



1 The death of Je - sus Christ, our Lord, We cel - e -
 2 He blot - ted out with His own blood The judg - ment
 3 That this for - ev - er true shall be He gives a
 4 His Word pro - claims and we be - lieve That in this



brate with one ac - cord; It is our com - fort
 that a - gainst us stood; For us He full a -
 sol - emn guar - an - tee: In this His ho - ly
 Sup - per we re - ceive His ver - y bod - y,



in dis - tress, Our heart's sweet joy and hap - pi - ness.
 tone - ment made, And all our debt He ful - ly paid.
 Sup - per here We taste His love so sweet, so near.
 as He said, His ver - y blood for sin - ners shed.

- | | |
|---|--|
| <p>5 We dare not ask how this can be,
 But simply hold the mystery
 And trust this word where life begins:
 "Given and shed for all your sins."</p> | <p>7 But blest is each believing guest
 Who in these promises finds rest;
 For Jesus shall in love remain
 With all who here His grace obtain.</p> |
| <p>6 They who this word do not believe
 This food unworthily receive,
 Salvation here will never find—
 May we this warning keep in mind!</p> | <p>8 Help us sincerely to believe
 That we may worthily receive
 Your Supper and in You find rest.
 Amen! They who believe are blest.</p> |

Text (sts. 1-4, 6-8): Haquin Spegel, 1645-1714; (sts. 1-4, 6-8): tr. Olof Olsson, 1841-1900, alt.; (st. 5): composite
 Tune: Sammlung alter und neuer . . . Melodien, 1742
 Text and tune: Public domain

Distribution Hymn: Now, My Tongue, the Mystery Telling

LSB 630



1 Now, my tongue, the mys - t'ry tell - ing Of the glo - rious
 2 Giv'n for us, and con - de - scend - ing To be born for
 3 That last night at sup - per ly - ing Mid the Twelve, His
 4 Word made flesh, the bread He tak - eth, By His word His
 △ 5 Glo - ry let us give and bless - ing To the Fa - ther



bod - y sing, And the blood, all price ex - cel - ling,
 us be - low, He with us in con - verse blend - ing
 cho - sen band, Je - sus, with the Law com - ply - ing,
 flesh to be; Wine His sa - cred blood He mak - eth,
 and the Son, Hon - or, thanks, and praise ad - dress - ing,



Which the Gen - tiles' Lord and King, Once on earth a -
 Dwelt, the seed of truth to sow, Till He closed with
 Keeps the feast its rites de - mand; Then, more pre - cious
 Though the sens - es fail to see; Faith a - lone the
 While e - ter - nal a - ges run; Ev - er too His



mong us dwell - ing, Shed for this world's ran - som - ing.
 won - drous end - ing His most pa - tient life of woe.
 food sup - ply - ing, Gives Him - self with His own hand.
 true heart wak - eth To be - hold the mys - ter - y.
 love con - fess - ing Who from both with both is One.

Text: Thomas Aquinas, c. 1225–1274; tr. The Hymnal 1940

Tune: Chants ordinaires de l'Office Divin, Paris, 1881

Text: © The Church Pension Fund. Used by permission: LSB Hymn License no. 110003197

Tune: Public domain

Hymn to Depart: Rise, Shine, You People

LSB 825 sts. 3-4



3 Come, cel - e - brate, your ban - ners high un - furl - ing,
4 Tell how the Fa - ther sent His Son to save us.



Your songs and prayers a - gainst the dark-ness hurl - ing.
Tell of the Son, who life and free-dom gave us.



To all the world go out and tell the
Tell how the Spir - it calls from ev - 'ry



sto - ry Of Je - sus' glo - ry.
na - tion His new cre - a - tion.

Text: Ronald A. Klug, 1939, alt.

Tune: Dale Wood, 1934-2003

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Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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If anyone wants to send a card to **Pastor Zimmer**, call the church office for his address. He is settling in with his daughter and son-in-law and would enjoy hearing from you. **Women's Bible Study** plans to meet Wednesday Feb. 7th and Feb. 21, 9:30-10:45 in the old basement parish hall. All women are welcome to join us. We watch a video of a Bible Lesson, read it in the Bible, and discuss what we learned.

18 pounds of food was delivered this week to the NSC. Thank you for your continued support. Board of Stewardship

OUR PRAYERS:

Called Home:

Cancer Treatment: Debbie Pehrson

Hospitalized:

Prayer for Comfort at the end of life: Millie Gerlach, Anita Hildebrandt

Treatment and continued recovery: Gary Ross

Prayer for continued recovery and healing and Thanksgiving: Jacob Williams, Bonnie Ross, Loren Frink, Kirsten Tharp, Randy Gehring, Stan Stiernagle, Giles Zimmer, Helen Boese

Medical Procedure: Karen Thompson

Illness: Cindy Kuschel, Glenda Pooley (sister of Gary Paulson), Beverly Schroeder

Treatment: Terry George, Dixie Flitter, Tim Andree

Those who are sick and/or in need and wish to remain unnamed.

All the service men & women who are serving in the military: Gavin Doering, Jacob Lemmen, Aaron & Sarah Lenz, Jason Paschall, David Reinsbach, John Thompson

Waseca Circuit Missionaries: Rev. Edward Naumann & Rev. Dr. Stephen Oliver (Taiwan) & John Wolff (Kenya)



Please contact the church office if you wish to speak with Pastor Grannis and Aimee will be happy to put you on his calendar during his office hours. Thank you

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LAST WEEK's STATISTICS:

Worship Attendance on:

nday January 21st, 2024: 121 Bible Study: 19 Sunday School: 21

neral Fund (in person & Direct Deposit): \$2,717.35 Handicap Entrance Fund:

ing Fund: Improvement Fund: \$175.00 Pastor Discretionary Fund: \$25.00

Youth Conference Higher Things: \$25.00

io Broadcast: Organ Fund: \$20.00 Other:

THIS WEEK'S SCHEDULE: January 28th – February 4th, 2024

Sunday (28th):

9:00 a.m. Divine Service w/ Holy Communion (Facebook Live and Radio 1170 AM/106.3 FM)
10:15 am Coffee hour and **Voter's Mtg** and Sunday School

Monday (29th):

10am Prayer Team

Tuesday (30th):

1pm Quilters

Wednesday (31st):

3:30p- 5:00p 6th, 7th, 8th grade Confirmation
7:00pm Senior Choir and Contemp. Ensemble

Thursday (1st):

6 am Bible Breakfast @ Jonnie Beans

Friday (2nd):

Saturday (3rd):

Sunday (4th):

9:00 a.m. Divine Service w/Communion (Facebook Live and Radio 1170 AM/106.3 FM)
10:15 a.m. Coffee hour and Voter's meeting and Sunday School

SERVING THE LORD IN OUR WORSHIP SERVICE:

THIS WEEK: January 28th, 2024:

ORGANIST: Cindy Wood

ACOLYTE: Ton Bethke/ Kina Grannis greeter

ELDER/DEACON: Jerry Flogstad/Jim Wyffels

RADIO MONITOR: Kathy Flogstad

FACEBOOK: Geri Kuschel

NEXT WEEK: February 4th:

ORGANIST: Cindy Wood

ACOLYTE: Wyatt Arndt

ELDER/DEACON: Joe Schumacher/Jim Wyffels

RADIO MONITOR: Cindy Gilmore

FACEBOOK: Kathy Flogstad