

ST. PAUL LUTHERAN CHURCH - (MISSOURI SYNOD)

314 - 4th Ave NE, Waseca, MN 56093

Phone: (507) 835-2647

Church Office Hours (Mon-Fri): 9am-1pm Email: stpaulwa@hickorytech.net

Mission Statement

“Empowered by God’s Word, we joyfully share the Love of Jesus with all people.”

Vision Statement

“We will be a vibrant, welcoming church serving the needs of our members, community, and missions by partnering with other churches and organizations while preaching and teaching the inspired Word of God and our Savior Jesus Christ.”

SUNDAY MORNINGS (SEPTEMBER – MAY)

- ✚ Divine Service w/Holy Communion:
 - 9:00 a.m. (also Facebook Live; and Radio 1170 AM/106.3 FM)
- ✚ Sunday School: 10:15 am and Adult Bible Study: 10:30 a.m.

Pastor: Michael J. Grannis

Mobile Phone: 952-686-3046

Email: revgrannis@gmail.com

- **Nursery available:** For families with small children, there is a designated room in the basement (down the hall, on the right, from the old Parish Hall). You will find a changing table, crib, a few books and toys. Please feel free to use anytime during the worship service.
- **Radio Broadcast:** Today's broadcast (K0WZ 1170 AM or 106.3 FM) is dedicated to the glory of God.
- **Lutheran Hour:** The Lutheran Hour can be heard on radio stations WCCO 830AM, Sunday, 6:05 AM; and KDHL920 AM, Faribault, Sunday, 6:00 PM.
- **Sunday School:** We will meet every Sunday at 10:15am in the Parish Hall for snacks, and then go downstairs for music and a lesson.
- **WE ARE GLAD YOU ARE HERE!** If you are a visitor, we look forward to visiting with you today and in the near future. Please write your name, address, and phone number in our visitor's book located at the back of church at the visitor's desk. We invite you to fellowship, coffee & treats following the worship service. Adult Bible Study begins at 10:30 a.m. with Sunday School at 10:15 a.m.
- **Individual or Family Pastoral Care:** Please remember that Private devotion and Holy Communion are available for individuals or couples that are homebound, at greater risk for COVID, or in times of emergency. Call the church office at 507-835-2647 to schedule an appointment when needed.
- **Any guest wishing to receive communion here at St Paul Lutheran Church, please speak with the Pastor or the Elder on duty prior to the church service.** Thank you.
- **Preparing for Holy Communion, please refer to the section in the bulletin "Service of the Sacrament".**
- **Live Streaming on Facebook** for the 9:00 worship service for your convenience.
- We are looking for **Volunteers to greet and assist our members at the Handicap Entrance.** A sign-up sheet is on the bulletin board by the elevator. Thanks for your assistance.
- **Voter's meeting** will be held during coffee hour on Sunday January 28th, 2024.
- **ALL MISION TRIP ATTENDEE'S:** If you are planning on going on the mission trip 2024, please remember that your **\$150 needs to be turned in by February 1st.** IF you fail to do so and have not contacted Mark to make arrangements, your name will be taken off of the list. Remaining balance of \$150 due by May 1st.
- In honor of "**Sanctity of Life**" during January, Cotta Guild will be collecting donations throughout the month for Rachel's Hope, a pregnancy center in Austin, MN, which we support. The items they need the most are baby shampoo, baby lotion, baby wash, and baby wipes, which can be purchased at Dollar Tree. Donation boxes will be at the north end of the church and by the elevator. Thank you for supporting life.
- **Thanks to all who were caring sisters to those homebound in our congregation this past year. This is a reminder to send a card to your new "Brother or Sister" for 2024 and continue to pray for him/her.**

The Lord Calls Us to Himself by the Preaching of Repentance in His Name

When “the word of the LORD came to Jonah the second time,” sending him to preach judgment against the great city of Nineveh, “Jonah arose and went to Nineveh, according to the word of the LORD” (Jonah 3:1, 3). By this preaching, the people were brought to repentance. Because they “believed God,” as He spoke to them through His prophet, “they turned from their evil way” and were spared “the disaster that he had said he would do to them” (Jonah 3:5, 10). St. Paul also warns that “the appointed time has grown very short” (1 Cor. 7:29). Therefore, while we live in this world and deal with it, we are not to cling to it, nor put our trust in it, for “the present form of this world is passing away” (1 Cor. 7:31). Rather, give “your undivided devotion to the Lord” (1 Cor. 7:35). When our Lord Jesus Christ comes and is proclaimed in the Gospel, “the time is fulfilled, and the kingdom of God is at hand” (Mark 1:14–15). Therefore, He still calls men and sends them to become “fishers of men” with the net of that Gospel (Mark 1:17).

Hymn of Invocation: Just as I Am, without One Plea

LSB 570 sts. 1–3

1 Just as I am, with - out one plea But that Thy
 2 Just as I am and wait - ing not To rid my
 3 Just as I am, though tossed a - bout With man - y a

blood was shed for me And that Thou bidd’st me come to
 soul of one dark blot, To Thee, whose blood can cleanse each
 con - flict, man - y a doubt, Fight - ings and fears with - in, with -

Thee, O Lamb of God, I come, I come.
 spot, O Lamb of God, I come, I come.
 out, O Lamb of God, I come, I come.

Text: Charlotte Elliott, 1789–1871
 Tune: William B. Bradbury, 1816–68
 Text and tune: Public domain

Stand

Confession and Absolution

Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

Exhortation

LSB 184

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,
C who made heaven and earth.
- P** I said, I will confess my transgressions unto the Lord,
C and You forgave the iniquity of my sin.

Confession of Sins

LSB 184

- P** O almighty God, merciful Father,
C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution

LSB 185

- C** Amen.

Service of the Word

Introit

Psalm 113:1–2, 4, 7–8; antiphon: v. 3



- P** From the rising of the sun to its | setting,*
the name of the LORD is | to be praised!
- C** Praise the LORD! Praise, O servants | of the LORD,*
praise the name | of the LORD!
- P** Blessèd be the name | of the LORD*
from this time forth and for- | evermore!
- C** The LORD is high above all | nations,*
and his glory above the | heavens!
- P** He raises the poor | from the dust*
and lifts the needy from the | ash heap,
- C** to make them sit with | princes,*
with the princes of his | people.

C Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;

as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

C From the rising of the sun to its | setting,*
the name of the LORD is | to be praised!

Kyrie

LSB 186

C Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

LSB 187

P Glory be to God on high: **C** and on earth peace, good - will toward

men. We praise Thee, we bless Thee, we wor - ship Thee,

we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



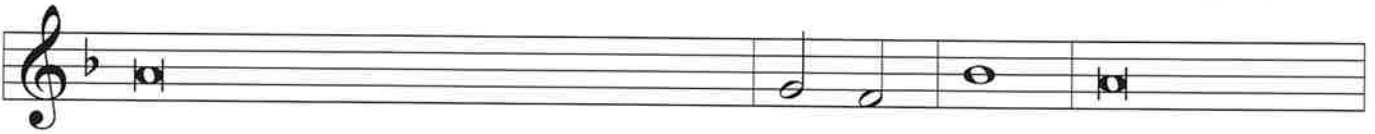
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up-on us.



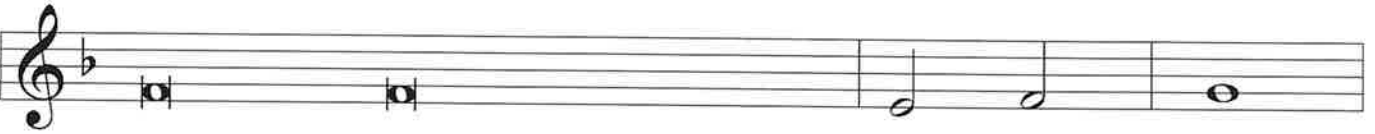
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on-ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,



art most high in the glory of God the Father. A - men.

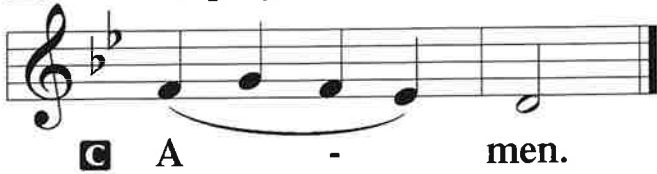
Salutation and Collect of the Day

P The Lord be with you.



C And with thy spir - it.

P Let us pray.



Old Testament Reading

Jonah 3:1–5, 10

A The Old Testament Reading for the 3rd Sunday after Epiphany is from Jonah, chapter 3.

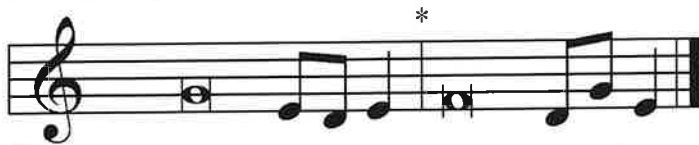
¹Then the word of the LORD came to Jonah the second time, saying, ²“Arise, go to Nineveh, that great city, and call out against it the message that I tell you.” ³So Jonah arose and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly great city, three days’ journey in breadth. ⁴Jonah began to go into the city, going a day’s journey. And he called out, “Yet forty days, and Nineveh shall be overthrown!” ⁵And the people of Nineveh believed God. They called for a fast and put on sackcloth, from the greatest of them to the least of them... ¹⁰When God saw what they did, how they turned from their evil way, God relented of the disaster that he had said he would do to them, and he did not do it.

A This is the Word of the Lord.

C Thanks be to God.

Gradual

Psalms 117:1–2a; 96:8



P Praise the LORD, all | nations! *
Extol him, all | peoples!

C For great is his steadfast | love toward us, *
and the faithfulness of the LORD endures for- | ever.
Ascribe to the LORD the glory | due his name; *
bring an offering, and come in- | to his courts!

Epistle

1 Corinthians 7:29–35

A The Epistle is from 1 Corinthians, chapter 7.

²⁹This is what I mean, brothers: the appointed time has grown very short. From now on, let those who have wives live as though they had none, ³⁰and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no goods, ³¹and those who deal

with the world as though they had no dealings with it. For the present form of this world is passing away. ³²I want you to be free from anxieties. The unmarried man is anxious about the things of the Lord, how to please the Lord. ³³But the married man is anxious about worldly things, how to please his wife, ³⁴and his interests are divided. And the unmarried or betrothed woman is anxious about the things of the Lord, how to be holy in body and spirit. But the married woman is anxious about worldly things, how to please her husband. ³⁵I say this for your own benefit, not to lay any restraint upon you, but to promote good order and to secure your undivided devotion to the Lord.

A This is the Word of the Lord.

C Thanks be to God.

Alleluia and Verse: Mark 1:15

LSB 190



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

P Alleluia. The time is fulfilled, and the kingdom of God is at hand;

C repent and believe in the gospel. Alleluia.

Holy Gospel

Mark 1:14–20

P The Holy Gospel according to St. Mark, the first chapter.

C Glory be to Thee, O Lord.

¹⁴After John was arrested, Jesus came into Galilee, proclaiming the gospel of God, ¹⁵and saying, “The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel.”¹⁶Passing alongside the Sea of Galilee, he saw Simon and Andrew the brother of Simon casting a net into the sea, for they were fishermen.

¹⁷And Jesus said to them, “Follow me, and I will make you become fishers of men.”

¹⁸And immediately they left their nets and followed him. ¹⁹And going on a little farther, he saw James the son of Zebedee and John his brother, who were in their boat mending the nets. ²⁰And immediately he called them, and they left their father Zebedee in the boat with the hired servants and followed him.

P This is the Gospel of the Lord.

C Praise be to Thee, O Christ.

Nicene Creed

**☐ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the
dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.**

Hymn of the Day: O Christ, Our True and Only Light

LSB 839



1 O Christ, our true and on - ly light, En - light - en
2 Fill with the ra - diance of Your grace The souls now
3 O gent - ly call those gone a - stray That they may
4 Shine on the dark - ened and the cold; Re - call the
5 That they with us may ev - er - more Such grace with



those who sit in night; Let those a - far now
lost in er - ror's maze; En - light - en those whose
find the sav - ing way! Let ev - 'ry con - science
wan - d'ers to Your fold. U - nite all those who
won - d'ring thanks a - dore And end - less praise to



hear Your voice And in Your fold with us re - joice.
in - most minds Some dark de - lu - sion haunts and blinds.
sore op - pressed In You find peace and heav'n - ly rest.
walk a - part; Con - firm the weak and doubt - ing heart,
You be giv'n By all Your Church in earth and heav'n.

Sermon

Offering

Offertory

LSB 192



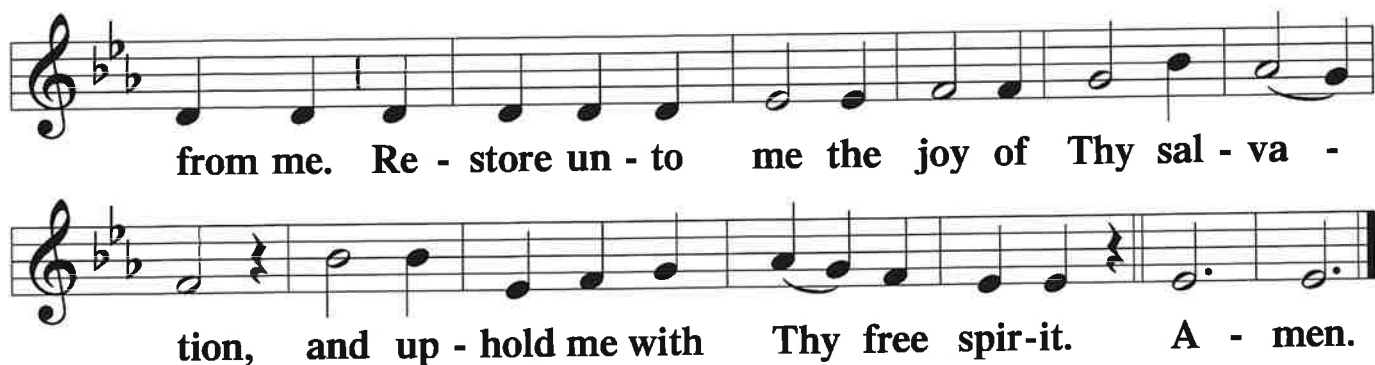
☐ Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -



way from Thy pres - ence, and take not Thy Ho - ly Spir - it



from me. Re - store un - to me the joy of Thy sal - va -
 tion, and up - hold me with Thy free spir-it. A - men.

Installation of Congregational Officers

Prayer of the Church

Service of the Sacrament

Preface

LSB 194



P The Lord be with you.



C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

Proper Preface (Full)

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

LSB 197

Pax Domini

LSB 197



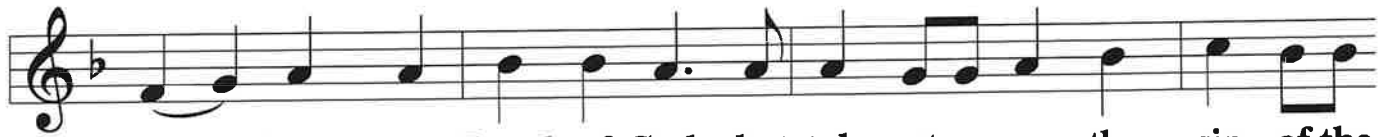
P The peace of the Lord be with you al - ways.



C A - - - men.

Agnus Dei

LSB 198



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - - - men.

Distribution Hymn: O Gracious Lord, I Firmly Am Believing *LSB 635 sts. 1-5*



1 O gra - cious Lord, I firm - ly am be - liev - ing
 2 Lord, I have sinned, a thou - sand times of - fend - ing;
 3 You see my sin yet seat me at Your ta - ble;
 4 O Lamb of God, my faith - ful, lov - ing Sav - ior,
 5 Heav - en - ly Bread, my life and ben - e - dic - tion,



Your bound - less love will bless each faith - ful soul,
 My thank - less thoughts and words and deeds e - raise,
 Lord, as a guest, I sure - ly am the least:
 You I em - brace in faith and ho - ly love;
 This cup You give can take a - way each ill.



As from this al - tar we are here re - ceiv - ing
 To me Your hand of mer - cy now ex - tend - ing,
 Un - clean, un - fit, of wor - thy deeds un - a - ble—
 Grant me the strength to show by my be - hav - ior
 Come and re - lieve my soul from all af - fic - tion;



Your bod - y and Your blood to make us whole,
 O God, my Sav - ior, I im - plore Your grace,
 My heart pre - pare for this most ho - ly feast,
 A life now hid - den in Your reign a - bove,
 Calm ev - 'ry sigh un - til my heart is still,



Your bod - y and Your blood to make us whole.
 O God, my Sav - ior, I im - plore Your grace.
 My heart pre - pare for this most ho - ly feast.
 A life now hid - den in Your reign a - bove.
 Calm ev - 'ry sigh un - til my heart is still.

Text: Spanish or Latin American, 20th cent.; tr. Stephen P. Starke, 1955 Tune: H. León Text: © 2004 Stephen P. Starke, admin.
 Concordia Publishing House. Used by permission: LSB Hymn License no. 110003197 Tune: Public domain

Hymn: I Come, O Savior, to Thy Table

LSB 618



1 I come, O Sav - ior, to Thy ta - ble, For weak and
2 Thy heart is filled with fer - vent yearn - ing That sin - ners
3 Un - wor - thy though I am, O Sav - ior, Be - cause I
4 Wea - ry am I and heav - y lad - en; With sin my
5 What high - er gift can we in - her - it? It is faith's



wea - ry is my soul; Thou, Bread of Life, a -
may sal - va - tion see Who, Lord, Thee in
have a sin - ful heart, Yet Thou Thy lamb wilt
soul is sore op - pressed; Re - ceive me gra - cious -
bond and sol - id base; It is the strength of



lone art a - ble To sat - is - fy and make me whole:
faith are turn - ing; So I, a sin - ner, come to Thee.
ban - ish nev - er, For Thou my faith - ful shep - herd art:
ly and glad - den My heart, for I am now Thy guest.
heart and spir - it, The cov - e - nant of hope and grace.

Refrain



Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

Text: Friedrich Christian Heyder, 1677–1754; tr. The Lutheran Hymnal, 1941, abr.

Tune: Emskirchner Choral-Buch, 1756, Leipzig

Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110003197

Tune: Public domain

Distribution Hymn: Sent Forth by God's Blessing

LSB 643

1 Sent forth by God's bless-ing, Our true faith con-fess-ing,
2 With praise and thanks-giv-ing To God ev-er-liv-ing,
The peo-ple of God from His dwell-ing take leave.
The tasks of our ev-'ry-day life we will face.
The Sup-per is end-ed. O now be ex-tend-ed
Our faith ev-er shar-ing, In love ev-er car-ing,
The fruits of this ser-vice in all who be-lieve.
Em-brac-ing His chil-dren of each tribe and race.
The seed of His teach-ing, Re-cep-tive souls reach-ing,
With Your feast You feed us, With Your light now lead us;
Shall blos-som in ac-tion for God and for all.
U-nite us as one in this life that we share.
His grace did in-vite us, His love shall u-nite us
Then may all the liv-ing With praise and thanks-giv-ing
To work for God's king-dom and an-swer His call.
Give hon-or to Christ and His name that we bear.

The Dismissal

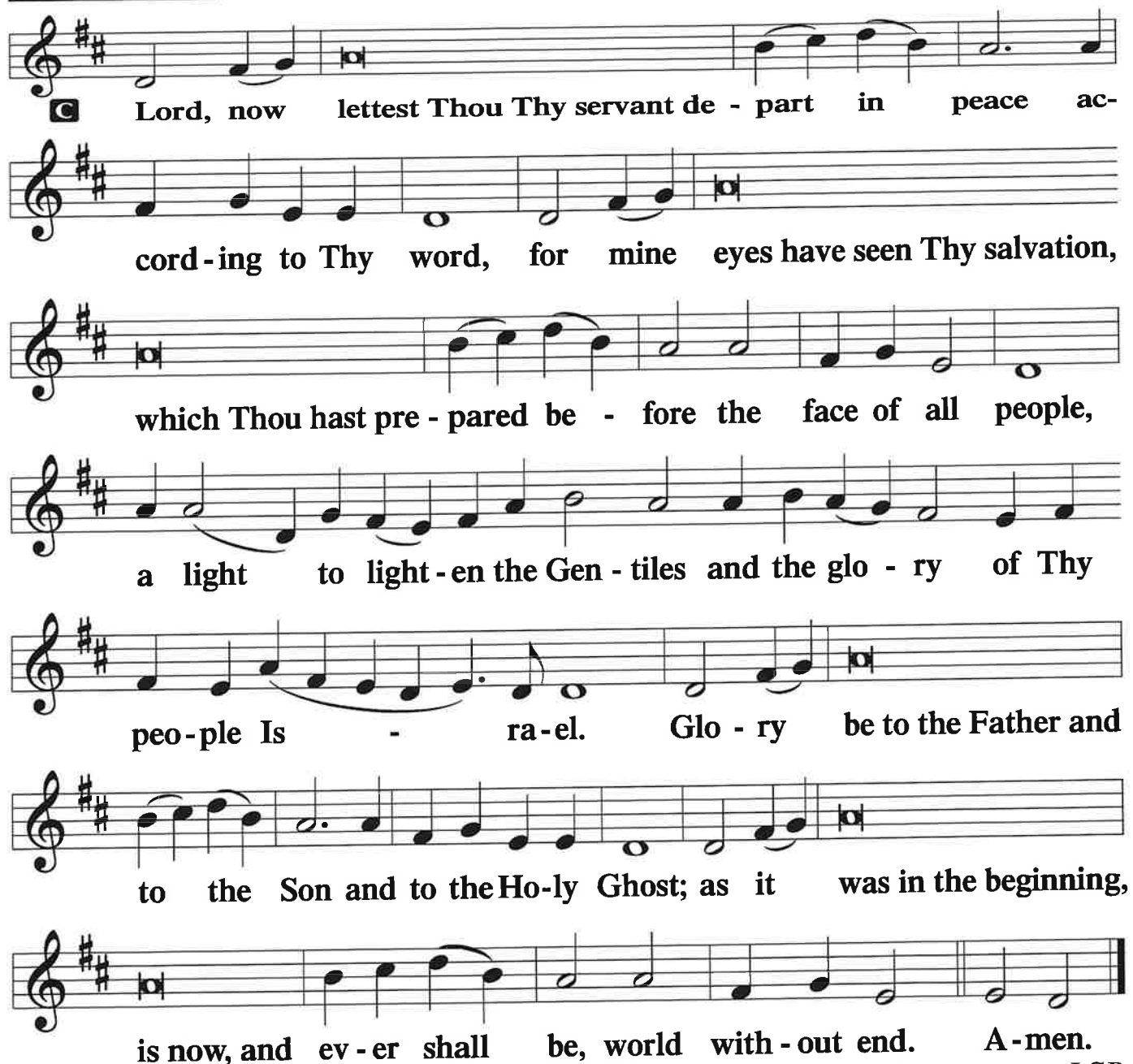
LSB 199

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.

C Amen.

Nunc Dimittis

LSB 199

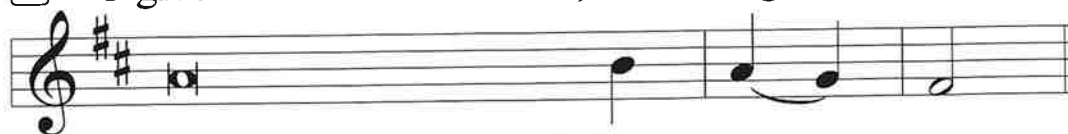


C Lord, now lettest Thou Thy servant de - part in peace ac -
cord - ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy
peo - ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho - ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world with - out end. A - men.

Thanksgiving

LSB 200

A O give thanks unto the Lord, for He is good,



C and His mercy endureth for - ev - er.

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Salutation

LSB 201

P The Lord be with you.



C And with thy spir - it.

Benedicamus

LSB 202

A Bless we the Lord.



C Thanks be to God.

Benediction

LSB 202

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.

Hymn to Depart: Just as I Am, without One Plea

LSB 570 sts. 4-6



4 Just as I am, poor, wretch - ed, blind; Sight, rich - es,
5 Just as I am, Thou wilt re - ceive, Wilt wel - come,
6 Just as I am; Thy love un-known Has bro - ken



heal - ing of the mind, Yea, all I need, in Thee to
par - don, cleanse, re - lieve; Be - cause Thy prom - ise I be -
ev - 'ry bar - rier down; Now to be Thine, yea, Thine a -



find, O Lamb of God, I come, I come.
lieve, O Lamb of God, I come, I come.
lone, O Lamb of God, I come, I come.

Text: Charlotte Elliott, 1789-1871

Tune: William B. Bradbury, 1816-68

Text and tune: Public domain

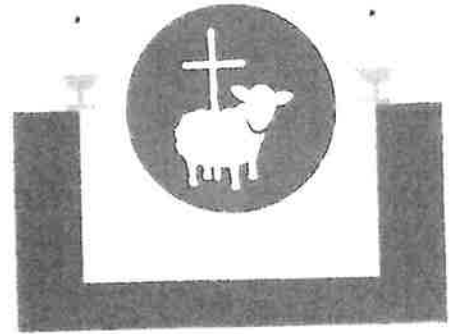
Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2024 Concordia Publishing House.

+ + +
**KIDS IN THE
DIVINE SERVICE**
+ + +



What is the “altar”?

When you walk into the sanctuary, what is the first thing you notice? Maybe you see the beautiful stained glass windows. Maybe you noticed the candles. Of all the wonderful sights in our sanctuary, one thing probably comes to your attention first: the altar. The altar is the large, table-like object located directly in the center at the front of the building. The word “altar” comes from the Latin word *altare* which means “a place for offering sacrifices.”

Why do we have an altar when we don’t sacrifice anything on it?

It’s kind of scary to think that we might use an altar for sacrifice. We look at the altar through the eyes of the Gospel. On the top of the altar are often carved five crosses — one for each of the five wounds of Christ. They mark this altar as a place where no more blood sacrifices will occur. The only sacrifice needed was made on the cross. The altar is a place where Christ gives out the forgiveness He earned for us through His death and resurrection. Wow, the altar sure is an important place!



Parents: During the service, direct your children’s attention to the altar. Point out that during the Divine Service this is where God has promised to come to be with us. After the service, take your children up to the altar to observe. Remind them to be reverent in God’s holy place.






Just As ... I AM

“For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.”
(Ephesians 2:10)

LFL

Charlotte Elliott wrote the familiar hymn “Just As I Am” in 1834. Born in 1789, a severe illness at age 32 left her unable to care for herself. Charlotte thereafter lived with her younger brother, Henry. The parish he pastored in the resort town of Brighton, England, decided to hold a bazaar. Its proceeds would fund a school building and scholarships for underprivileged children. Charlotte felt herself useless because she could not assist with preparations. This hymn’s stanzas embodied her cries in answer to the despair. She then offered it as encouragement in a collection she called *The Invalid’s Hymnbook* (1836).



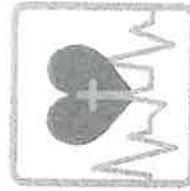
Just As I Am ... its beloved lines memorably testify to the sanctity of every human life. Almighty God does “receive, welcome, pardon, cleanse, relieve” each member of our race with the heart of a Heavenly Father and the arms of a Gracious Savior. No ages, appearances, or abilities, no impairments or illnesses, not even guilt and grief can exclude from a place in His kingdom and a part in His family. We get to rejoice in our own lives and in our neighbors as gift and privilege. If our Lord’s forgiving favor can overcome sinful failures, then His lavish love will more than make up for human limitations.

“Just” has become an especially precious word for Lutherans. Its verb “justify” occupies the heart of the Gospel. The Holy One Himself gives the reason for every existence by declaring humankind righteous for the sake of Jesus Christ. “Just” means “worthy,” but it also means “barely.”

Any humanity from fertilization to final breath amounts to enough.

God’s creating work, redeeming labors, and calling activities never come up short. Persons undergoing surprise pregnancy, experiencing disability, or suffering terminal diagnosis matter as much as you and me. Indeed, they matter as much as the Son of Man, since Jesus incarnates all of our conditions and carries every sorrow. Even when human mouths cannot utter “I am,” Lord God lends them His own likeness and proclaims, “I AM!”

We Lutherans love life because He first loved all.



**LUTHERANS
FOR LIFE**

Equipping Lutherans and their neighbors to be Gospel-motivated voices For Life
lutheransforlife.org • info@lutheransforlife.org 888.364.LIFE (5433) • Item LFL1644BI

THIS WEEK'S SCHEDULE: January 21st - January 28th, 2024

Sunday (21st):

9:00 a.m. Divine Service w/ Holy Communion (Facebook Live and Radio 1170 AM/106.3 FM)
10:15 am Coffee hour and Bible Study and Sunday School
8am to Noon VFW Breakfast hosted by the Mission Trip Team

Monday (22nd):

10am Prayer Team

Tuesday (23rd):

1pm Quilters

Wednesday (24th):

Noon 29er's potluck
3:30p- 5:00p 6th, 7th, 8th grade Confirmation
7:00pm Senior Choir and Contemp. Ensemble

Thursday (25th):

6 am Bible Breakfast @ Jonnie Beans

Friday (26th):

Saturday (27th):

Sunday (28th):

9:00 a.m. Divine Service w/Communion (Facebook Live and Radio 1170 AM/106.3 FM)
10:15 a.m. Coffee hour and Voter's meeting and Sunday School

SERVING THE LORD IN OUR WORSHIP SERVICE:

THIS WEEK: January 21st, 2024:

ORGANIST: Cindy Wood + *Sava Lieske*

ACOLYTE: *Joel Hammer*

ELDER/DEACON: Jerry Flogstad/Jim Wyffels

RADIO MONITOR: *Ron Wood*

FACEBOOK: *Cindy Gilmore*

NEXT WEEK: January 28th, 2024:

ORGANIST: Cindy Wood

ACOLYTE: *Ton Bethke/Kina Grannis greeter*

ELDER/DEACON: Jerry Flogstad/Jim Wyffels

RADIO MONITOR: Ron Wood

FACEBOOK: *Geri Kuske*