

ST. PAUL LUTHERAN CHURCH - (MISSOURI SYNOD)

314 - 4th Ave NE, Waseca, MN 56093 Phone: (507) 835-2647
Church Office Hours (Mon-Fri): 9am-1pm Email:
stpaulwa@hickorytech.net

Mission Statement

“Empowered by God’s Word, we joyfully share the Love of Jesus with all people.”

Vision Statement

“We will be a vibrant, welcoming church serving the needs of our members, community, and missions by partnering with other churches and organizations while preaching and teaching the inspired Word of God and our Savior Jesus Christ.”

SUNDAY MORNINGS (SEPTEMBER – MAY)

- † Divine Service w/Holy Communion:
 - 9:00 a.m. (also Facebook Live; and Radio 1170 AM/106.3 FM)
- † Sunday School: 10:15 am and Adult Bible Study: 10:30 a.m.

Pastor: Michael J. Grannis
Mobile Phone: 952-686-3046
Email: revgrannis@gmail.com

The Lord God Is Manifested in the Incarnate Son

The Feast of the Epiphany centers in the visit of the Magi from the East. In that respect, it is a “thirteenth day” of Christmas, and yet it also marks the beginning of a new liturgical season. Where Christmas has focused on the incarnation of our Lord, that is, on God becoming flesh, the season of Epiphany emphasizes the manifestation or self-revelation of God in that same flesh of Christ. For the Lord Himself has entered our darkness and rises upon us with the brightness of His true light (Is. 60:1–2). He does so chiefly by His Word of the Gospel, which He causes to be preached within His Church on earth, not only to the Jews but also to the Gentiles (Eph. 3:8–10). As the Magi were guided by the promises of Holy Scripture to find and worship the Christ Child with His mother in the house (Matt. 2:5–11), so does He call disciples from all nations by the preaching of His Word to find and worship Him within His Church (Is. 60:3–6).

Hymn of Invocation: As with Gladness Men of Old

LSB 397

Divine Service Setting Three

LSB 184

Introit

Psalm 45:6–8a; antiphon: v. 17



P I will cause your name to be remembered in all gener- | ations;*
therefore nations will praise you forever and | ever.

C Your throne, O God, is forever and ever.

The scepter of your kingdom is a scepter of up- | rightness;*
you have loved righteousness and hated | wickedness.

P Therefore God, your God, has anointed you with the oil of gladness
beyond your com- | panions;*
your robes are all fragrant with myrrh and aloes and | cassia.



C Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;



as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

C I will cause your name to be remembered in all gener- | ations;*
therefore nations will praise you forever and | ever.

Old Testament Reading

Isaiah 60:1-6

A The Old Testament Reading is from Isaiah, chapter 60.

¹Arise, shine, for your light has come, and the glory of the LORD has risen upon you. ²For behold, darkness shall cover the earth, and thick darkness the peoples; but the LORD will arise upon you, and his glory will be seen upon you. ³And nations shall come to your light, and kings to the brightness of your rising. ⁴Lift up your eyes all around, and see; they all gather together, they come to you; your sons shall come from afar, and your daughters shall be carried on the hip. ⁵Then you shall see and be radiant; your heart shall thrill and exult, because the abundance of the sea shall be turned to you, the wealth of the nations shall come to you. ⁶A multitude of camels shall cover you, the young camels of Midian and Ephah; all those from Sheba shall come. They shall bring gold and frankincense, and shall bring good news, the praises of the LORD.

A This is the Word of the Lord.

C Thanks be to God.

Gradual

Psalm 117:1-2a; 96:8



P Praise the LORD, all | nations! *
Extol him, all | peoples!

C For great is his steadfast | love toward us, *
and the faithfulness of the LORD endures for- | ever.
Ascribe to the LORD the glory | due his name; *
bring an offering, and come in- | to his courts!

Epistle

Ephesians 3:1-12

¹For this reason I, Paul, a prisoner for Christ Jesus on behalf of you Gentiles—
²assuming that you have heard of the stewardship of God’s grace that was given to me for you, ³how the mystery was made known to me by revelation, as I have written briefly. ⁴When you read this, you can perceive my insight into the mystery of Christ, ⁵which was not made known to the sons of men in other generations as it has now been revealed to his holy apostles and prophets by the Spirit. ⁶This mystery is that the Gentiles are fellow heirs, members of the same body, and partakers of the promise in Christ Jesus through the gospel.

⁷Of this gospel I was made a minister according to the gift of God's grace, which was given me by the working of his power. ⁸To me, though I am the very least of all the saints, this grace was given, to preach to the Gentiles the unsearchable riches of Christ, ⁹and to bring to light for everyone what is the plan of the mystery hidden for ages in God who created all things, ¹⁰so that through the church the manifold wisdom of God might now be made known to the rulers and authorities in the heavenly places. ¹¹This was according to the eternal purpose that he has realized in Christ Jesus our Lord, ¹²in whom we have boldness and access with confidence through our faith in him.

A This is the Word of the Lord.

C Thanks be to God.

Alleluia



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Verse

Matthew 2:2b

P Alleluia. Where is he who has been born king of the Jews?

C For we saw his star when it rose and have come to worship him. Alleluia.

Holy Gospel

Matthew 2:1-12

P The Holy Gospel according to St. Matthew, the second chapter.



C Glo - ry be to Thee, O Lord.

¹Now after Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, wise men from the east came to Jerusalem, ²saying, "Where is he who has been born king of the Jews? For we saw his star when it rose and have come to worship him." ³When Herod the king heard this, he was troubled, and all Jerusalem with him; ⁴and assembling all the chief priests and scribes of the people, he inquired of them where the Christ was to be born. ⁵They told him, "In Bethlehem of Judea, for so it is written by the prophet:

6““And you, O Bethlehem, in the land of Judah,
are by no means least among the rulers of Judah;
for from you shall come a ruler
who will shepherd my people Israel.””

7Then Herod summoned the wise men secretly and ascertained from them what time the star had appeared. 8And he sent them to Bethlehem, saying, “Go and search diligently for the child, and when you have found him, bring me word, that I too may come and worship him.” 9After listening to the king, they went on their way. And behold, the star that they had seen when it rose went before them until it came to rest over the place where the child was. 10When they saw the star, they rejoiced exceedingly with great joy. 11And going into the house they saw the child with Mary his mother, and they fell down and worshiped him. Then, opening their treasures, they offered him gifts, gold and frankincense and myrrh. 12And being warned in a dream not to return to Herod, they departed to their own country by another way.

P This is the Gospel of the Lord.



G Praise be to Thee, O Christ.

Nicene Creed

LSB 191

Hymn of the Day: O Morning Star, How Fair and Bright

LSB 395

Sermon

Offering Music: St. Paul Senior Choir ~ Peace Came to Earth

Vajda/Shaw

Offertory

LSB 192

Prayer of the Church

Service of the Sacrament

Preparing for Holy Communion: To assist in a time of preparation, prayers are located in the front cover and on pages 329-330 of your hymnal. For anyone with alcohol concerns, diluted cups are located in the center of the tray. Gluten free communion wafers are available upon request.

The Lord's Supper

- ✠ We believe, teach, and confess in accordance with Holy Scripture that the Lord's Supper is a precious gift from God, in which Christ gives us His true body and blood, in, with, and under the bread and wine, for the forgiveness of our sins and the strengthening of our faith.
- ✠ The Bible teaches that this sacrament may also be spiritually harmful when misused, (*For as often as you eat this bread and drink this cup, you proclaim the Lord's death till He comes. Therefore, whoever eats this bread or drinks this cup of the Lord in an unworthy manner will be guilty of the body and blood of the Lord. But let a man examine himself, and so let him eat of the bread and drink of the cup. For he who eats and drinks in an unworthy manner eats and drinks judgment to himself, not discerning the Lord's body. For this reason, many are weak and sick among you, and many sleep. 1 Corinthians 11:26-30*)
- ✠ The Lord's Supper is a testimony of the unity in faith. We ask that only those who have been instructed and who are in fellowship with the Lutheran Church Missouri Synod come with a contrite and joyful heart to the Lord's Table. (**Acts 2:42***And they continued steadfastly in the apostles' doctrine and fellowship, in the breaking of bread, and in prayers*)
- ✠ Any guest wishing to receive communion here at St. Paul Lutheran Church, please speak with the Pastor or the Elder on duty, prior to the church service. Thank You.

Preface

LSB 194

Distribution Hymn: What Child Is This

LSB 370

Distribution Hymn: Come, Thou Bright and Morning Star

LSB 872

Distribution Hymn: Lift Up Your Heads, Ye Mighty Gates

LSB 340

Distribution Hymn: O God of God, O Light of Light

LSB 810

Nunc Dimittis

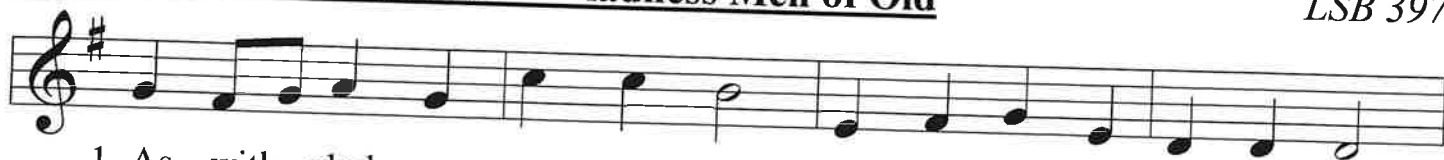
LSB 199

Hymn to Depart: Songs of Thankfulness and Praise

LSB 394

Hymn of Invocation: As with Gladness Men of Old

LSB 397



1 As with glad-ness men of old Did the guid-ing star be-hold;
2 As with joy-ful steps they sped, Sav-ior, to Thy low-ly bed,
3 As they of-fered gifts most rare At Thy cra-dle, rude and bare,
4 Ho-ly Je-sus, ev-'ry day Keep us in the nar-row way;
5 In the heav'n-ly coun-try bright Need they no cre-at-ed light;



As with joy they hailed its light, Lead-ing on-ward, beam-ing bright;
There to bend the knee be-fore Thee, whom heav'n and earth a-dore;
So may we with ho-ly joy, Pure and free from sin's al-loy,
And when earth-ly things are past, Bring our ran-somed souls at last
Thou its light, its joy, its crown, Thou its sun which goes not down;



So, most gra-cious Lord, may we Ev-er-more be led by Thee.
So may we with will-ing feet Ev-er seek Thy mer-cy seat.
All our cost-liest trea-sures bring, Christ, to Thee, our heav'n-ly King.
Where they need no star to guide, Where no clouds Thy glo-ry hide.
There for-ev-er may we sing Al-le-lu-ias to our King.

Text: William C. Dix, 1837-98, alt.

Tune: Conrad Kocher, 1786-1872

Text and tune: Public domain

Stand

Hymn of the Day: O Morning Star, How Fair and Bright

LSB 395



1 O Morn-ing Star, how fair and bright! You shine with God's
2 Come, heav'n-ly Bride-groom, Light di-vine, And deep with - in
3 Lord, when You look on us in love, At once there falls
4 Al - might - y Fa - ther, in Your Son You loved us when



own truth and light, A - glow with grace and mer - cy!
our hearts now shine; There light a flame un - dy - ing!
from God a - bove A ray of pur - est plea - sure.
not yet be - gun Was this old earth's foun - da - tion!



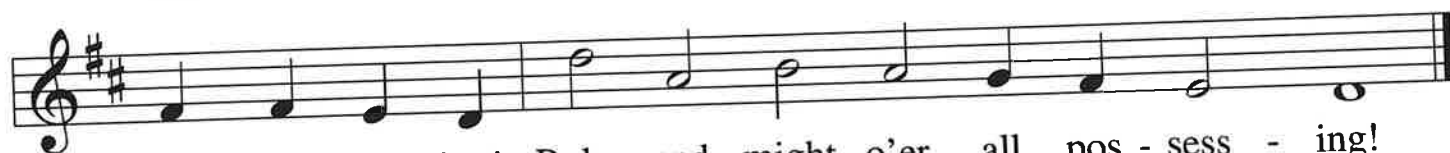
Of Ja - cob's race, King Da-vid's son, Our Lord and mas -
In Your one bod - y let us be As liv - ing branch -
Your Word and Spir - it, flesh and blood Re - fresh our souls
Your Son has ran - somed us in love To live in Him



ter, You have won Our hearts to serve You on - ly!
es of a tree, Your life our lives sup - ply - ing.
with heav'n-ly food. You are our dear - est trea - sure!
here and a - bove: This is Your great sal - va - tion.



Low - ly, ho - ly! Great and glo-rious, All vic - to - rious,
Now, though dai - ly Earth's deep sad - ness May per - plex us
Let Your mer - cy Warm and cheer us! O draw near us!
Al - le - lu - ia! Christ the liv - ing, To us giv - ing



Rich in bless-ing! Rule and might o'er all pos - sess - ing!
And dis - tress us, Yet with heav'n - ly joy You bless us.
For You teach us God's own love through You has reached us.
Life for - ev - er, Keeps us Yours and fails us nev - er!

5 O let the harps break forth in sound!
Our joy be all with music crowned,
Our voices gladly blending!
For Christ goes with us all the way—
Today, tomorrow, ev'ry day!
His love is never ending!
Sing out! Ring out!
Jubilation!
Exultation!
Tell the story!
Great is He, the King of Glory!

6 What joy to know, when life is past,
The Lord we love is first and last,
The end and the beginning!
He will one day, oh, glorious grace,
Transport us to that happy place
Beyond all tears and sinning!
Amen! Amen!
Come, Lord Jesus!
Crown of gladness!
We are yearning
For the day of Your returning!

Text: tr. Lutheran Book of Worship, 1978, alt.

Text and tune: Philipp Nicolai, 1556–1608

Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110003197

Tune: Public domain

Distribution Hymn: What Child Is This

LSB 370



1 What child is this, who, laid to rest, On Mar - y's lap is
2 Why lies He in such mean es - tate Where ox and ass are
3 So bring Him in - cense, gold, and myrrh; Come, peas - ant, king, to



sleep - ing? Whom an - gels greet with an - thems sweet While
feed - ing? Good Chris - tian, fear; for sin - ners here The
own Him. The King of kings sal - va - tion brings; Let



shep - herds watch are keep - ing? This, this is
si - lent Word is plead - ing. Nails, spear shall
lov - ing hearts en - throne Him. Raise, raise the



Christ the king, Whom shep - herds guard and an - gels sing;
pierce Him through, The cross be borne for me, for you;
song on high, The vir - gin sings her lul - la - by;



Haste, haste to bring Him laud, The babe, the son of Mar - y!
Hail, hail the Word made flesh, The babe, the son of Mar - y!
Joy, joy, for Christ is born, The babe, the son of Mar - y!

Text: William C. Dix, 1837-98 Tune: English, 16th cent. Text and tune: Public domain

Distribution Hymn: Come, Thou Bright and Morning Star

LSB 872



1 Come, Thou bright and Morn - ing Star, Light of Light with -
2 Let Thy grace, like morn - ing dew Fall - ing soft on
3 May Thy fer - vent love de - stroy Our cold works, in
4 Ah! Thou Day - spring from on high, Grant that at Thy
5 Light us to those heav'n - ly spheres, Sun of grace, in



out be - gin - ning; Shine up - on us from a - far
bar - ren plac - es, Com - fort, quick - en, and re - new
us a - wak - ing Ar - dent zeal and ho - ly joy
next ap - pear - ing We who in the graves do lie
glo - ry shroud - ed; Lead us through this vale of tears



That we may be kept from sin - ning.
Our dry souls and dy - ing grac - es;
At the pur - ple morn's first break - ing.
May a - rise, Thy sum - mons hear - ing,
To the land where days un - cloud - ed,



Drive a - way by Thy clear light Our dark night.
Bless Thy flock from Thy rich store Ev - er - more.
Let us tru - ly rise ere yet Life has set.
And re - jice in our new life, Far from strife.
Pur - est joy, and per - fect peace Nev - er cease.

Text: Christian Knorr von Rosenroth, 1636–89; tr. Richard Massie, 1800–87
Tune: Geist-reiches Gesang-Buch, 1704, Halle, ed. Johann A. Freylinghausen
Text and tune: Public domain

Distribution Hymn: Lift Up Your Heads, Ye Mighty Gates

LSB 340



1 Lift up your heads, ye might - y gates! Be - hold, the King of
2 A righ - teous Help - er comes to thee; His char - iot is hu -
3 How blest the land, the cit - y blest, Where Christ the rul - er
4 Fling wide the por - tals of your heart; Make it a tem - ple
5 Re - deem - er, come and o - pen wide My heart to Thee; here,



glo - ry waits. The King of kings is draw - ing near; The
mil - i - ty, His king - ly crown is ho - li - ness, His
is con - fessed! O peace - ful hearts and hap - py homes To
set a - part From earth - ly use for heav'n's em - ploy, A -
Lord, a - bide! O en - ter with Thy grace di - vine; Thy



Sav - ior of the world is here. Life and sal - va - tion
scep - ter, pit - y in dis - tress. The end of all our
whom this King in tri - umph comes! The cloud - less sun of
dorned with prayer and love and joy. So shall your Sov - reign
face of mer - cy on me shine. Thy Ho - ly Spir - it



He doth bring; There - fore re - joice and glad - ly sing. To
woe He brings; There - fore the earth is glad and sings. To
joy is He Who comes to set His peo - ple free. To
en - ter in And new and no - bler life be - gin. To
guide us on Un - til our glo - rious goal is won. E -



God the Fa - ther raise Your joy - ful songs of praise.
Christ the Sav - ior raise Your grate - ful hymns of praise.
God the Spir - it raise Your hap - py shouts of praise.
God a - lone be praise For word and deed and grace!
ter - nal praise and fame We of - fer to Thy name.

Text: Georg Weissel, 1590–1635; tr. Catherine Winkworth, 1827–78, alt.

Tune: Geist-reiches Gesang-Buch, 1704, Halle, ed. Johann A. Freylinghausen, alt.

Text and tune: Public domain

Distribution Hymn: O God of God, O Light of Light

LSB 810



1 O God of God, O Light of Light, O Prince of Peace and
2 For deep in proph-ets' sa-cred page, And grand in po-ets'
3 That life of truth, those deeds of love, That death so steeped in
4 Then raise to Christ a might-y song, And shout His name, His



King of kings: To You in heav-en's glo-ry bright The song of
wing-ed word, Slow-ly in type, from age to age The na-tions
hate and scorn—These all are past, and now a-bove He reigns, our
mer-cies tell! Sing, heav'n-ly host, your praise pro-long, And all on



praise for - ev - er rings. To Him who sits up - on the throne,
saw their com - ing Lord; Till through the deep Ju - de - an night
King once crowned with thorn. Lift up your heads, O might - y gates!
earth, your an - them swell! All hail, O Lamb for sin - ners slain!



The Lamb once slain but raised a - gain, Be all the glo - ry
Rang out the song, "Good - will to men!" Sung once by first - born
So sang that host be - yond our ken. Lift up your heads, your
For - ev - er let the song as - cend! Wor - thy the Lamb, en -



He has won, All thanks and praise! A - men, a - men.
sons of light, It ech - oes now, "Good - will!" A - men.
King a - waits. We lift them up. A - men, a - men.
throned to reign, All glo - ry, pow'r! A - men, a - men.

Text: John Julian, 1839–1913, alt.

Tune: Johann Störks . . . Schlag- Gesang- Und Noten-Buch, 1744, Stuttgart

Text and tune: Public domain



1 Songs of thank - ful - ness and praise, Je - sus, Lord, to Thee we raise,
 2 Man - i - fest at Jor-dan's stream, Proph-et, Priest, and King su-preme;
 3 Man - i - fest in mak-ing whole Pal - sied limbs and faint - ing soul;
 4 Sun and moon shall dark-ened be, Stars shall fall, the heav'ns shall flee;
 5 Grant us grace to see Thee, Lord, Pres - ent in Thy ho - ly Word—



Man - i - fest-ed by the star To the sa - ges from a - far,
 And at Ca - na wed - ding guest In Thy God-head man - i - fest;
 Man - i - fest in val - iant fight, Quell - ing all the dev - il's might;
 Christ will then like light - ning shine, All will see His glo - rious sign;
 Grace to im - i - tate Thee now And be pure, as pure art Thou;



Branch of roy - al Da - vid's stem In Thy birth at Beth - le - hem:
 Man - i - fest in pow'r di - vine, Chang - ing wa - ter in - to wine;
 Man - i - fest in gra - cious will, Ev - er bring - ing good from ill;
 All will then the trum - pet hear, All will see the Judge ap - pear;
 That we might be - come like Thee At Thy great e - piph - a - ny



An - thems be to Thee ad - dressed, God in man made man - i - fest.
 An - thems be to Thee ad - dressed, God in man made man - i - fest.
 An - thems be to Thee ad - dressed, God in man made man - i - fest.
 Thou by all wilt be con - fessed, God in man made man - i - fest.
 And may praise Thee, ev - er blest, God in man made man - i - fest.

Text: Christopher Wordsworth, 1807–85, alt.

Tune: George J. Elvey, 1816–93

Text and tune: Public domain

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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Who Am I ~ 2024 HIGHER THINGS CONFERENCES

BEHOLD, I HAVE ENGRAVED YOU ON THE PALMS OF MY HANDS."

(ISAIAH 49:16A)

Identity.

More than what you want to be when you grow up. More than what's expected of you. What do you see when you look in the mirror? What gives you value? What makes you ... "you"? Dealing with insecurity, anxiety, and self-hate is hard enough before the pressures of the world, the pressures of your family, your own hopes and wants and dreams, and even the pressures of the church make this question debilitating.

So, Jesus baptizes you. Your identity is here. A child of God. It gives shape to the rest. It gives shape to your role as a man, a woman. It gives promise to your vocation. It even gives answer to your sin. You don't identify by that anymore. Not by what you've done, but by what's been done for you.

Who am I? A Christian. You're found in the wounds of the savior. Your identity starts there.

Join us in the summer of 2024 to learn about how your identity is rooted in Christ at Who Am I.



JUNE 25-28, 2024
CONCORDIA UNIVERSITY WISCONSIN
MEQUON, WI

KIDS IN THE DIVINE SERVICE



What is “The Epiphany of Our Lord”?

The word “epiphany” (pronounced ee-PIF-uh-nee) comes from the Greek word meaning “manifestation.” Jesus was made known to all people simply by being born. If we had been alive back then, we could have actually reached out and touched Jesus! He was real, and the evidence was in His birth!

Why do we celebrate Epiphany?

Epiphany is the third part of the Christmas season. During this special season in the Church Year, we remember the visit of the Wise Men. Traditionally, this visit is celebrated on Jan. 6.



Epiphany also brings to mind many other important events in Jesus’ life. For example, we remember Jesus’ Baptism, the star that guided the Wise Men, and most importantly, His birth! Wow! There sure is a lot happening after Christmas!



Parents: “God in flesh made manifest” is a hard statement for children to understand. Be sure to remind them that Jesus is real, alive and once walked on the earth for all to see. When Holy Communion is offered, be sure to let your children attend with you. Instruct them that this is where Christ manifests and gives His true body and blood for us.





Luther Classical College
Caspar, WY
\$1,500/year

lutherclassical.org

Imagine a college where students learn

- to value marriage and family over career and money.
- that men are men and women are women, with God-given and beautiful differences and roles.
- that to be a father is greater than being the president and to be a mother is greater than being a queen.
- that the Bible is the wisdom of God far surpassing all the wisdom of men.
- that the Lutheran Church has the greatest theology, the best hymns, the most excellent music in the history of the world.
- that Bible, hymns, prayer, devotion, and talking about God belong in our homes every day.
- that children are a heritage from the Lord, the only thing in all the earth we can take to heaven with us.
- that piety is better than wealth and virtue is better than fame.
- that the Western tradition, with its literature, philosophy, music, scientific discovery, and Christian theology, is by far the greatest tradition the world has ever seen.
- that socialism is theft and wokism is bullying.
- that Christian culture grows through supporting faithful churches and leading pious homes.

This is the mission of Luther Classical College. Proudly and unapologetically Lutheran in liturgy, theology, and culture. Lutheran. Conservative. Classical. A college for Lutherans.

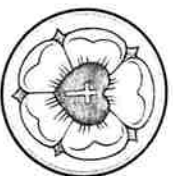
Luther Classical College will open in the fall of 2025. They will offer both an Associate in Arts (AA) degree and a Bachelor of Arts (BA) degree in Classical Liberal Arts, as well as a trade option for students desiring a trade profession. They have just hired their first president and academic dean, and future students are already applying. They are projecting tuition of just \$8,500 a year, with opportunities for scholarships.

Learn more by signing up for their free *Christian Culture: A Magazine for Lutherans* at the website above!

Waseca Circuit Mission Projects

2024

For many years, the twelve congregations of the Waseca Circuit have banded together to fund mission projects, both local and international. These mission projects are chosen by lay and pastoral delegates at a circuit forum, and are funded by our congregations choosing to direct some of their mission offerings to the circuit. This pamphlet will introduce you to our four of our five mission projects (totally \$12,000/year) for 2024. A fifth mission project will be chosen soon!



University Lutheran Chapel
Minneapolis, MN
\$3,000/year

ulcmn.com

University Lutheran Chapel (ULC) is a congregation at the University of Minnesota made up of students, families, and individuals from all over the Twin Cities area. Its mission is to help students not just survive, but grow in their faith while in college. They are faithful to the Scriptures in their teaching, liturgical in their worship, and strive to be gracious and supportive in their life together.

Luther House is ULC's campus house at the University of Minnesota. Right next door to the chapel, Luther House is a place to study, hang-out, play, pray, and learn. Most activities take place there. Chapel offices are located on the second floor.

Rev. David A. Kind has been campus pastor at ULC since 2001. He previously served as pastor of First Lutheran in Waldorf and St. John's Lutheran in Minnesota Lake, MN.



Rev. Stephen Oliver
Taiwan, East Asia
\$3,000/year

Children: Isaac, Gary, and Virginia
Wife: Maggie
lcms.org/oliver

Rev. Stephen and Maggie Oliver serve the Lord through The Lutheran Church—Missouri Synod (LCMS) in the Asia region, based in Taiwan. As a theological educator, Stephen teaches the New Testament at China Lutheran Seminary in Hsinchu, Taiwan. Born in Memphis, Tenn., Stephen grew up in Japan and in the southern and western parts of the United States. He graduated from Concordia University, Portland, Ore., and from Concordia Seminary, St. Louis. Stephen then served as pastor at Holy Cross Lutheran Church in Carlisle, Iowa. He enjoys traveling, history and camping.

Maggie and Stephen met in Taiwan. Maggie earned a master's degree in counseling from China Lutheran Seminary in 2006. Stephen and Maggie have three beautiful children - Isaac, Gary and Virginia.



Mr. John Wolf
Kenya, Africa
\$1,500/year

Children: Ian, Sean, Than, Annalise, and Angus
Wife: Jenn
lcms.org/john.wolf

John and Jenn Wolf serve the Lord as missionaries through The Lutheran Church—Missouri Synod (LCMS) in Kenya. As the Africa region's project manager, John provides oversight and support for projects and grants across the region, with a particular focus on mercy work. He also trains the local people and the local church partners to develop, manage and sustain projects that support Christian growth and congregational needs across Africa.

John was born in Farmington, Minn., and grew up in Baldwin, Wis. He received a bachelor's degree in mechanical engineering from Michigan Tech University, Houghton. He also received a master's degree in space studies from the University of North Dakota, Grand Forks. John served 20 years in the United States Air Force and retired as a Lieutenant Colonel in 2015.

Jenn was born and raised in Anchorage, Alaska. She received a bachelor's degree in South/Southeast Asian studies from the University of California, Berkeley. John and Jenn have five beautiful children — Ian, Sean, Than, Annalise and Angus — who join them on the mission field.

