



**OPENING HYMN:** *“We Praise You, O God”*

# 785

**ORDER OF SERVICE: MATINS**

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**PSALMODY & VENITE:**

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**PSALM 67:1–7** (spoken responsively)

P: May God be gracious to us and | bless us\*

C: and make his face to shine up- | on us,

P: that your way may be | known on earth,\*

C: your saving power among all | nations.

P: Let the peoples praise you, | O God;\*

C: let all the peoples | praise you!

P: Let the nations be glad and | sing for joy,\*

C: for you judge the peoples with equity and guide the nations up- | on earth.

P: Let the peoples praise you, | O God;\*

C: let all the peoples | praise you!

P: The earth has yielded its | increase;\*

C: God, our God, shall | bless us.

P: God shall | bless us;\*

C: let all the ends of the earth | fear him!

**OFFICE HYMN:** *“Come, Ye Thankful People, Come”*

# 892

**FIRST READING:** *Deuteronomy 8:1-10*

“Every commandment which I command you today you must be careful to observe, that you may live and multiply, and go in and possess the land of which the LORD swore to your fathers. <sup>2</sup>And you shall remember that the LORD your God led you all the way these forty years in the wilderness, to humble you *and* test you, to know what *was* in your heart, whether you would keep His commandments or not. <sup>3</sup>So He humbled you, allowed you to hunger, and fed you with manna which you did not know nor did your fathers know, that He might make you know that man shall not live by

bread alone; but man lives by every *word* that proceeds from the mouth of the LORD. <sup>4</sup>Your garments did not wear out on you, nor did your foot swell these forty years. <sup>5</sup>You should know in your heart that as a man chastens his son, so the LORD your God chastens you. <sup>6</sup>“Therefore you shall keep the commandments of the LORD your God, to walk in His ways and to fear Him. <sup>7</sup>For the LORD your God is bringing you into a good land, a land of brooks of water, of fountains and springs, that flow out of valleys and hills; <sup>8</sup>a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive oil and honey; <sup>9</sup>a land in which you will eat bread without scarcity, in which you will lack nothing; a land whose stones *are* iron and out of whose hills you can dig copper. <sup>10</sup>When you have eaten and are full, then you shall bless the LORD your God for the good land which He has given you.

P: O Lord, have mercy on us.

C: Thanks be to God.

**SECOND READING:** *Philippians 4:6-20*

<sup>6</sup>Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God; <sup>7</sup>and the peace of God, which surpasses all understanding, will guard your hearts and minds through Christ Jesus. <sup>8</sup>Finally, brethren, whatever things are true, whatever things *are* noble, whatever things *are* just, whatever things *are* pure, whatever things *are* lovely, whatever things *are* of good report, if *there is* any virtue and if *there is* anything praiseworthy—meditate on these things. <sup>9</sup>The things which you learned and received and heard and saw in me, these do, and the God of peace will be with you. <sup>10</sup>But I rejoiced in the Lord greatly that now at last your care for me has flourished again; though you surely did care, but you lacked opportunity. <sup>11</sup>Not that I speak in regard to need, for I have learned in whatever state I am, to be content: <sup>12</sup>I know how to be abased, and I know how to abound. Everywhere and in all things I have learned both to be full and to be hungry, both to abound and to suffer need. <sup>13</sup>I can do all things through Christ who strengthens me.

<sup>14</sup>Nevertheless you have done well that you shared in my distress. <sup>15</sup>Now you Philippians know also that in the beginning of the gospel, when I departed from Macedonia, no church shared with me concerning giving and receiving but you only. <sup>16</sup>For even in Thessalonica you sent *aid* once and again for my necessities. <sup>17</sup>Not that I seek the gift, but I seek the fruit that abounds to your account. <sup>18</sup>Indeed I have all and abound. I am full, having received from Epaphroditus the things *sent* from you, a sweet-smelling aroma, an acceptable sacrifice, well pleasing to God. <sup>19</sup>And my God shall supply all your need according to His riches in glory by Christ Jesus. <sup>20</sup>Now to our God and Father *be* glory forever and ever. Amen.