

### St. Paul Lutheran Church - (Missouri Synod)

314 - 4<sup>th</sup> Ave NE, Waseca, MN 56093

Phone: (507) 835-2647

Church Office Hours (Mon-Fri): 9am-1pm Email: stpaulwa@hickorytech.net

#### Mission Statement

"Empowered by God's Word, we joyfully share the Love of Jesus with all people."

#### Vision Statement

"We will be a vibrant, welcoming church serving the needs of our members, community, and missions by partnering with other churches and organizations while preaching and teaching the inspired Word of God and our Savior Jesus Christ."

### SUNDAY MORNINGS (SEPTEMBER – MAY)

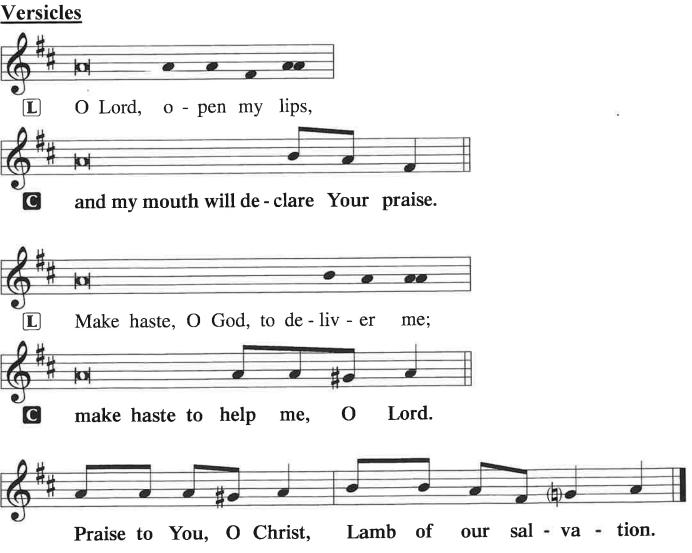
- ⊕ Divine Service w/Holy Communion:
  - 9:00 a.m. (also Facebook Live; and Radio 1170 AM/106.3 FM)
- ⊕ Sunday School: 10:15 am and Adult Bible Study: 10:30 a.m.

Pastor: Michael J. Grannis Mobile Phone: 952-686-3046 Email: revgrannis@gmail.com

#### **BE GRACIOUS TO ME!**

Nothing could be more natural in our sinful world than seeking revenge against one who has wronged you. Even the youngest child's untrained sense of fairness demands payback. God's children, however, are not to submit to human thinking but to the Word of God. What do the Scriptures say about our desire for revenge? When King David's enemies rose against him, the Holy Spirit inspired him to pray in Psalm 41:10: "But You, O LORD, be gracious to me, and raise me up, that I may repay them!" David prays for vengeance, and God ordains vengeance. Yet the Scriptures also tell us not to "resist the one who is evil," and that vengeance belongs to the LORD. What are we to make of this paradox? As with all matters of the faith, we must look to our Lord's crucifixion for the answer. For only by the cross is God gracious to you; only at the cross does He demand payment for every injustice.

The congregation and pastor enter in silence.



### Psalm 41

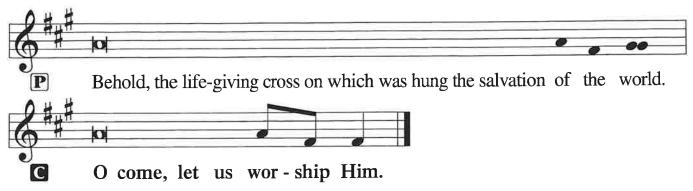


- P 10But you, O LORD, be gra- | cious to me,\* and raise me up, that I may re- | pay them!
- <sup>1</sup>Blessèd is the one who consid- | ers the poor!\*
  In the day of trouble the LORD de- | livers him;
- P 2the LORD protects him and keeps him alive; he is called blessèd | in the land;\* you do not give him up to the will of his | enemies.
- The LORD sustains him on his | sickbed;\*
  in his illness you restore him to | full health.
- P <sup>4</sup>As for me, I said, "O LORD, be gra- | cious to me;\* heal me, for I have sinned a- | gainst you!"
- <sup>5</sup>My enemies say of me in | malice,\*
  "When will he die and his name | perish?"
- P <sup>6</sup>And when one comes to see me, he utters empty words, while his heart gathers in- | iquity;\* when he goes out, he tells | it abroad.
- <sup>7</sup>All who hate me whisper together a- | bout me;\* they imagine the | worst for me.
- P 8They say, "A deadly thing is poured | out on him; he will not rise again from | where he lies."
- <sup>9</sup>Even my close friend in whom I | trusted,\*
  who ate my bread, has lifted his heel a- | gainst me.
- P 10But you, O LORD, be gra- | cious to me,\* and raise me up, that I may re- | pay them!
- 11By this I know that you de- | light in me:\*
  my enemy will not shout in triumph | over me.
- P 12But you have upheld me because of my in- | tegrity,\* and set me in your presence for- | ever.
- <sup>13</sup>Blessèd be the LORD, the God of | Israel,\*
  from everlasting to everlasting! Amen and | Amen.

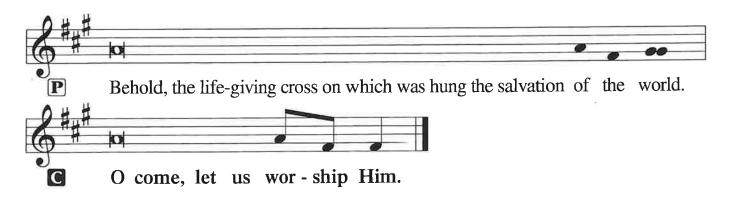
# <sup>10</sup>But you, O LORD, be gra- | cious to me,\* and raise me up, that I may re- | pay them!

The Cross is unveiled as the sentences and responses are sung.

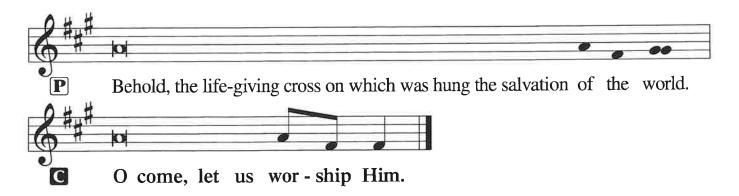
### **Sentence and Response**



One side is unveiled.



The other side is unveiled.



The Cross is fully exposed.

# The Seven Last Words of Christ

# The First Word: Forgiveness for Sinners

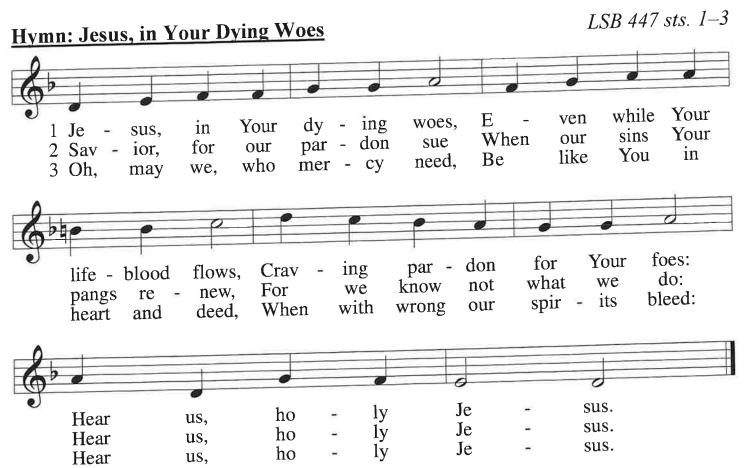
Luke 23:34

<sup>34</sup>And Jesus said, "Father, forgive them, for they know not what they do." And they cast lots to divide his garments.

### Reading Response

- O Lord, be gracious to us. P
- Thanks be to God. C

A candle is extinguished.



Text: Thomas B. Pollock, 1836-96, alt. Tune: Bernhard Schumacher, 1886-1978

Text: Public domain

#### The Second Word: Promise of Paradise

<sup>43</sup>And he said to him, "Truly, I say to you, today you will be with me in Paradise."

### **Reading Response**

- P O Lord, be gracious to us.
- C Thanks be to God.

A candle is extinguished.



Text: Thomas B. Pollock, 1836–96, alt. Tune: Bernhard Schumacher, 1886–1978

Text: Public domain

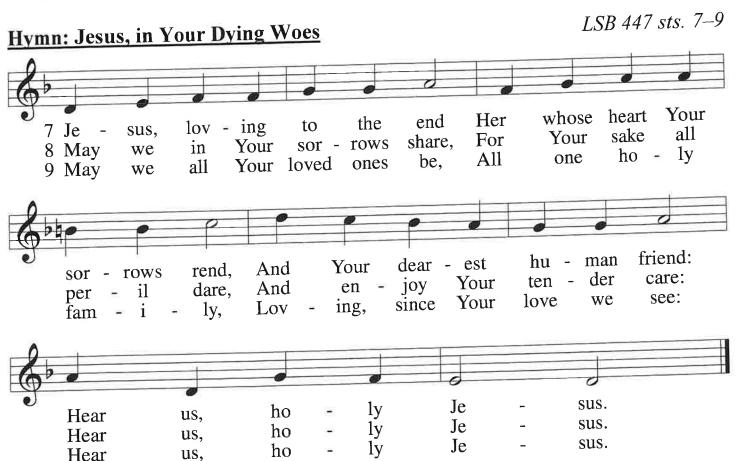
# The Third Word: Provision Provided

<sup>26</sup>When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, "Woman, behold, your son!" 27 Then he said to the disciple, "Behold, your mother!" And from that hour the disciple took her to his own home.

### Reading Response

- O Lord, be gracious to us. P
- Thanks be to God.  $\mathbf{C}$

A candle is extinguished.



Text: Thomas B. Pollock, 1836-96, alt. Tune: Bernhard Schumacher, 1886-1978

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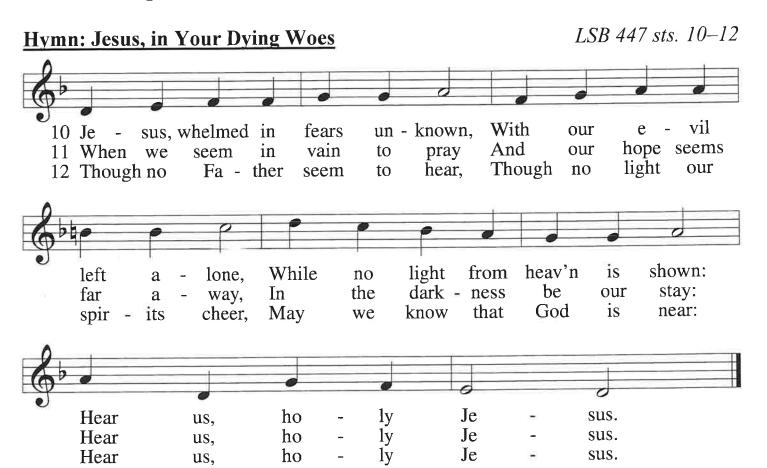
#### The Fourth Word: Forsaken for My Sake

<sup>46</sup>And about the ninth hour Jesus cried out with a loud voice, saying, "Eli, Eli, lema sabachthani?" that is, "My God, my God, why have you forsaken me?"

### **Reading Response**

- P O Lord, be gracious to us.
- C Thanks be to God.

A candle is extinguished.



Text: Thomas B. Pollock, 1836–96, alt. Tune: Bernhard Schumacher, 1886–1978

Text: Public domain

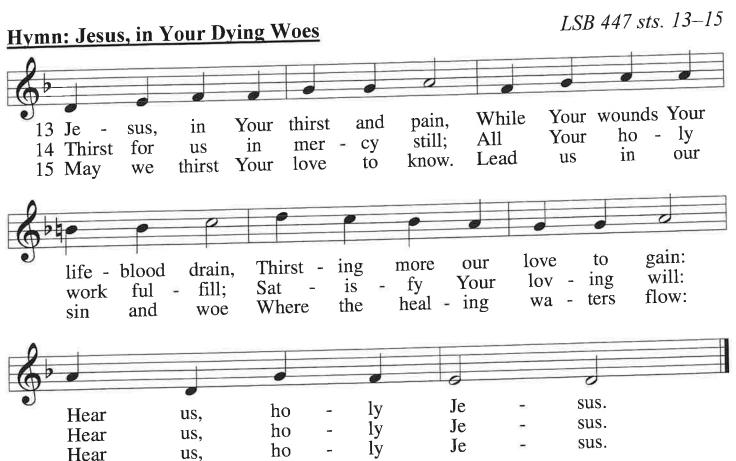
### The Fifth Word: The Finial Sip

<sup>28</sup>After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), "I thirst."

### **Reading Response**

- O Lord, be gracious to us. P
- Thanks be to God. C

A candle is extinguished.



Text: Thomas B. Pollock, 1836-96, alt.

Tune: Bernhard Schumacher, 1886-1978

Text: Public domain

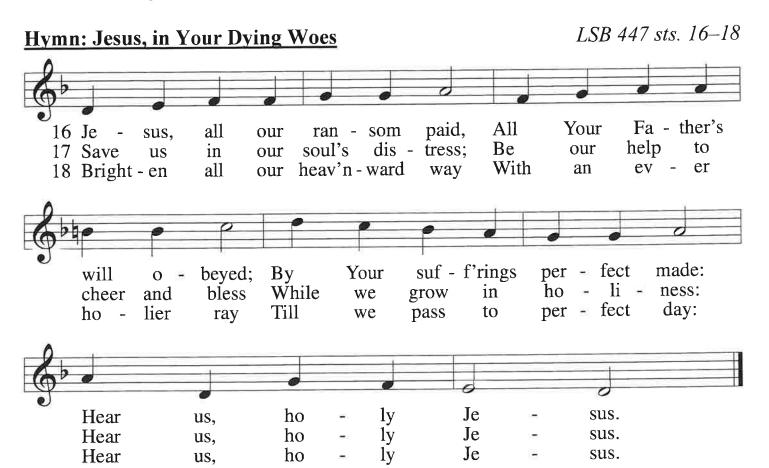
### The Sixth Word: Prophesy Fulfilled

<sup>30</sup>When Jesus had received the sour wine, he said, "It is finished," and he bowed his head and gave up his spirit.

#### Reading Response

- P O Lord, be gracious to us.
- C Thanks be to God.

A candle is extinguished.



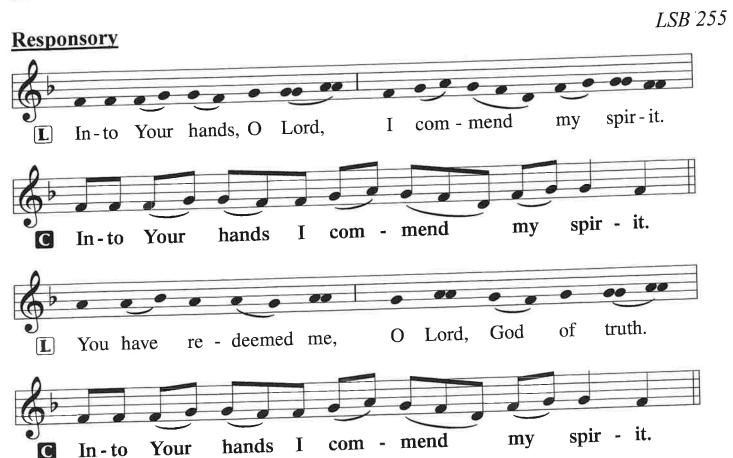
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<sup>46</sup>Then Jesus, calling out with a loud voice, said, "Father, into your hands I commit my spirit!" And having said this he breathed his last.

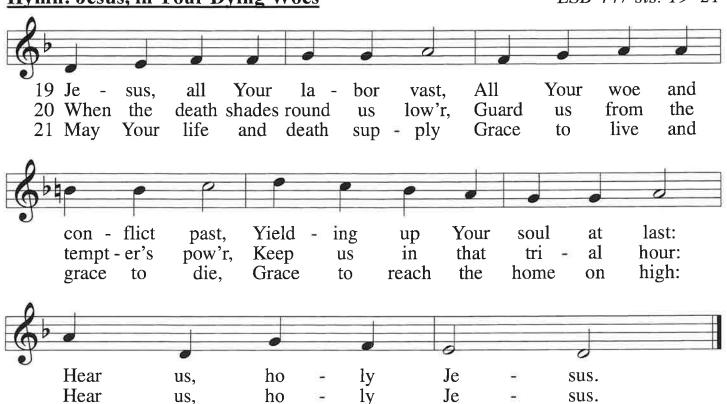
### Reading Response

- P O Lord, be gracious to us.
- C Thanks be to God.



A candle is extinguished.

#### Hymn: Jesus, in Your Dying Woes



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Text: Thomas B. Pollock, 1836–96, alt. Tune: Bernhard Schumacher, 1886–1978

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Text: Public domain

Hear

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#### Responsory



- 1 We have an advocate with the Fa-ther; Jesus is the propitiation for our sins.
- 2 Blessed is he whose

transgression is for - giv - en and whose sin is put a - way.

Je

3 We have an advocate with the Fa-ther; Jesus is the propitiation for our sins.



He was delivered up to death; He was delivered

for the sins of the peo-ple.

sus.

Sit





Text: Venantius Honorius Fortunatus, c. 530-609; tr. John Mason Neale, 1818-66, alt.

Tune: Carl F. Schalk, 1929

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#### Sermon

### Offering: Choir - Calvary

#### Kneel/Stand

#### **Prayers**

- P Lord, have mercy.
- $\mathbf{C}$ Lord, have mercy.
- P Christ, have mercy.
- $\mathbf{C}$ Christ, have mercy.
- P Lord, have mercy.
- $|\mathbf{C}|$ Lord, have mercy.

### Lord's Prayer

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

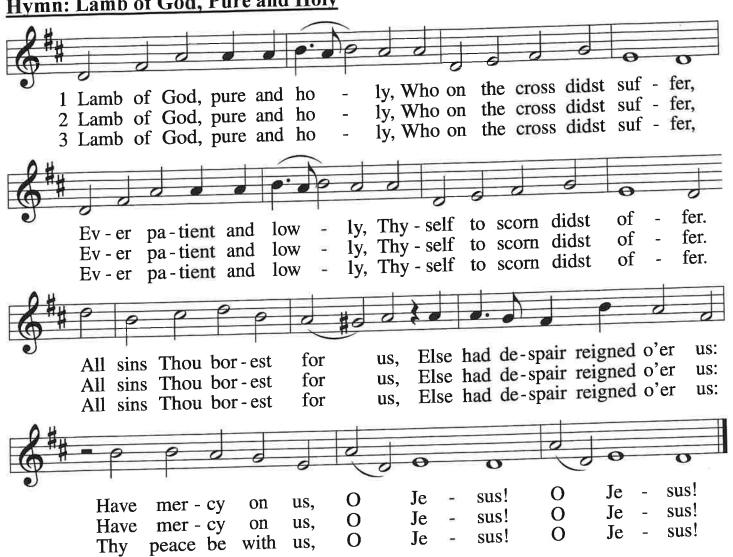
### Collect of the Day

- P The Lord be with you.
- $\mathbf{C}$ And also with you.
- Let us pray. Almighty God, graciously behold this Your family for whom our P Lord Jesus Christ was willing to be betrayed and delivered into the hands of sinful men to suffer death upon the cross; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- $\mathbf{C}$ Amen.

#### **Concluding Collect**

- Let us pray. Almighty and everlasting God, You willed that Your Son should P bear for us the pains of the cross and so remove from us the power of the adversary. Help us so to remember and give thanks for our Lord's passion that we may receive forgiveness of sin and redemption from everlasting death; through Jesus Christ, our Lord.
- C Amen.

# Hymn: Lamb of God, Pure and Holy



Text: tr. The Lutheran Hymnal, 1941

Text and tune: Nicolaus Decius, c. 1485-after 1546

Text and tune: Public domain

The Pascal Candle is extinguished.

The congregation leaves in silence and minimal light.

#### Acknowledgments

Good Friday, Tenebrae Vespers from Lutheran Service Book

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