

PALM SUNDAY

HOSANNA IN THE HIGHEST

ST. PAUL LUTHERAN CHURCH - (MISSOURI SYNOD)

314 - 4th Ave NE, Waseca, MN 56093

Phone: (507) 835-2647

Church Office Hours (Mon-Fri): 9am-1pm Email: stpaulwa@hickorytech.net

Mission Statement

“Empowered by God’s Word, we joyfully share the Love of Jesus with all people.”

Vision Statement

“We will be a vibrant, welcoming church serving the needs of our members, community, and missions by partnering with other churches and organizations while preaching and teaching the inspired Word of God and our Savior Jesus Christ.”

SUNDAY MORNINGS (SEPTEMBER – MAY)

✝ Divine Service w/Holy Communion:

○ 9:00 a.m. (also Facebook Live; and Radio 1170 AM/106.3 FM)

✝ Sunday School: 10:15 am and Adult Bible Study: 10:30 a.m.

Pastor: Michael J. Grannis

Mobile Phone: 952-686-3046

Email: revgrannis@gmail.com

- **Nursery available:** For families with small children, there is a designated room in the basement (down the hall, on the right, from the old Parish Hall). You will find a changing table, crib, a few books and toys. Please feel free to use anytime during the worship service.
- Today's service broadcast can be found on **KOWZ 1170 AM or 106.3 FM**; or **Live Streaming on Facebook for your convenience.**
- **Lutheran Hour:** The Lutheran Hour can be heard on radio stations WCCO 830AM, Sunday, 6:05 AM; and KDHL920 AM, Faribault, Sunday, 6:00 PM.
- **Sunday School:** We will meet every Sunday at 10:15am in the Parish Hall for snacks, and then go downstairs for music and a lesson.
- **WE ARE GLAD YOU ARE HERE!** If you are a visitor, we look forward to visiting with you today and in the near future. Please write your name, address, and phone number in our visitor's book located at the back of church at the visitor's desk. We invite you to fellowship, coffee & treats following the worship service. Adult Bible Study begins at 10:30 a.m. with Sunday School at 10:15 a.m. **Any guest wishing to receive communion here at St Paul Lutheran Church, please speak with the Pastor or the Elder on duty prior to the church service.** Thank you.
- **Preparing for Holy Communion, please refer to the section in the bulletin "Service of the Sacrament".**
- **Individual or Family Pastoral Care:** Please remember that Private devotion and Holy Communion are available for individuals or couples that are homebound, at greater risk for COVID, or in times of emergency. Call the church office at 507-835-2647 to schedule an appointment when needed.
- The **Handicap Entrance construction** will resume soon, anyone wishing to contribute to this project should write Handicap Entrance on their envelopes. Thank you
- **29er's Will meet March 27th** at 11:30am at Pizza Ranch. See you then!!
- **Please join the GREAT VIGIL of EASTER March 30th** at 6:30pm at Trinity Lutheran Church in Janesville.
- **Easter Community Dinner information located on the Bulletin Board by elevator.**
- **Today is the last day to purchase Easter Lillys and Tulips. Each are \$15.00. See Kathy before and after church.**
- **CHURCH OFFICE will be closed Friday March 29th** in observation of Good Friday.

Confirmation

Wyatt R. Arndt: Colossians 3:17

Ton A. Bethke: 1st John 1:7

The Son of David Ascends His Throne and Reigns in Love from His Cross

The Son of David comes in gentle humility, “*sitting on a donkey’s colt,*” yet as the King of Israel “*in the name of the Lord*” (John 12:13–15). He comes to be lifted up in glory on the cross in order to cast out “*the ruler of this world*” and draw all people to Himself (John 12:23–32). The Church is thus called to “*rejoice greatly,*” because her King comes with salvation, and “*he shall speak peace to the nations*” (Zech. 9:9–10). As He is anointed “*beforehand for burial*” (Mark 14:8), He also ascends His royal throne as “*the King of the Jews*” by way of His Passion (Mark 15:2, 17–19, 26). He goes “*as it is written of him,*” wherefore “*you will see the Son of Man seated at the right hand of Power*” (Mark 14:21, 62). For the glory of God is love, which crescendos in the humble obedience and voluntary self-sacrifice of the Son of God for the salvation of sinners. So, God the Father has “*highly exalted him and bestowed on him the name that is above every name*” (Phil. 2:9), that He might reign over us in love with the forgiveness of His cross.

Procession of Palms

The congregation stands and faces the processional cross at the entrance to the nave.

Greeting

P The grace of our Lord ✠ Jesus Christ and the love of God and the communion of the Holy Spirit be with you all. **C** Amen.

P Blessed is He who comes in the name of the Lord.

C Hosanna to the Son of David.

P Let us pray. Most merciful God, as the people of Jerusalem, with palms in their hands, gathered to greet Your dearly beloved Son when He came into His Holy City, grant that we may ever hail Him as our King and, when He comes again, may go forth to meet Him with trusting and steadfast hearts and follow Him in the way that leads to eternal life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Holy Gospel

Mark 11:1–10

P The Holy Gospel according to St. Mark, the eleventh chapter.

C Glory to You, O Lord.

(After the reading)

P This is the Gospel of the Lord.

C Praise to You, O Christ.

P Let us go forth in peace,

C in the name of the Lord.

Greeting

P Blessed is He who comes in the name of the Lord.

C **Hosanna in the highest.**

A time of silence may be observed to highlight the contrast between Jesus' triumphal entry and His passion.

Collect of the Day

P Let us pray. Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Confession and Absolution

LSB 203

Children's Choir: How Far Love Goes

1. *You gave up a throne for a manger
Traded a crown for a cross
Laid down Your life for a stranger
And for all who are broken and lost*

chorus:

*You came down from the heavens
So we would know how deep, how high
How long and how wide and how far love goes*

2. *You went to the darkest of place
Walked down the loneliest roads
You looked into lost empty faces
And told us we're never alone*

chorus:

3. *To the ends of the earth You have been
You have searched for the ones so far from home
Jesus, You paid the price. What a great sacrifice
You have made to call us Your own*

chorus:

*How deep, how high
How long and how wide
and how far love goes*

Kyrie

LSB 204



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

The Passion of Our Lord Jesus Christ

Hymn: Jesus, I Will Ponder Now

LSB 440 st. 1

First Reading: Jesus Anointed - Sacrament Appointed

Mark 14:1-26

Hymn: Jesus, I Will Ponder Now

LSB 440 st. 2

Second Reading: Denial Predicted - Betrayal Inflicted

Mark 14:27-52

Hymn: Jesus, I Will Ponder Now

LSB 440 st. 3

Third Reading: Jesus' Trial - Peter's Denial

Mark 14:53-72

Hymn: Jesus, I Will Ponder Now

LSB 440 st. 4

Fourth Reading: Council Pacified - Christ Crucified

Mark 15:1-32

Hymn: Jesus, I Will Ponder Now

LSB 440 st. 5

Verse

Please rise as you are able in honor of the Holy Gospel, Christ's Passion unto death.

- P** He humbled himself by becoming obedient to the point of death,
C even death on a cross.

Final Reading: The God-Man Dead - In Darkness Laid

Mark 15:33-47

Hymn: Jesus, I Will Ponder Now

LSB 440 st. 6

Sermon

Offering

Confirmation

of

Ton Bethke and Wyatt Arndt

Confirmation

LSB 272

Prayer of the Church

SERVICE OF THE SACRAMENT

- ✦ We believe, teach, and confess in accordance with Holy Scripture that the Lord's Supper is a precious gift from God, in which Christ gives us His true body and blood, in, with, and under the bread and wine, for the forgiveness of our sins and the strengthening of our faith.
- ✦ The Bible teaches that this sacrament may also be spiritually harmful when misused, *(For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes. Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment on himself. That is why many of you are weak and ill, and some have died. ~ 1 Corinthians 11:26-30)*
- ✦ The Lord's Supper is a testimony of the unity in faith. We ask that only those who have been instructed and who are in fellowship with the Lutheran Church Missouri Synod come with a contrite and joyful heart to the Lord's Table. *(And they devoted themselves to the apostles' teaching and the fellowship, to the breaking of bread and the prayers. ~ Act 2:42)*
- ✦ Any guest wishing to receive communion here at St. Paul Lutheran Church, please speak with the Pastor or the Elder on duty, prior to the church service.
- ✦ **Preparing for Holy Communion:** To assist our time of preparation, prayers are located in the front cover and on pages 329-330 of your hymnal. Both individual and common cup are offered on both sides. For anyone with alcohol concerns, diluted cups are located in the center of the tray. Gluten free communion wafers are available upon request.

Preface

LSB 194

Distribution Hymn: A Lamb Goes Uncomplaining Forth

LSB 438

Distribution Hymn: Ride On, Ride On in Majesty

LSB 441

Distribution Hymn: Jesus, Refuge of the Weary

LSB 423

Distribution Hymn: No Tramp of Soldiers' Marching Feet

LSB 444

Nunc Dimittis

LSB 211

Hymn to Depart: Let Us Ever Walk with Jesus

LSB 685

OUR PRAYERS:

Called Home: James Ross

Hospitalized:

Cancer Treatment: Debbie Pehrson, Elaine Malling (Karen Zimmerman's sister)

Treatment and continued recovery: Bernita Kohnert

Prayer for continued recovery and healing and Thanksgiving: Jacob Williams, Bonnie Ross, Kirsten Tharp, Stan Stiernagle

Medical Procedure: Karen Thompson

Illness: Cindy Kuschel, Glenda Pooley (sister of Gary Paulson)

Treatment: Terry George, Dixie Flitter, Tim Andree

Those who are sick and/or in need and wish to remain unnamed.

All the service men & women who are serving in the military: Gavin Doering, Jacob Lemmen, Aaron & Sarah Lenz, Jason Paschall, David Reinsbach, John Thompson

Waseca Circuit Missionaries: Rev. Edward Naumann & Rev. Dr. Stephen Oliver (Taiwan) & John Wolff (Kenya)



Please contact the church office if you wish to speak with Pastor Grannis and Aimee will be happy to put you on his calendar during his office hours. Thank you

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LAST WEEK'S STATISTICS:

Worship Attendance on:

Sunday March 17th, 2024: 118 Bible Study: 20 Sunday School: 19

General Fund (in person & Direct Deposit): \$4954.80

Handicap Entrance Fund: \$480.00

Memorial for Handicap Entrance: \$540.00 in memory of Anita Hildebrandt and \$300.00 in memory of Lucille Gregor

Improvement Fund: \$45.00

Radio Broadcast: \$200.00 in Memory of Lucille Gregor

Wednesday March 13th, 2024: 48

General Fund (in person & Direct Deposit): \$396.00

Handicap/Improvement: \$10.00

THIS WEEK'S SCHEDULE: March 24th - March 31st, 2024

Sunday (24th): Palm Sunday and Confirmation Sunday

9:00 a.m. Divine Service w/ Holy Communion (Facebook Live and Radio 1170 AM/106.3 FM)

10:15 am Sunday School and Bible Study coffee hour

Monday (25th):

10am Prayer Team

Tuesday (26th):

1pm Quilters

Wednesday (27th):

11:30am 29er's at Pizza Ranch

7:00 pm Senior Choir

Thursday (28th):

6 am Bible Breakfast @ Jonnie Beans

6 pm *Maundy Thursday Service*

Friday (29th):

OFFICE CLOSED

6pm *Good Friday Service*

Sunday (31st): EASTER MORNING

6:30 am Sunrise Service w/ Communion (Facebook Live)

7:30am to 8:30am **Easter Breakfast**

9:00 a.m. Divine Service w/Communion (Facebook Live and Radio 1170 AM/106.3 FM)

NO Coffee hour OR Adult Bible Study OR Sunday School

SERVING THE LORD IN OUR WORSHIP SERVICE:

THIS WEEK: March 24th, 2024:

ORGANIST: Cindy Wood

ACOLYTE: Kameron Kunkel

ELDER/DEACON: Eric Schwarz

RADIO MONITOR: Ron Wood

FACEBOOK: Cindy Gilmore

Thursday March 28th, 2024:

ORGANIST: Cindy Wood

FACEBOOK: Geri Kuschel

ACOLYTE: Joel Hammer

ELDER/DEACON: Eric Schwarz

NEXT WEEK: March 31st, 2024:

ORGANIST: Cindy Wood

ACOLYTE: Alex Bethke 9am

ELDER/DEACON: Eric Schwarz

RADIO MONITOR: Kathy Flogstad

FACEBOOK: Cindy Gilmore

Friday March 29th, 2024

ORGANIST: Cindy Wood

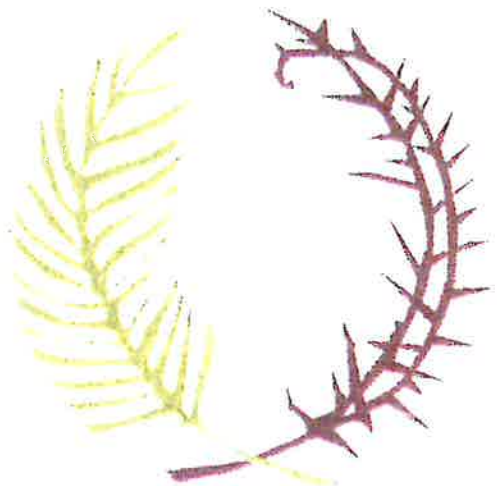
FACEBOOK: Kathy Flogstad

ACOLYTE: Ton Bethke

+ + +
**KIDS IN THE
DIVINE SERVICE**
+ + +

Why do we celebrate "Palm Sunday"?

The Sunday before Jesus was crucified by the people, they honored and adored Him as their Lord and king with palm branches. We remember this as the beginning of Christ's bitter walk to the cross.



PRAISE HIM!

CRUCIFY HIM!

Why did the people honor and adore Jesus on Palm Sunday and then kill Him on Good Friday?

When Jesus rode into Jerusalem on Palm Sunday, the people began to praise and honor Him as their king. They believed Him to be a powerful leader who would overthrow the Roman government and restore Israel. When Jesus did not do this, the people wanted Him crucified. You and I know what kind of a king He is. He's a king who came to die for the sins of His people. Wow! What a king!



Parents: Remind your children that it was important that Jesus did die for their sins. That is exactly what He came to earth to do. He came to pay the price that we could never pay. Direct your children to the symbols in the church that reflect Christ's death. Remind them that we will hear of His victory over death next Sunday on Easter!!!



ANNOUNCEMENTS (CONT.)

- **Caring for Brothers and Sisters in Christ:** Please remember to send your "Brother" or "Sister" a card along with a Bible verse of encouragement, and pray for him/her.
- **Mark your calendar!!!** The Higher Things attendee's will be having a **Garage Sale fundraiser Friday May 10th and Saturday May 11th**. If you are doing some spring cleaning during this nice weather and want to donate it to this cause, please bring items to the church office. We will start collecting items as soon as Feb 19th, 2024. Thanks for your support of our youth.
- **THE BOARD OF EVANGELISM** want to invite you to join in the opportunity to help our community become more aware of our church and its members. We are selling Jackets and Hoodies to our members with our church name, the LCMS cross logo and Waseca MN will be embroidered on the left chest. You may have your name embroidered on the right chest. These will be available to order through APRIL 28th, 2024 after church or during office hours. If you have any questions please contact a Board of Evangelism member.
- The Waseca Area Neighborhood Service Center is home to the Waseca Area Food Shelf. In 2023 the Food Shelf helped provide food to 7669 individuals and distributed 137,265 pounds of food. Supplying the families that face insecurity with healthy food options would not be possible without the generous support of donors.
The Waseca Food Shelf is so thankful for the Board of Stewardship's food collection boxes by the church entries. Needs are many - but items like ramen noodles, soup, and canned fruit are always in short supply. Cash or checks are also appreciated as monetary donations are used to obtain items through Food Bank suppliers that are able to purchase food at a reduced cost. All monetary donations are tax deductible. A receipt is supplied for tax purposes at the end of the year. Checks should be made out to the Waseca Area Neighborhood Service Center (or WANSC) with the memo stating: Food Shelf. A tax receipt can be given for cash donations also if you provide your name and mailing address. Member of Thrivent? You can donate to the Food Shelf through Thrivent Choice online as well. Thank you for your continued support!

Holy Week Service Schedule:

Maundy Thursday March 28th: Service with Communion @ 6pm

Good Friday March 29th: Service @ 6pm

Easter Sunday March 31st: Sunrise service @ 6:30 am with communion

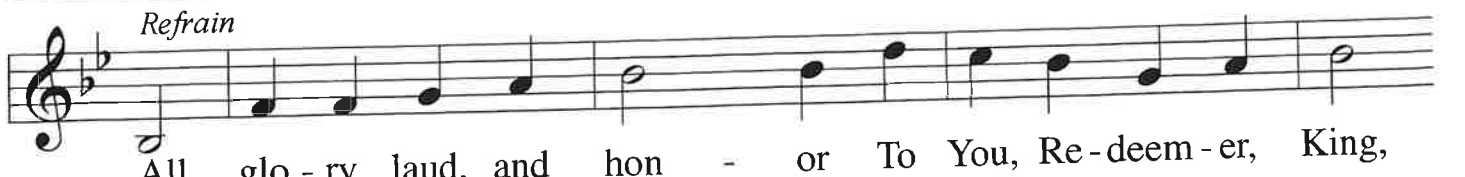
Easter Breakfast: 7:30ish to 8:30am

with communion


Processional Hymn: All Glory, Laud, and Honor

LSB 442

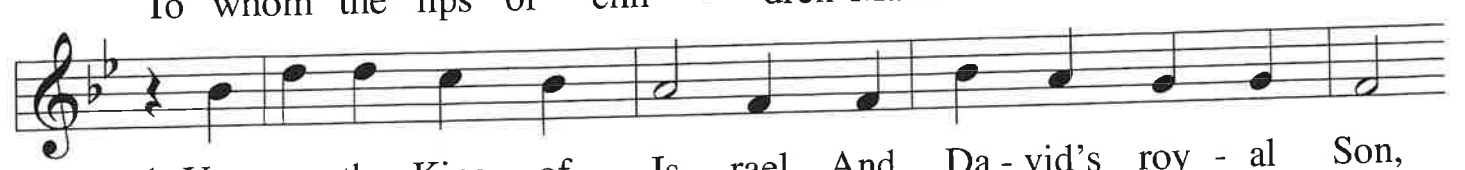
Refrain



All glo - ry, laud, and hon - or To You, Re - deem - er, King,

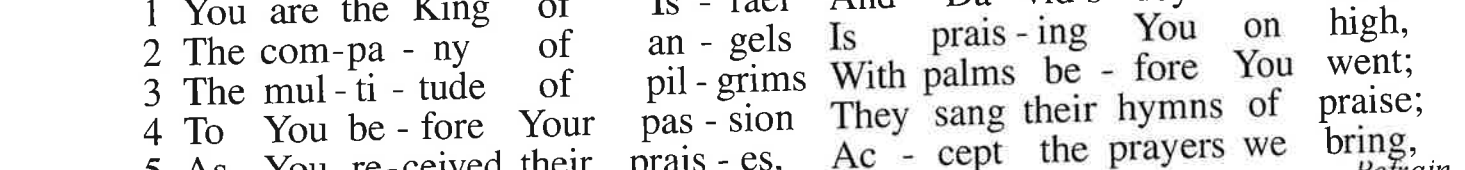


To whom the lips of chil - dren Made sweet ho - san - nas ring.



1 You are the King of Is - rael And Da - vid's roy - al Son,
2 The com - pa - ny of an - gels Is prais - ing You on high,
3 The mul - ti - tude of pil - grims With palms be - fore You went;
4 To You be - fore Your pas - sion They sang their hymns of praise;
5 As You re - ceived their prais - es, Ac - cept the prayers we bring,

Refrain



Now in the Lord's name com - ing, Our King and Bless - ed One.
And we with all cre - a - tion In cho - rus make re - ply.
Our praise and prayer and an - thems Be - fore You we pre - sent.
To You, now high ex - alt - ed, Our mel - o - dy we raise.
O Source of ev - 'ry bless - ing, Our good and gra - cious King.

Text: Theodulf of Orléans, c. 762–821; tr. John Mason Neale, 1818–66, alt.

Tune: Melchior Teschner, 1584–1635, alt.

Text and tune: Public domain

Hymn: Jesus, I Will Ponder Now

LSB 440 st. 1

The image shows a musical score for a hymn. It consists of four staves of music, each with a treble clef and a key signature of three flats (B-flat, E-flat, A-flat). The notes are primarily quarter and eighth notes. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The lyrics are: "1 Je - sus, I will pon - der now On Your ho - ly pas - sion; With Your Spir - it me en - dow For such med - i - ta - tion. Grant that I in love and faith May the im - age cher - ish Of Your suf - f'ring, pain, and death That I may not per - ish."

1 Je - sus, I will pon - der now On Your ho - ly pas - sion;
With Your Spir - it me en - dow For such med - i - ta - tion.
Grant that I in love and faith May the im - age cher - ish
Of Your suf - f'ring, pain, and death That I may not per - ish.

Text: Sigismund von Birken, 1626–81; tr. August Crull, 1845–1923, alt.

Tune: Melchior Vulpius, c. 1570–1615

Text and tune: Public domain

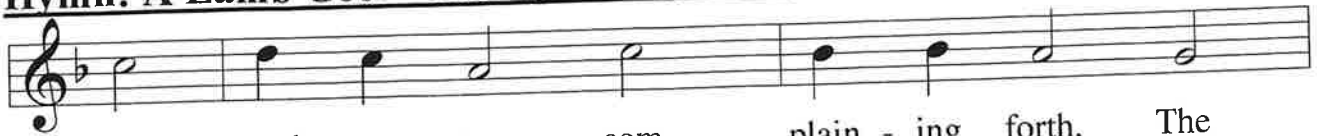
- 1 Jesus, I will ponder now
On Your holy passion;
With Your Spirit me endow
For such meditation.
Grant that I in love and faith
May the image cherish
Of Your suff'ring, pain, and death
That I may not perish.

- 2 Make me see Your great distress,
Anguish, and affliction,
Bonds and stripes and wretchedness
And Your crucifixion;
Make me see how scourge and rod,
Spear and nails did wound You,
How for them You died, O God,
Who with thorns had crowned You.

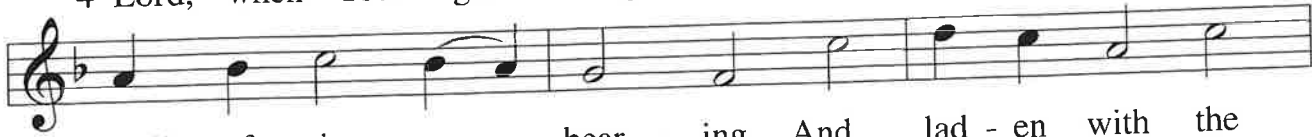
- 3 Yet, O Lord, not thus alone
Make me see Your passion,
But its cause to me make known
And its termination.
Ah! I also and my sin
Wrought Your deep affliction;
This indeed the cause has been
Of Your crucifixion.

- 4 Grant that I Your passion view
With repentant grieving.
Let me not bring shame to You
By unholy living.
How could I refuse to shun
Ev'ry sinful pleasure
Since for me God's only Son
Suffered without measure?
- 5 If my sins give me alarm
And my conscience grieve me,
Let Your cross my fear disarm;
Peace of conscience give me.
Help me see forgiveness won
By Your holy passion.
If for me He slays His Son,
God must have compassion!
- 6 Graciously my faith renew;
Help me bear my crosses,
Learning humbleness from You,
Peace mid pain and losses.
May I give You love for love!
Hear me, O my Savior,
That I may in heav'n above

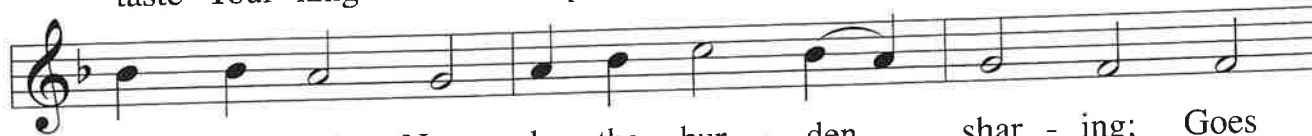
Hymn: A Lamb Goes Uncomplaining Forth



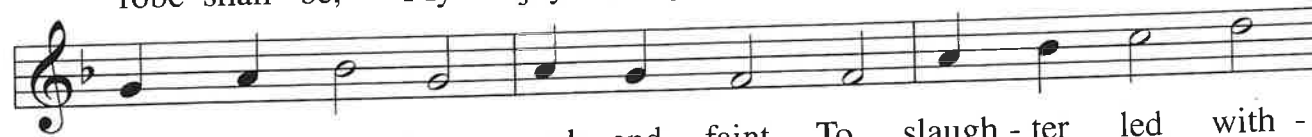
1 A Lamb goes un - com - plain - ing forth, The
 2 This Lamb is Christ, the soul's great friend, The
 3 "Yes, Fa - ther, yes, most will - ing - ly I'll
 4 Lord, when Your glo - ry I shall see And



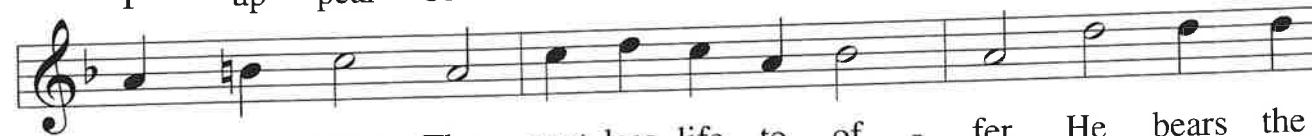
guilt of sin - ners bear - ing And, lad - en with the
 Lamb of God, our Sav - ior, Whom God the Fa - ther
 bear what You com - mand Me. My will con - forms to
 taste Your king - dom's plea - sure, Your blood my roy - al



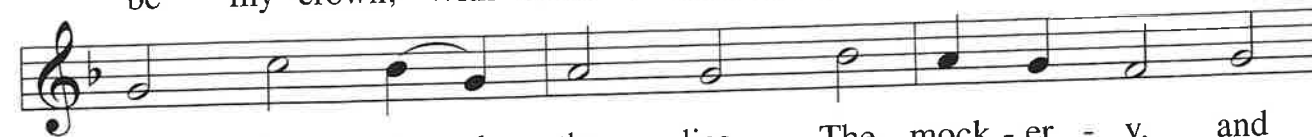
sins of earth, None else the bur - den shar - ing; Goes
 chose to send To gain for us His fa - vor. "Go
 Your de - cree, I'll do what You have asked Me." O
 robe shall be, My joy be - yond all mea - sure! When



pa - tient on, grows weak and faint, To slaugh - ter led with -
 forth, My Son," the Fa - ther said, "And free My chil - dren
 won - drous Love, what have You done! The Fa - ther of - fers
 I ap - pear be - fore Your throne, Your righ - teous - ness shall



out com - plaint, That spot - less life to of - fer, He bears the
 from their dread Of guilt and con - dem - na - tion. The wrath and
 up His Son, De - sir - ing our sal - va - tion. O Love, how
 be my crown; With these I need not hide me. And there, in



stripes, the wounds, the lies, The mock - er - y, and
 stripes are hard to bear, But by Your pas - sion
 strong You are to save! You lay the One in -
 gar - ments rich - ly wrought, As Your own bride shall



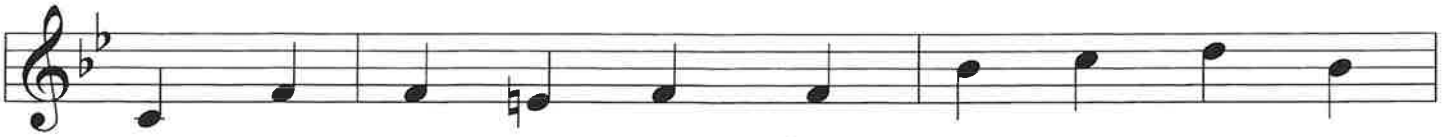
yet re - plies, "All this I glad - ly suf - fer."
 they will share The fruit of Your sal - va - tion."
 to the grave Who built the earth's foun - da - tion.
 we be brought To stand in joy be - side You.

Distribution Hymn: Ride On, Ride On in Majesty

LSB 441



1 Ride on, ride on in maj - es - ty! Hark! All the
2 Ride on, ride on in maj - es - ty! In low - ly
3 Ride on, ride on in maj - es - ty! The an - gel
4 Ride on, ride on in maj - es - ty! Thy last and
5 Ride on, ride on in maj - es - ty! In low - ly



tribes ho - san - na cry. O Sav - ior meek, pur -
pomp ride on to die. O Christ, Thy tri - umphs
ar - mies of the sky Look down with sad and
fierc - est strife is nigh. The Fa - ther on His
pomp ride on to die. Bow Thy meek head to



sue Thy road, With palms and scat - tered gar - ments strowed.
now be - gin O'er cap - tive death and con - quered sin.
won - d'ring eyes To see the ap - proach - ing sac - ri - fice.
sap - phire throne A - waits His own a - noint - ed Son.
mor - tal pain, Then take, O God, Thy pow'r and reign.

Text: Henry H. Milman, 1791–1868, alt.

Tune: Musicalisch Hand-Buch der Geistlichen Melodien, 1690, Hamburg, alt.

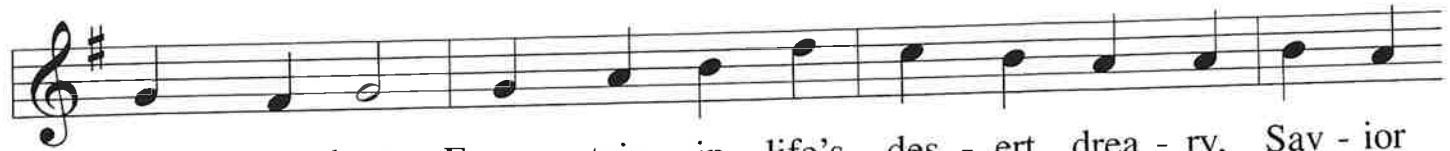
Text and tune: Public domain

Hymn: Jesus, Refuge of the Weary

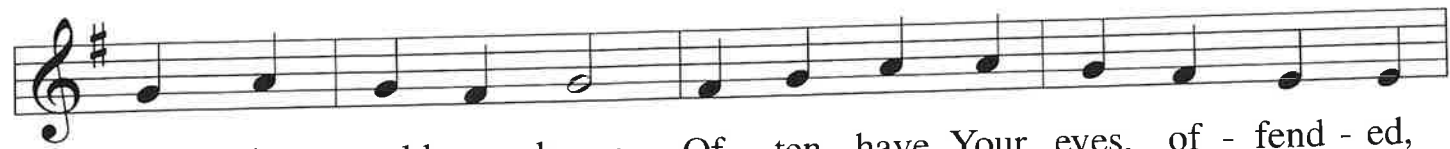
LSB 423



1 Je - sus, ref - uge of the wea - ry, Blest Re - deem - er,
2 Do we pass that cross un - heed - ing, Breath - ing no re -
3 Je - sus, may our hearts be burn - ing With more fer - vent



whom we love, Foun - tain in life's des - ert drea - ry, Sav - ior
pen - tant vow, Though we see You wound - ed, bleed - ing, See Your
love for You; May our eyes be ev - er turn - ing To be -



from the world a - bove: Of - ten have Your eyes, of - fend - ed,
thorn - en - cir - cled brow? Yet Your sin - less death has brought us
hold Your cross a - new Till in glo - ry, part - ed nev - er



Gazed up - on the sin - ner's fall; Yet up - on the
Life e - ter - nal, peace, and rest; On - ly what Your
From the bless - ed Sav - ior's side, Grav - en in our



cross ex - tend - ed, You have borne the pain of all.
grace has taught us Calms the sin - ner's deep dis - tress.
hearts for - ev - er, Dwell the cross, the Cru - ci - fied.

Text: Girolamo Savonarola, 1452–98; tr. Jane F. Wilde, 1826–96, alt.
Tune: Erbaulicher Musicalischer Christen-Schatz, 1745, Basel
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Distribution Hymn: No Tramp of Soldiers' Marching Feet

LSB 444

1 No tramp of sol - diers' march - ing feet
 2 And yet He comes. The chil - dren cheer;
 3 What fad - ing who flow'rs bore His for road a - dorn;
 4 Now He - ing who bore His for road mor - tals' sake

With ban - ners and with drums, No sound of mu - sic's
 With palms His path is strown. With ev - 'ry step the
 The palms, how and soon all laid down! No bloom or leaf but
 The cross and its pains And chose a ser - vant's

mar - tial draws beat: "The King of glo - ry comes!"
 cross on - ly near: The King of glo - ry's throne.
 form to take, The King of glo - ry's crown.
 The King of glo - ry reigns.

To greet what pomp of king - ly pride
 A - stride a sol - diers colt of He pass - es by
 The sol - diers na mock, to the the rab - ble by
 Ho - san - na to the the Sav - ior's cries, name

No bells in tri - umph ring, No cit - y gates swing
 As loud ho - san - nas ring, Or else the ver - y
 The streets with tu - mult ring, As Pi - late to the
 Till heav - en's raf - ters ring, And all the ran - somed

o - pen wide: "Be - hold, be - hold your King!"
 stones would cry "Be - hold, be - hold your King!"
 mob re - plies, "Be - hold, be - hold your King!"
 host pro - claim "Be - hold, be - hold your King!"

Hymn to Depart: Let Us Ever Walk with Jesus

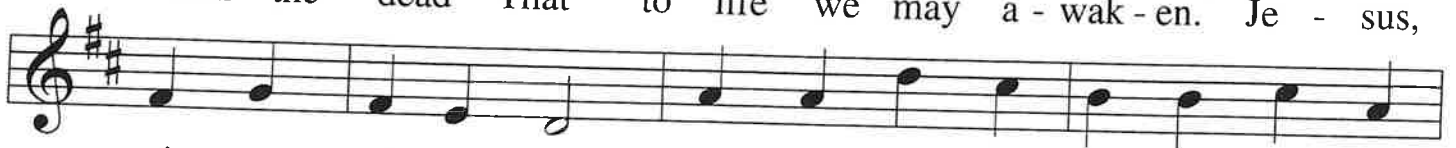
LSB 685



1 Let us ev - er walk with Je - sus, Fol - low His ex -
2 Let us suf - fer here with Je - sus And with pa - tience
3 Let us glad - ly die with Je - sus. Since by death He
4 Let us al - so live with Je - sus. He has ris - en



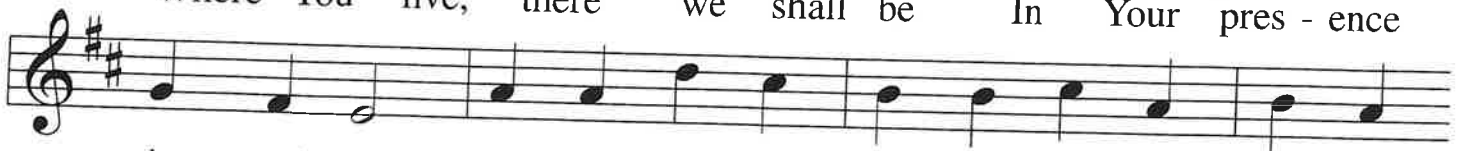
am - ple pure, Through a world that would de - ceive us And to
bear our cross. Joy will fol - low all our sad - ness; Where He
con - quered death, He will free us from de - struc - tion, Give to
from the dead That to life we may a - wak - en. Je - sus,



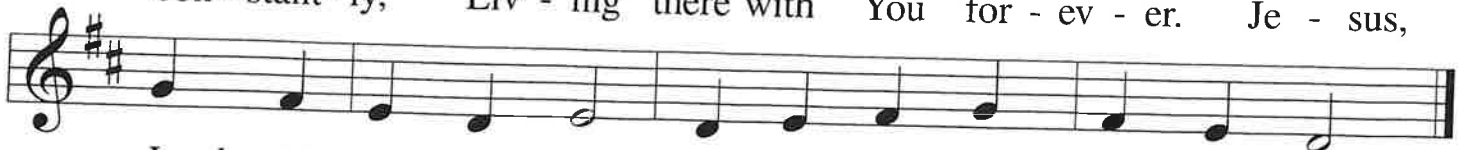
sin our spir - its lure. On - ward in His foot - steps tread - ing,
is, there is no loss. Though to - day we sow no laugh - ter,
us im - mor - tal breath. Let us mor - ti - fy all pas - sion
You are now our head. We are Your own liv - ing mem - bers;



Pil - grims here, our home a - bove, Full of faith and
We shall reap ce - les - tial joy; All dis - com - forts
That would lead us in - to sin; And the grave that
Where You live, there we shall be In Your pres - ence



hope and love, Let us do the Fa - ther's bid - ding. Faith - ful
that an - noy Shall give way to mirth here - af - ter. Je - sus,
shuts us in Shall but prove the gate to heav - en. Je - sus,
con - stant - ly, Liv - ing there with You for - ev - er. Je - sus,



Lord, with me a - bide; I shall fol - low where You guide.
here I share Your woe; Help me there Your joy to know.
here with You I die, There to live with You on high.
let me faith - ful be, Life e - ter - nal grant to me.

Text: Sigismund von Birken, 1626–81; tr. Lutheran Book of Worship, 1978, alt. Tune: Georg G. Boltze, 18th cent.
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