

ST. PAUL LUTHERAN CHURCH - (MISSOURI SYNOD)

314 - 4th Ave NE, Waseca, MN 56093

Phone: (507) 835-2647

Church Office Hours (Mon-Fri): 9am-1pm Email: stpaulwa@hickorytech.net

Mission Statement

“Empowered by God’s Word, we joyfully share the Love of Jesus with all people.”

Vision Statement

“We will be a vibrant, welcoming church serving the needs of our members, community, and missions by partnering with other churches and organizations while preaching and teaching the inspired Word of God and our Savior Jesus Christ.”

SUNDAY MORNINGS (SEPTEMBER – MAY)

- ✝ Divine Service w/Holy Communion:
 - 9:00 a.m. (also Facebook Live; and Radio 1170 AM/106.3 FM)
- ✝ Sunday School: 10:15 am and Adult Bible Study: 10:30 a.m.

Pastor: Michael J. Grannis

Mobile Phone: 952-686-3046

Email: revgrannis@gmail.com

- **Nursery available:** For families with small children, there is a designated room in the basement (down the hall, on the right, from the old Parish Hall). You will find a changing table, crib, a few books and toys. Please feel free to use anytime during the worship service.
- Today's service broadcast can be found on **KOWZ 1170 AM or 106.3 FM**; or **Live Streaming on Facebook for your convenience.**
- **Lutheran Hour:** The Lutheran Hour can be heard on radio stations WCCO 830AM, Sunday, 6:05 AM; and KDHL920 AM, Faribault, Sunday, 6:00 PM.
- **Sunday School:** We will meet every Sunday at 10:15am in the Parish Hall for snacks, and then go downstairs for music and a lesson.
- **WE ARE GLAD YOU ARE HERE!** If you are a visitor, we look forward to visiting with you today and in the near future. Please write your name, address, and phone number in our visitor's book located at the back of church at the visitor's desk. We invite you to fellowship, coffee & treats following the worship service. Adult Bible Study begins at 10:30 a.m. with Sunday School at 10:15 a.m. **Any guest wishing to receive communion here at St Paul Lutheran Church, please speak with the Pastor or the Elder on duty prior to the church service.** Thank you.
- **Preparing for Holy Communion, please refer to the section in the bulletin "Service of the Sacrament".**
- **Individual or Family Pastoral Care:** Please remember that Private devotion and Holy Communion are available for individuals or couples that are homebound, at greater risk for COVID, or in times of emergency. Call the church office at 507-835-2647 to schedule an appointment when needed.
- The **Handicap Entrance construction** will resume soon, anyone wishing to contribute to this project should write Handicap Entrance on their envelopes. Thank you
- **29er's Will meet March 27th** at 11:30am at Pizza Ranch. See you then!!
- **92 pounds of food** was delivered to NSC from our church. Thanks for the help.
- **Minnesota FoodShare Food Fund Campaign takes place throughout the month of March.** The Waseca Area Food Shelf is taking part in this campaign. Please consider donating either food or a monetary donation to the Waseca Area Food Shelf during March as your donation will increase the total numbers. This in turn increases the additional funds that this campaign will provide. Please help the Waseca Food Shelf make this campaign a memorable one! If you have any questions, email director@wasecaservicecenter.org or call 507-833-4119 ext. 301 for Director or ext. 302 for the Food Shelf.
- **LOOKING FOR:** if you have any 8 oz Cool Whip containers or Ice Cream buckets that you would like to donate to the church kitchen, please bring them in and leave on kitchen counters thank you.
- **Thank you** to everyone who helped prepare, serve, and attend the Pork Chop Dinner. The Quilter's raised \$1,200.00 thanks to everyone. We truly appreciate all of you. Donna Hildebrandt
- **Easter Community Dinner information located on the Bulletin Board by elevator.**

In the Holy Sacraments, We Share the Glory of the Cross of Christ

Jesus catechizes His disciples in the way of the cross, revealing that He will be condemned and put to death “*and after three days he will rise*” (Mark 10:33–34). But the Twelve do not understand. Instead, they argue among themselves about who will be the greatest, with James and John requesting the places of honor on either side of Jesus in His glory. However, Jesus has come to make Himself the “*slave of all*” and “*to give his life as a ransom for many*” (Mark 10:43–45). He shares the true glory of His cross with all who are baptized with His Baptism and with those who drink His cup of salvation, the New Testament in His blood (Mark 10:39). By these Holy Sacraments, the Lord makes Himself known to all His people, forgiving their sins “*from the least of them to the greatest*” (Jer. 31:33–34). Though He is the very Son of God, “*he learned obedience through what he suffered*” and so became our great High Priest, that we may enter His glory by the way of His sacrifice (Heb. 5:8–10).

Hymn of Invocation: Why Should Cross and Trial Grieve Me

LSB 756 v. 1-2

Divine Service: Setting Three

LSB 184

Introit Proper*Psalm 116:1–4, 8; antiphon: Psalm 43:1*

P Vindicate me, O God, and defend my cause against an ungodly | people,*
from the deceitful and unjust man de- | liver me!

C I love the LORD, because | he has heard*
my voice and my pleas for | mercy.

P Because he inclined his | ear to me,*
therefore I will call on him as long | as I live.

C The snares of death encompassed me;
the pangs of Sheol laid | hold on me;*
I suffered distress and | anguish.

P Then I called on the name | of the LORD:*
“O LORD, I pray, deliv- | er my soul!”

C For you have delivered my | soul from death,*
my eyes from tears, my feet from | stumbling.



C Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;



as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

C Vindicate me, O God, and defend my cause against an ungodly | people,*
from the deceitful and unjust man de- | liver me!

Old Testament Reading

Jeremiah 31:31-34

³¹“Behold, the days are coming, declares the LORD, when I will make a new covenant with the house of Israel and the house of Judah, ³²not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the LORD. ³³But this is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. ³⁴And no longer shall each one teach his neighbor and each his brother, saying, ‘Know the LORD,’ for they shall all know me, from the least of them to the greatest, declares the LORD. For I will forgive their iniquity, and I will remember their sin no more.”

A This is the Word of the Lord.

C Thanks be to God.

Gradual Proper

Hebrews 12:2



P [O come, let us fix our eyes on] | Jesus,*
the founder and perfecter | of our faith,

C who for the joy that was set before him endured the cross,
despis- | ing the shame,*
and is seated at the right hand of the | throne of God.

Epistle

Hebrews 5:1-10

¹Every high priest chosen from among men is appointed to act on behalf of men in relation to God, to offer gifts and sacrifices for sins. ²He can deal gently with the ignorant and wayward, since he himself is beset with weakness. ³Because of this he is obligated to offer sacrifice for his own sins just as he does for those of the people. ⁴And no one takes this honor for himself, but only when called by God, just as Aaron was.

⁵So also Christ did not exalt himself to be made a high priest, but was appointed by him who said to him, “You are my Son, today I have begotten you”; ⁶as he says also in another place, “You are a priest forever, after the order of Melchizedek.”

⁷In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence. ⁸Although he was a son, he learned obedience through what he suffered. ⁹And being made perfect, he became the source of eternal salvation to all who obey him, ¹⁰being designated by God a high priest after the order of Melchizedek.

A This is the Word of the Lord.

C Thanks be to God.

Verse Proper

Mark 10:45

P Even the Son of Man came not to be served but to serve,
C and to give his life as a ransom for many.

Holy Gospel

Mark 10:32-45

P The Holy Gospel according to St. Mark, the tenth chapter.



C Glo - ry be to Thee, O Lord.

³²And they were on the road, going up to Jerusalem, and Jesus was walking ahead of them. And they were amazed, and those who followed were afraid. And taking the twelve again, he began to tell them what was to happen to him, ³³saying, “See, we are going up to Jerusalem, and the Son of Man will be delivered over to the chief priests and the scribes, and they will condemn him to death and deliver him over to the Gentiles. ³⁴And they will mock him and spit on him, and flog him and kill him. And after three days he will rise.”

³⁵And James and John, the sons of Zebedee, came up to him and said to him, “Teacher, we want you to do for us whatever we ask of you.” ³⁶And he said to them, “What do you want me to do for you?” ³⁷And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” ³⁸Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?” ³⁹And they said to him, “We are able.” And Jesus said to them, “The cup that I drink you will drink, and with the baptism with which I am baptized, you will be baptized, ⁴⁰but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.” ⁴¹And when the ten heard it, they began to be indignant at James and John. ⁴²And Jesus called them to him and said to them, “You know that those who are considered rulers of the Gentiles lord it over them, and their great ones exercise authority over them. ⁴³But it shall not be so among you. But whoever would be great among you must be your servant, ⁴⁴and whoever would be first among you must be slave of all. ⁴⁵For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many.”

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Nicene Creed

LSB 191

Hymn of the Day: My Song Is Love Unknown

LSB 430

Sermon

Offertory

LSB 192

SERVICE OF THE SACRAMENT

- ✠ We believe, teach, and confess in accordance with Holy Scripture that the Lord's Supper is a precious gift from God, in which Christ gives us His true body and blood, in, with, and under the bread and wine, for the forgiveness of our sins and the strengthening of our faith.
- ✠ The Bible teaches that this sacrament may also be spiritually harmful when misused, *(For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes. Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment on himself. That is why many of you are weak and ill, and some have died. ~ 1 Corinthians 11:26-30)*
- ✠ The Lord's Supper is a testimony of the unity in faith. We ask that only those who have been instructed and who are in fellowship with the Lutheran Church Missouri Synod come with a contrite and joyful heart to the Lord's Table. *(And they devoted themselves to the apostles' teaching and the fellowship, to the breaking of bread and the prayers. ~ Act 2:42)*
- ✠ Any guest wishing to receive communion here at St. Paul Lutheran Church, please speak with the Pastor or the Elder on duty, prior to the church service.
- ✠ **Preparing for Holy Communion:** To assist our time of preparation, prayers are located in the front cover and on pages 329-330 of your hymnal. Both individual and common cup are offered on both sides. For anyone with alcohol concerns, diluted cups are located in the center of the tray. Gluten free communion wafers are available upon request.

Preface

LSB 194

Distribution Hymn: Drawn to the Cross, Which Thou Hast Blessed

LSB 560

Distribution Hymn: Glory Be to Jesus

LSB 433

Distribution Hymn: Baptismal Waters Cover Me

LSB 616

Nunc Dimittis

LSB 199

Hymn to Depart: Why Should Cross and Trial Grieve Me

LSB 756 v. 3-5

THE BOARD OF EVANGELISM want to invite you to join in the opportunity to help our community become more aware of our church and its members. We are selling Jackets and Hoodies to our members with our church name, the LCMS cross logo and Waseca MN will be embroidered on the left chest. You may have your name embroidered on the right chest. These will be available to order through APRIL 28th, 2024 after church or during office hours. If you have any questions please contact a Board of Evangelism member.

OUR PRAYERS:

Called Home: James Ross

Hospitalized: Beverly Schroeder

Cancer Treatment: Debbie Pehrson, Elaine Malling (Karen Zimmerman's sister)

Treatment and continued recovery: Judy Graper, Bernita Kohnert

Prayer for continued recovery and healing and Thanksgiving: Jacob Williams, Bonnie Ross, Kirsten Tharp, Stan Stiernagle, Giles Zimmer, Andrew Gilmore

Medical Procedure: Karen Thompson

Illness: Cindy Kuschel, Glenda Pooley (sister of Gary Paulson)

Treatment: Terry George, Dixie Flitter, Tim Andree

Those who are sick and/or in need and wish to remain unnamed.

All the service men & women who are serving in the military: Gavin Doering, Jacob Lemmen, Aaron & Sarah Lenz, Jason Paschall, David Reinsbach, John Thompson

Waseca Circuit Missionaries: Rev. Edward Naumann & Rev. Dr. Stephen Oliver (Taiwan) & John Wolff (Kenya)



Please contact the church office if you wish to speak with Pastor Grannis and Aimee will be happy to put you on his calendar during his office hours. Thank you

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LAST WEEK's STATISTICS:

Worship Attendance on:

Sunday March 10th, 2024: 107 Bible Study: 22 Sunday School: 15

General Fund (in person & Direct Deposit): \$3,271.55

Handicap Entrance Fund: \$220.00 and \$1,000.00 in Memory of Robert Kuschel and \$ 710.00 in memory of Helen Boese

Improvement Fund: \$110.00 Youth Conference Higher Things: \$252.00 and \$10 in memory of Anita Hildebrandt

Pastor Discretionary Fund: \$50.00 Mission Trip Team: \$10.00 in memory of Anita Hildebrandt

Caring Fund: \$25.00 in Memory of Millie Gerlach

Undesignated: \$50.00 in memory of Anita Hildebrandt

Wednesday March 6th, 2024: 59

General Fund (in person & Direct Deposit): \$310.00

THIS WEEK'S SCHEDULE: March 17th - March 24th, 2024

Sunday (17th):

9:00 a.m. Divine Service w/ Holy Communion (Facebook Live and Radio 1170 AM/106.3 FM)
10:15 am Sunday School and Bible Study coffee hour

Monday (18th):

10am Prayer Team
6:00pm NSC Board Meeting

Tuesday (19th):

1pm Quilters
*** NEWSLETTER ARTICLES DUE***

Wednesday (20th):

9:30am Women's Bible Study
3:30p- 5:00p 6th, 7th, 8th grade Confirmation
4:30p – 5:45p Lenten Supper {Hosted by Board of Education for Camper Scholarships}
6:00 pm Wednesday Lent Service
7:00 pm Confirmation Questioning

Thursday (21st):

6 am Bible Breakfast @ Jonnie Beans

Friday (22nd):

Sunday (24th): Palm Sunday and Confirmation Sunday

9:00 a.m. Divine Service w/Communion (Facebook Live and Radio 1170 AM/106.3 FM)
10:15 a.m. Coffee hour and Adult Bible Study and Sunday School

SERVING THE LORD IN OUR WORSHIP SERVICE:

THIS WEEK: March 17th, 2024:

ORGANIST: Cindy Wood
ACOLYTE: Kyler Welander
ELDER/DEACON: Eric Schwarz
RADIO MONITOR: Cindy Gilmore
FACEBOOK: Geri Kuschel

NEXT WEEK: March 24th, 2024:

ORGANIST: Cindy Wood
ACOLYTE: Kameron Kunkel
ELDER/DEACON: Eric Schwarz
RADIO MONITOR: Ron Wood
FACEBOOK: Cindy Gilmore

Wednesday March 20th, 2024:

ORGANIST: Cindy Wood
FACEBOOK: Kathy Flogstad
ACOLYTE: Mason Precher
ELDER/DEACON: Eric Schwarz

Hymn of Invocation: Why Should Cross and Trial Grieve Me *LSB 756 sts. 1-2*



1 Why should cross and tri - al grieve me? Christ is near
2 When life's trou - bles rise to meet me, Though their weight



With His cheer; Nev - er will He leave me.
May be great, They will not de - feat me.



Who can rob - me of the heav - en That God's Son
God, my lov - ing Sav - ior, sends them; He who knows



For me won When His life was giv - en?
All my woes Knows how best to end them.

Text: Paul Gerhardt, 1607-76; tr. Christian Worship, 1993

Tune: Johann G. Ebeling, 1637-76

Text and tune: Public domain

Hymn of the Day: My Song Is Love Unknown

LSB 430



1 My song is love un - known, My Sav - ior's love to
2 He came from His blest throne Sal - va - tion to be -
3 Some - times they strew His way And His sweet prais - es
4 Why, what hath my Lord done? What makes this rage and



me, Love to the love - less shown That they might love - ly
stow; But men made strange, and none The longed - for Christ would
sing; Re - sound - ing all the day Ho - san - nas to their
spite? He made the lame to run, He gave the blind their



be. Oh, who am I That for my sake
know. But, oh, my friend, My friend in - deed,
King. Then "Cru - ci - fy!" Is all their breath,
sight. Sweet in - ju - ries! Yet they at these



My Lord should take Frail flesh and die?
Who at my need His life did spend!
And for His death They thirst and cry.
Them - selves dis - please And 'gainst Him rise.

- 5 They rise and needs will have
My dear Lord made away;
A murderer they save,
The Prince of Life they slay.
Yet cheerful He
To suff'ring goes
That He His foes
From thence might free.
- 6 In life no house, no home
My Lord on earth might have;
In death no friendly tomb
But what a stranger gave.
What may I say?
Heav'n was His home
But mine the tomb
Wherein He lay.
- 7 Here might I stay and sing,
No story so divine!
Never was love, dear King,
Never was grief like Thine.
This is my friend,
In whose sweet praise
I all my days
Could gladly spend!

Text: Samuel Crossman, c. 1624–1683

Tune: John N. Ireland, 1879–1962

Text: Public domain

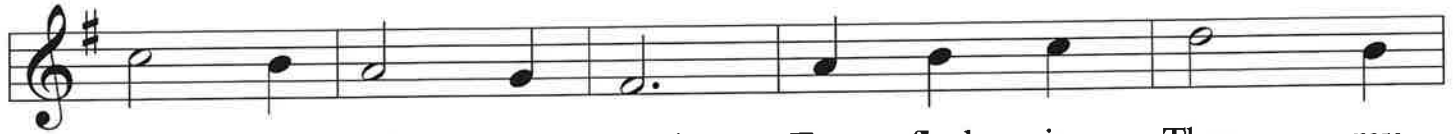
Tune: © John Ireland Trust. Used by permission: LSB Hymn License no. 110003197

Distribution Hymn: Drawn to the Cross, Which Thou Hast Blessed

LSB 560



1 Drawn to the cross, which Thou hast blessed With heal - ing
2 Thou know - est all my griefs and fears, Thy grace a -
3 Wash me and take a - way each stain; Let noth - ing
4 And then for work to do for Thee, Which shall so



gifts for souls dis - tressed, To find in Thee my
bused, my mis - spent years; Yet now to Thee with
of my sin re - main. For cleans - ing, though it
sweet a ser - vice be That an - gels well might



life, my rest, Christ cru - ci - fied, I come.
con - trite tears, Christ cru - ci - fied, I come.
be through pain, Christ cru - ci - fied, I come.
en - vy me, Christ cru - ci - fied, I come.

Text: Genevieve M. Irons, 1855–1928

Tune: Joseph Barnby, 1838–96

Text and tune: Public domain

Distribution Hymn: Glory Be to Jesus

LSB 433



1 Glo - ry be to Je - sus, Who in bit - ter pains
2 Grace and life e - ter - nal In that blood I find;
3 Blest through end - less a - ges Be the pre - cious stream
4 A - bel's blood for ven - geance Plead - ed to the skies;



Poured for me the life - blood From His sa - cred veins!
Blest be His com - pas - sion, In - fi - nite - ly kind!
Which from end - less tor - ment Did the world re - deem!
But the blood of Je - sus For our par - don cries.

- 5 Oft as earth exulting
Wafts its praise on high,
Angel hosts rejoicing
Make their glad reply.
- 6 Lift we, then, our voices,
Swell the mighty flood;
Louder still and louder
Praise the precious blood!

Text: Italian, c. 18th cent.; tr. Edward Caswall, 1814–78, alt.

Tune: Friedrich Filitz, 1804–76

Text and tune: Public domain

Hymn: Baptismal Waters Cover Me

LSB 616



1 Bap - tis - mal wa - ters cov - er me As I ap -
2 I look to Christ up - on the tree, His bod - y
3 Lord, may Your wound - ed hand im - part Your heal - ing
4 From Your own mouth comes forth a word; Your shep - herd
5 Bap - tis - mal wa - ters cov - er me; Christ's wound - ed



proach on bend - ed knee; My Fa - ther's mer - cy
bro - ken there for me; I lay be - fore Him
to my bro - ken heart; Your love a - lone can
speaks, but You are heard; Through him Your hand now
hand has set me free. Held in my Fa - ther's



here I plead, For griev - ous sins of thought and deed.
all my sin, My dark - est se - crets from with - in.
form in me A heart that serves You joy - ful - ly.
stretch - es out, For - giv - ing sin, de - stroy - ing doubt.
strong em - brace, With joy I praise Him for His grace.

Text: Kurt E. Reinhardt, 1969

Tune: Sammlung alter und neuer . . . Melodien, 1742

Text: © 2003 Kurt E. Reinhardt. Used by permission: LSB Hymn License no. 110003197

Tune: Public domain

Hymn to Depart: Why Should Cross and Trial Grieve Me

LSB 756 sts. 3–5



3 God gives me my days of glad - ness, And I will
4 From God's joy can noth - ing sev - er, For I am
5 Now in Christ, death can - not slay me, Though it might,



Trust Him still When He sends me sad - ness.
His dear lamb, He, my Shep - herd ev - er.
Day and night, Trou - ble and dis - may me.



God is good; His love at - tends me Day by day,
I am His be - cause He gave me His own blood
Christ has made my death a por - tal From the strife



Come what may, Guides me and de - fends me.
For my good, By His death to save me.
Of this life To His joy im - mor - tal!

Text: Paul Gerhardt, 1607–76; (st. 3): tr. Christian Worship, 1993; (sts. 4–5): tr. Stephen P. Starke, 1955

Tune: Johann G. Ebeling, 1637–76

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Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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KIDS IN THE DIVINE SERVICE

Why do we celebrate Lent for 40 days?

Don't forget what Lent is all about! It is a time when we are reminded of what Jesus gave up for us, and a time when we look forward to and prepare for His death and resurrection!



We celebrate Lent for six weeks, or 40 days, as we remember Christ's temptation in the wilderness in the Gospel of Matthew. There **Jesus was without food** for 40 days.



We remember the temptation of **the Israelites in the desert** after the Lord had delivered them from Egypt. This lasted 40 years.



Finally, we can remember the story of **Noah and his family**. After 40 days and 40 nights of rain, the Lord delivered them as He promised.

During these 40 days of Lent, we remember God's faithfulness to His people and how His faithfulness is complete in Jesus, our Savior. Jesus remains faithful to us, always being where He promises to be: in His Word and Sacraments. Wow! What a Savior!



Parents: Continue to encourage your children in their Lenten preparation. During worship, point out the places where our Lord comes to us (i.e. God's Word, Holy Communion, Holy Baptism, Absolution). Remember, being their example and companion on this Lenten journey makes a difference!



ANNOUNCEMENTS (CONT.)

- **Caring for Brothers and Sisters in Christ:** Please remember to send your "Brother" or "Sister" a card along with a Bible verse of encouragement, and pray for him/her.
- **Mark your calendar!!!** The Higher Things attendee's will be having a Garage Sale fundraiser Friday May 10th and Saturday May 11th. If you are doing some spring cleaning during this nice weather and want to donate it to this cause, please bring items to the church office. We will start collecting items as soon as Feb 19th, 2024. Thanks for your support of our youth.
- **Lenten Service and meal schedules:**
 - Wednesday Mar. 20th:
 - Meal from 4:30 -5:45 hosted by Board of Ed
 - Menu: pizza slices and sides, side salad and fixings and bars

The Waseca Area Neighborhood Service Center is home to the Waseca Area Food Shelf. In 2023 the Food Shelf helped provide food to 7669 individuals and distributed 137,265 pounds of food. Supplying the families that face insecurity with healthy food options would not be possible without the generous support of donors.

The Waseca Food Shelf is so thankful for the Board of Stewardship's food collection boxes by the church entries. Needs are many - but items like ramen noodles, soup, and canned fruit are always in short supply. Cash or checks are also appreciated as monetary donations are used to obtain items through Food Bank suppliers that are able to purchase food at a reduced cost. All monetary donations are tax deductible. A receipt is supplied for tax purposes at the end of the year. Checks should be made out to the Waseca Area Neighborhood Service Center (or WANSC) with the memo stating: Food Shelf. A tax receipt can be given for cash donations also if you provide your name and mailing address. Member of Thrivent? You can donate to the Food Shelf through Thrivent Choice online as well. Thank you for your continued support!

Holy Week Service Schedule:

Maundy Thursday March 28th: Service with Communion @ 6pm

Good Friday March 29th: Service @ 6pm

Easter Sunday March 31st: Sunrise service @ 6:30 am with communion

Easter Breakfast: 7:30ish to 8:30am

9am service with communion