



F O U R T H
S U N D A Y
of ADVENT

ST. PAUL LUTHERAN CHURCH - (MISSOURI SYNOD)

314 - 4th Ave NE, Waseca, MN 56093

Phone: (507) 835-2647

Church Office Hours (Mon-Fri): 9am-1pm Email: stpaulwa@hickorytech.net

Mission Statement

“Empowered by God’s Word, we joyfully share the Love of Jesus with all people.”

Vision Statement

*“We will be a vibrant, welcoming church serving the needs of our members,
community,
and missions by partnering with other churches and organizations while preaching
and
teaching the inspired Word of God and our Savior Jesus Christ.”*

SUNDAY MORNINGS (SEPTEMBER – MAY)

† Divine Service w/Holy Communion:

○ 9:00 a.m. (also Facebook Live; and Radio 1170 AM/106.3 FM)

† Sunday School: 10:15 am and Adult Bible Study: 10:30 a.m.

Pastor: Michael J. Grannis

Mobile Phone: 952-686-3046

Email: revgrannis@gmail.com

Nursery available: For families with small children, there is a designated room in the basement (down the hall, on the right, from the old Parish Hall). You will find a changing table, crib, a few books and toys. Please feel free to use anytime during the worship service.

Radio Broadcast: Today's broadcast (KOWZ 1170 AM or 106.3 FM) is dedicated to the glory of God.

Lutheran Hour: The Lutheran Hour can be heard on radio stations WCCO 830AM, Sunday, 6:05 AM; and KDHL920 AM, Faribault, Sunday, 6:00 PM.

Sunday School: We will meet every Sunday at 10:15am in the Parish Hall for snacks, and then go downstairs for music and a lesson.



WE ARE GLAD YOU ARE HERE! If you are a visitor, we look forward to visiting with you today and in the near future. Please write your name, address, and phone number in our visitor's book located at the back of church at the visitor's desk. We invite you to fellowship, coffee & treats following the worship service. Adult Bible Study begins at 10:30 a.m. with Sunday School at 10:15 a.m.



Today's radio broadcast is dedicated to the Glory of God and is in loving memory of Ron and Mildred Kuschel. Sponsored by Mary and Jim Wyffels and family.

Individual or Family Pastoral Care: Please remember that Private devotion and Holy Communion are available for individuals or couples that are homebound, at greater risk for COVID, or in times of emergency. Call the church office at 507-835-2647 to schedule an appointment when needed.

Live Streaming on Facebook for the 9:00 worship service for your convenience.

We are looking for **Volunteers to greet and assist our members at the Handicap Entrance.** A sign-up sheet is on the bulletin board by the elevator. Thanks for your assistance.

Christmas Eve Services: December 24th at 5:30pm a Christmas Sing-a-long and 6pm for the Candlelight service.

Christmas Morning service: December 25th at 9am with Holy Communion

The church office will be closed Monday December 25th, 2023.

Waseca Circuit will be hosting an **Epiphany Service** here at St Paul on Saturday January 6th at 4pm followed by a meal. The offerings from the service will go to the Circuit Mission Projects and the free will offering from the meal will go to the Higher Things Convention for youth.

There will be a **Live Nativity end of event potluck** on Wednesday Dec. 27th at 6pm for all those who helped with this year's event.

The Lord Builds a House for David: Jesus Christ Who Comes in the Flesh

When King David “lived in his house and the LORD had given him rest from all his surrounding enemies,” he piously supposed that he would build a house for God (2 Sam. 7:1–2). But the Lord would turn it around: He would establish a house for David and an everlasting throne. This He has done not only for David, but also for all His people, in the Son of David, Jesus Christ, “conceived by the Holy Spirit, born of the Virgin Mary” (Apostles’ Creed). That holy child, the incarnate “Son of the Most High,” receives “the throne of his father David” and begins to reign “over the house of Jacob forever” (Luke 1:32–33). Having given Himself as a sacrifice for the sins of the world, His body is the true and eternal temple of God in which His people have their own place of peace and rest. That is “the mystery that was kept secret for long ages” but is now “made known to all nations, according to the command of the eternal God” in order that we may have faith and life in Christ (Rom. 16:25–26).

Hymn of Invocation: Jesus! Name of Wondrous Love

LSB 900

Confession and Absolution Divine Service Setting Four

LSB 203

Service of the WordIntroit:

- P** Shower, O heavens, from above, and let the clouds rain down | righteousness;*
let the earth open, that salvation and righteousness may | bear fruit.
- C** The heavens declare the glory of God, and the sky above proclaims his | handiwork.*
In them he has set a tent | for the sun,
- P** which comes out like a bridegroom leaving his | chamber,*
and, like a strong man, runs its | course with joy.
- C** Its rising is from the end of the heavens, and its circuit to the | end of them,*
and there is nothing hidden | from its heat
- Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
- C** Shower, O heavens, from above, and let the clouds rain down | righteousness;*
let the earth open, that salvation and righteousness may | bear fruit.

Kyrie

LSB 204

Salutation and Collect of the Day

LSB 205

Old Testament Reading

2 Samuel 7:1–11, 16

¹Now when the king lived in his house and the LORD had given him rest from all his surrounding enemies, ²the king said to Nathan the prophet, “See now, I dwell in a house of cedar, but the ark of God dwells in a tent.” ³And Nathan said to the king, “Go, do all that is in your heart, for the LORD is with you.”

⁴But that same night the word of the LORD came to Nathan, ⁵“Go and tell my servant David, ‘Thus says the LORD: Would you build me a house to dwell in? ⁶I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent for my dwelling. ⁷In all places where I have moved with all the people of Israel, did I speak a word with any of the judges of Israel, whom I commanded to shepherd my people Israel, saying, “Why have you not built me a house of cedar?”’” ⁸Now, therefore, thus you shall say to my servant David, ‘Thus says the LORD of hosts, I took you from the pasture, from following the sheep, that you should be prince over my people Israel. ⁹And I have been with you wherever you went and have cut off all your enemies from before you. And I will make for you a great name, like the name of the great ones of the earth. ¹⁰And I will appoint a place for my people Israel and will plant them, so that they may dwell in their own place and be disturbed no more. And violent men shall afflict them no more, as formerly, ¹¹from the time that I appointed judges over my people Israel. And I will give you rest from all your enemies. Moreover, the LORD declares to you that the LORD will make you a house. . . .

¹⁶And your house and your kingdom shall be made sure forever before me. Your throne shall be established forever.”

A This is the Word of the Lord.

C Thanks be to God.

Gradual

Zechariah 9:9; Psalm 118:26, alt.



P Rejoice greatly, O daughter of Zion.*
Shout aloud, O daughter of Je- | rusalem.

C Behold, your king is com- | ing to you;*
righteous and having sal- | vation.
Blessèd is he who comes in the name | of the Lord.*
From the house of the Lord we | bless you.

Epistle

Romans 16:25–27

²⁵Now to him who is able to strengthen you according to my gospel and the preaching of Jesus Christ, according to the revelation of the mystery that was kept secret for long ages ²⁶but has now been disclosed and through the prophetic writings

has been made known to all nations, according to the command of the eternal God, to bring about the obedience of faith—²⁷to the only wise God be glory forevermore through Jesus Christ! Amen.

A This is the Word of the Lord.

C Thanks be to God.

Alleluia and Verse

LSB 205

Holy Gospel

Luke 1:26–38

P The Holy Gospel according to St. Luke, the first chapter.

C Glory to You, O Lord.

²⁶In the sixth month the angel Gabriel was sent from God to a city of Galilee named Nazareth, ²⁷to a virgin betrothed to a man whose name was Joseph, of the house of David. And the virgin's name was Mary. ²⁸And he came to her and said, "Greetings, O favored one, the Lord is with you!" ²⁹But she was greatly troubled at the saying, and tried to discern what sort of greeting this might be. ³⁰And the angel said to her, "Do not be afraid, Mary, for you have found favor with God. ³¹And behold, you will conceive in your womb and bear a son, and you shall call his name Jesus. ³²He will be great and will be called the Son of the Most High. And the Lord God will give to him the throne of his father David, ³³and he will reign over the house of Jacob forever, and of his kingdom there will be no end."

³⁴And Mary said to the angel, "How will this be, since I am a virgin?"

³⁵And the angel answered her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be called holy—the Son of God. ³⁶And behold, your relative Elizabeth in her old age has also conceived a son, and this is the sixth month with her who was called barren. ³⁷For nothing will be impossible with God."

³⁸And Mary said, "Behold, I am the servant of the Lord; let it be to me according to your word." And the angel departed from her.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Nicene Creed

LSB 206

Hymn of the Day: O Come, O Come, Emmanuel

LSB 357

Sermon

Offering Music: For All the Faithful Women

St. Paul Senior Choir

Prayer of the Church

Service of the Sacrament

Preparing for Holy Communion: To assist in a time of preparation, prayers are located in the front cover and on pages 329-330 of your hymnal. For anyone with alcohol concerns, diluted cups are located in the center of the tray. Gluten free communion wafers are available upon request.

The Lord's Supper

- ✠ We believe, teach, and confess in accordance with Holy Scripture that the Lord's Supper is a precious gift from God, in which Christ gives us His true body and blood, in, with, and under the bread and wine, for the forgiveness of our sins and the strengthening of our faith.
- ✠ The Bible teaches that this sacrament may also be spiritually harmful when misused, (*For as often as you eat this bread and drink this cup, you proclaim the Lord's death till He comes. Therefore, whoever eats this bread or drinks this cup of the Lord in an unworthy manner will be guilty of the body and blood of the Lord. But let a man examine himself, and so let him eat of the bread and drink of the cup. For he who eats and drinks in an unworthy manner eats and drinks judgment to himself, not discerning the Lord's body. For this reason, many are weak and sick among you, and many sleep. 1 Corinthians 11:26-30*)
- ✠ The Lord's Supper is a testimony of the unity in faith. We ask that only those who have been instructed and who are in fellowship with the Lutheran Church Missouri Synod come with a contrite and joyful heart to the Lord's Table. (**Acts 2:42** *And they continued steadfastly in the apostles' doctrine and fellowship, in the breaking of bread, and in prayers*)
- ✠ Any guest wishing to receive communion here at St. Paul Lutheran Church, please speak with the Pastor or the Elder on duty, prior to the church service. Thank You.

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|---|---------|
| <u>Preface</u> | LSB 208 |
| <u>Lord's Prayer</u> | LSB 209 |
| <u>Pax Domini</u> | |
| <u>Agnus Dei</u> | LSB 210 |
| <u>Distribution Hymn: Let All Mortal Flesh Keep Silence</u> | LSB 621 |
| <u>Distribution Hymn: Arise, O Christian People</u> | LSB 354 |
| <u>Distribution Hymn: The Night Will Soon Be Ending</u> | LSB 337 |
| <u>Distribution Hymn: All Hail the Power of Jesus' Name</u> | LSB 549 |
| <u>Nunc Dimittis</u> | LSB 211 |
| <u>Post-Communion Collect</u> | LSB 212 |
| <u>Benedicamus</u> | |
| <u>Benediction</u> | |
| <u>Hymn to Depart: Of the Father's Love Begotten</u> | LSB 384 |

OUR PRAYERS:

Called Home:

Cancer Treatment: Debbie Pehrson, Gerald Schroeder

Hospitalized:

Prayer for continued recovery and healing: Jacob Williams, Bonnie Ross, Orval Proechel

Medical Procedure: Gary Ross, Jess Klinger, Stan Stiernagle, Karen Thompson

Illness: Cindy Kuschel, Glenda Pooley (sister of Gary Paulson)

Treatment: Terry George, Kirsten Tharp, Randy Gehring, Dixie Flitter, Tim Andree

Those who are sick and/or in need and wish to remain unnamed.

All the service men & women who are serving in the military: Gavin Doering, Jacob Lemmen, Aaron & Sarah Lenz, Jason Paschall, David Reinsbach, John Thompson

Waseca Circuit Missionaries: Rev. Edward Naumann & Rev. Dr. Stephen Oliver (Taiwan) & John Wolff (Kenya)



Please contact the church office if you wish to speak with Pastor Grannis and Aimee will be happy to put you on his calendar during his office hours. Thank you

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THIS WEEK'S SCHEDULE: December 24th - December 31st, 2023

Sunday (24th):

9:00 a.m. Divine Service w/ Holy Communion (Facebook Live and Radio 1170 AM/106.3 FM)

10:15 am Coffee hour and Bible Study NO SUNDAY SCHOOL TODAY

5: 30 pm Sing a long and 6pm Candlelight service: **Acolyte:** Nalyce Quillen

Facebook:

Monday (25th): OFFICE WILL BE CLOSED TODAY

NO Prayer Team

9am Christmas Morning Service: **Acolyte:** Alex Bethke

Facebook: Geri Kuschel

Tuesday (26th):

NO Quilters

Wednesday (27th):

NO 6th, 7th, 8th grade Confirmation

NO Senior Choir and Contemp. Ensemble

6:00 pm Live Nativity End of the Year project potluck

Thursday (28th):

6am Bible Breakfast @ Jonnie Beans

Friday (29th):

Saturday (30th):

Sunday (31st):

9:00 a.m. Divine Service w/Communion (Facebook Live and Radio 1170 AM/106.3 FM)

10:15 a.m. Coffee hour and Adult Bible Study and Sunday School

SERVING THE LORD IN OUR WORSHIP SERVICE:

THIS WEEK: December 24th, 2023:

ORGANIST: Cindy Wood

ACOLYTE: Mason Precher

ELDER/DEACON: Jerry Flogstad/ Bob Roemhildt and Jim Wyffels

RADIO MONITOR: Cindy Gilmore

FACEBOOK: Kathy Flogstad

NEXT WEEK: December 31st, 2023:

ORGANIST: Cindy Wood

ACOLYTE: Kyler Welander

RADIO MONITOR: Ron Wood

FACEBOOK: Cindy Gilmore

LAST WEEK'S STATISTICS:

Worship Attendance on: Wednesday December 13th: 53 **General Fund: \$310.00**

aturday December 16th: Sunday School Christmas Program: 102 General Fund: \$269.00

unday December 17th: 103 Bible Study: 20 Sunday School: 22

eneral Fund (in person & Direct Deposit): \$3,304.84 Handicap Entrance Fund: \$250.00

rgan Fund: \$20.00 Improvement Fund: \$350.00 Building Fund: \$25.00

rgan Fund: In Memory of Lorraine Brase \$600.00 Radio Ministry: \$200.00 in memory of Lee Williams

Hymn of Invocation: Jesus! Name of Wondrous Love

LSB 900



1 Je - sus! Name of won-drous love, Name all oth - er names a - bove,
2 Je - sus! Name de - creed of old, To the maid-en moth - er told,
3 Je - sus! Name of price - less worth To the fall - en of the earth
4 Je - sus! Name of mer - cy mild, Giv - en to the ho - ly Child



Un - to which must ev - 'ry knee Bow in deep hu - mil - i - ty.
Kneel - ing in her low - ly cell, By the an - gel Ga - bri - el.
For the prom - ise that it gave, "Je - sus shall His peo - ple save."
When the cup of hu - man woe First He tast - ed here be - low.

5 Jesus! Only name that's giv'n
Under all the mighty heav'n
Whereby those to sin enslaved
Burst their fetters and are saved.

6 Jesus! Name of wondrous love,
Human name of God above;
Pleading only this, we flee
Helpless, O our God, to Thee.

Text: William W. How, 1823–97, alt.

Tune: Geist-reiches Gesang-Buch, 1704, Halle, ed. Johann A. Freylinghausen, alt.

Text and tune: Public domain

Stand

Hymn of the Day: O Come, O Come, Emmanuel

LSB 357



1 O come, O come, Em - man - u - el, And ran - som
 2 O come, Thou Wis - dom from on high, Who or - d'rest
 3 O come, O come, Thou Lord of might, Who to Thy
 4 O come, Thou Branch of Jes - se's tree, Free them from

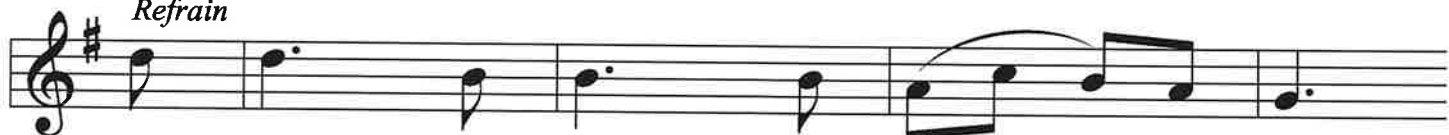


cap - tive Is - ra - el, That mourns in lone - ly
 all things might - i - ly; To us the path of
 tribes on Si - nai's height In an - cient times didst
 Sa - tan's tyr - an - ny That trust Thy might - y



ex - ile here Un - til the Son of God ap - pear.
 knowl - edge show, And teach us in her ways to go.
 give the Law In cloud and maj - es - ty and awe.
 pow'r to save, And give them vic - t'ry o'er the grave.

Refrain



Re - joice! Re - joice! Em - man - u - el



Shall come to thee, O Is - ra - el!

5 O come, Thou Key of David, come,
 And open wide our heav'nly home;
 Make safe the way that leads on high,
 And close the path to misery.

(Refrain)

6 O come, Thou Dayspring from on high,
 And cheer us by Thy drawing nigh;
 Disperse the gloomy clouds of night,
 And death's dark shadows put to flight.

(Refrain)

7 O come, Desire of nations, bind
 In one the hearts of all mankind;
 Bid Thou our sad divisions cease,
 And be Thyself our King of Peace.

(Refrain)

Distribution Hymn: Let All Mortal Flesh Keep Silence

LSB 621



1 Let all mor - tal flesh keep si - lence And with fear and
2 King of kings yet born of Mar - y, As of old on
3 Rank on rank the host of heav - en Spreads its van - guard
4 At His feet the six - winged ser - aph, Cher - u - bim with



trem - bling stand; Pon - der noth - ing earth - ly - mind - ed,
earth He stood, Lord of lords in hu - man ves - ture,
on the way As the Light of Light, de - scend - ing
sleep - less eye, Veil their fac - es to the pres - ence



For with bless - ing in His hand Christ our God to earth de -
In the bod - y and the blood, He will give to all the
From the realms of end - less day, Comes the pow'rs of hell to
As with cease-less voice they cry: "Al - le - lu - ia, al - le -



scend - ing Comes our hom - age to de - mand.
faith - ful His own self for heav'n - ly food.
van - quish As the dark - ness clears a - way.
lu - ia! Al - le - lu - ia, Lord Most High!"

Text: Liturgy of St. James, 5th cent.; tr. Gerard Moultrie, 1829–85, alt.

Tune: French, 17th cent.

Text and tune: Public domain

Distribution Hymn: Arise, O Christian People

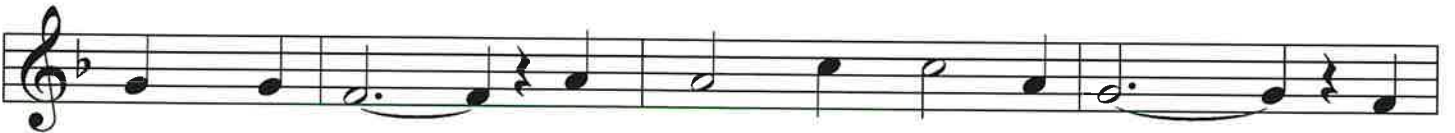
LSB 354



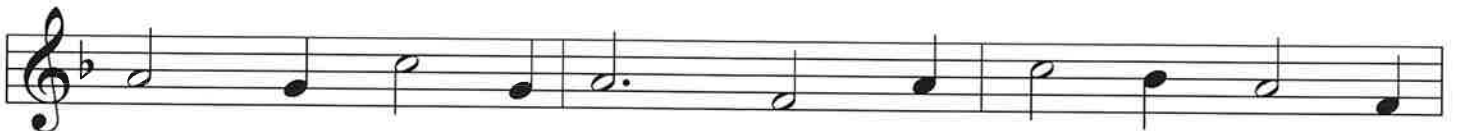
1 A - rise, O Chris - tian peo - ple! Pre - pare your - selves to -
2 Pre - pare the way be - fore Him; Pre - pare for Him the
3 The hum - ble heart and low - ly God rais - es up on
4 Pre - pare my heart, Lord Je - sus; Turn not from me a -



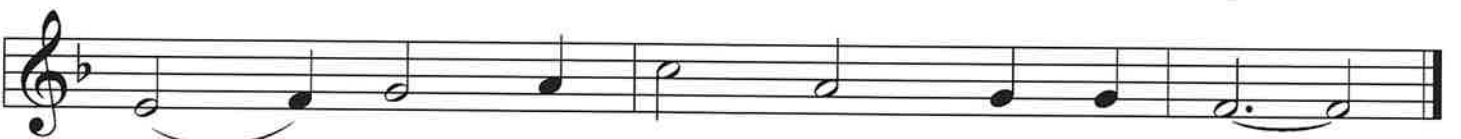
day; Pre - pare to greet the Sav - ior, Who takes your
best. Cast out what would of - fend Him, This great, this
high; Be - neath His feet in ter - ror The haugh - ty
side, And help me to re - ceive You This bless - ed



sins a - way. To us by grace a - lone The
heav'n - ly guest. Make straight, make plain the way: The
soul shall lie. The heart sin - cere and right, That
Ad - vent - tide. From stall and man - ger low Come



truth and light were giv - en; The prom - ised Lord from
low - ly val - leys rais - ing, The heights of pride a -
heads God's in - vi - ta - tion And makes true prep - a -
now to dwell with - in me; I'll sing Your prais - es



heav - en To all the world is shown.
bas - ing, His path all e - ven lay.
ra - tion— It is the Lord's de - light.
glad - ly And forth Your glo - ry show.

Text: Valentin Thilo, 1607–62; tr. Arthur T. Russell, 1806–74, alt.
Tune: New Catechismus Gesangbüchlein, 1598, Hamburg, alt.
Text and tune: Public domain

Distribution Hymn: The Night Will Soon Be Ending

LSB 337



1 The night will soon be end - ing; The dawn can -
 2 The One whom an - gels tend - ed Comes near, a
 3 The earth in sure ro - ta - tion Will soon bring
 4 Yet nights will bring their sad - ness And rob our
 5 God dwells with us in dark - ness And makes the



not be far. Let songs of praise as - cend - ing Now
 child, to serve; Thus God, the judge of - fend - ed, Bears
 morn - ing bright, So run where God's sal - va - tion Glows
 hearts of peace, And sin in all its mad - ness A -
 night as day; Yet we re - sist the bright - ness And



greet the Morn - ing Star! All you whom dark - ness
 all our sins de - serve. The guilt - y need not
 in a sta - ble's light. As old as sin's per -
 round us may in - crease. But now one Star is
 turn from God a - way. But grace does not for -



fright - ens With guilt or grief or pain, God's ra - diant
 cow - er, For God has rec - on - ciled Through His re -
 ver - sion Is mer - cy's vast de - sign: God brings a
 beam - ing Whose rays have pierced the night: God comes for
 sake us, How - ev - er far we run. God claims us



Star now bright - ens And bids you sing a - gain.
 demp - tive pow - er All those who trust this child.
 new cre - a - tion—This child its seal and sign.
 our re - deem - ing From sin's op - pres - sive might.
 still as chil - dren Through Mar - y's in - fant Son.

Text: Jochen Klepper, 1903–42; tr. Herman G. Stuempfle, Jr., 1923–2007

Tune: Welsh

Text: © 1998 GIA Publications, Inc. Used by permission: LSB Hymn License no. 110003197

Tune: Public domain

Distribution Hymn: All Hail the Power of Jesus' Name

LSB 549



1 All hail the pow'r of Je - sus' name! Let an - gels pros-trate fall;
2 Crown Him, ye mar-tyrs of our God, Who from His al - tar call;
3 Ye seed of Is - rael's cho - sen race, Ye ran - somed from the fall,
4 Hail Him, ye heirs of Da - vid's line, Whom Da - vid Lord did call,



Bring forth the roy - al di - a - dem And crown Him Lord of all.
Ex - tol the stem of Jes - se's rod And crown Him Lord of all.
Hail Him who saves you by His grace And crown Him Lord of all.
The God in - car-nate, man di - vine, And crown Him Lord of all.



Bring forth the roy - al di - a - dem And crown Him Lord of all.
Ex - tol the stem of Jes - se's rod And crown Him Lord of all.
Hail Him who saves you by His grace And crown Him Lord of all.
The God in - car-nate, man di - vine, And crown Him Lord of all.

5 Sinners, whose love can ne'er forget
The wormwood and the gall,
Go, spread your trophies at His feet
And crown Him Lord of all.
Go, spread your trophies at His feet
And crown Him Lord of all.

6 Let ev'ry kindred, ev'ry tribe,
On this terrestrial ball
To Him all majesty ascribe
And crown Him Lord of all.
To Him all majesty ascribe
And crown Him Lord of all.

7 Oh, that with yonder sacred throng
We at His feet may fall!
We'll join the everlasting song
And crown Him Lord of all.
We'll join the everlasting song
And crown Him Lord of all.

Text (sts. 1–5): Edward Perronet, 1726–92, alt.; (sts. 6–7): A Selection of Hymns, 1787, London, alt.

Tune: Oliver Holden, 1765–1844

Text and tune: Public domain

Hymn to Depart: Of the Father's Love Begotten

LSB 384



1 Of the Fa - ther's love be - got - ten Ere the worlds be -
2 Oh, that birth for - ev - er bless - ed, When the vir - gin,
3 This is He whom seers in old time Chant - ed of with
4 O ye heights of heav'n, a - dore Him; An - gel hosts, His
△ 5 Christ, to Thee, with God the Fa - ther, And, O Ho - ly



gan to be, He is Al - pha and O - me - ga,
full of grace, By the Ho - ly Ghost con - ceiv - ing,
one ac - cord, Whom the voic - es of the proph - ets
prais - es sing. Pow'rs, do - min - ions, bow be - fore Him
Ghost, to Thee Hymn and chant and high thanks - giv - ing



He the source, the end - ing He, Of the things that are, that
Bore the Sav - ior of our race, And the babe, the world's Re -
Prom - ised in their faith - ful word. Now He shines, the long - ex -
And ex - tol our God and King. Let no tongue on earth be
And un - end - ing prais - es be, Hon - or, glo - ry, and do -



have been, And that fu - ture years shall see
deem - er, First re - vealed His sa - cred face
pect - ed; Let cre - a - tion praise its Lord
si - lent, Ev - 'ry voice in con - cert ring
min - ion, And e - ter - nal vic - to - ry



Ev - er - more and ev - er - more.
Ev - er - more and ev - er - more.
Ev - er - more and ev - er - more.
Ev - er - more and ev - er - more.
Ev - er - more and ev - er - more.

A - men.

Text: Aurelius Prudentius Clemens, 348-c. 413; (sts. 1-4): tr. John Mason Neale, 1818-66, alt.; (st. 5): tr. Henry W. Baker, 1821-77

Tune: Plainsong, 13th cent., mode V

Text and tune: Public domain

